

a moment to prepare to hear God's Word ...

# Outline of Mark

Introduction	1:1-13
Servant Outside Jerusalem	1:14-9:50
Servant in Jerusalem	10:1-15:47
Culmination	16

# The Servant Proclaims Message

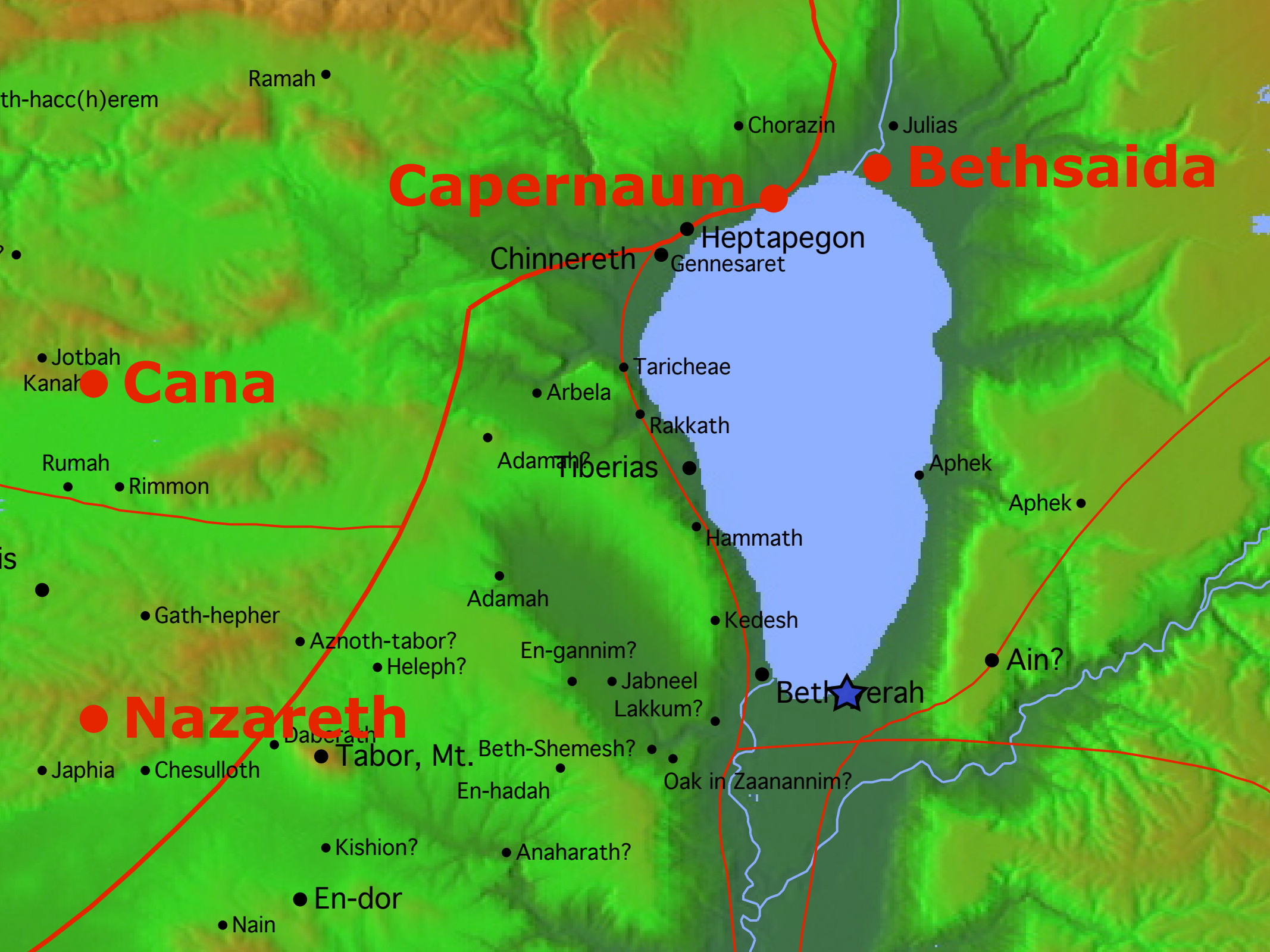
“Now after John had been taken into custody, Jesus came into Galilee, preaching the gospel of God, and saying, “The time is fulfilled, and the kingdom of God is at hand; repent and believe in the gospel.””

## The Anointed Servant Arrives The Preceding Herald Recedes

Mark 1:14-15

Declaration #1	The Season is full
Declaration #2	The Kingdom is Near
‘ONE’ Command	Repent/Believe
Focus of Command	in the Good News

What if He had gone to Jerusalem first ?



**Capernaum**

**Bethsaida**

**Cana**

**Nazareth**

Chorazin

Julias

Ramah

th-hacc(h)erem

Chinnereth

Heptapegon

Gennesaret

Taricheae

Arbela

Rakkath

Tiberias

Aphek

Aphek

Hammath

Kedesh

Ain?

Beth<sup>★</sup>erah

En-gannim?

Jabneel

Lakkum?

Adamah

Aznoth-tabor?

Heleph?

Tabor, Mt.

Beth-Shemesh?

Oak in

Zaanannim?

En-hadah

Anaharath?

Kishion?

En-dor

Nain

Rumah

Rimmon

Gath-hepher

Japhia

Chesulloth

Daberath

Jotbah

Kanak







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105 נוסעי  
כולל אנשי צוות

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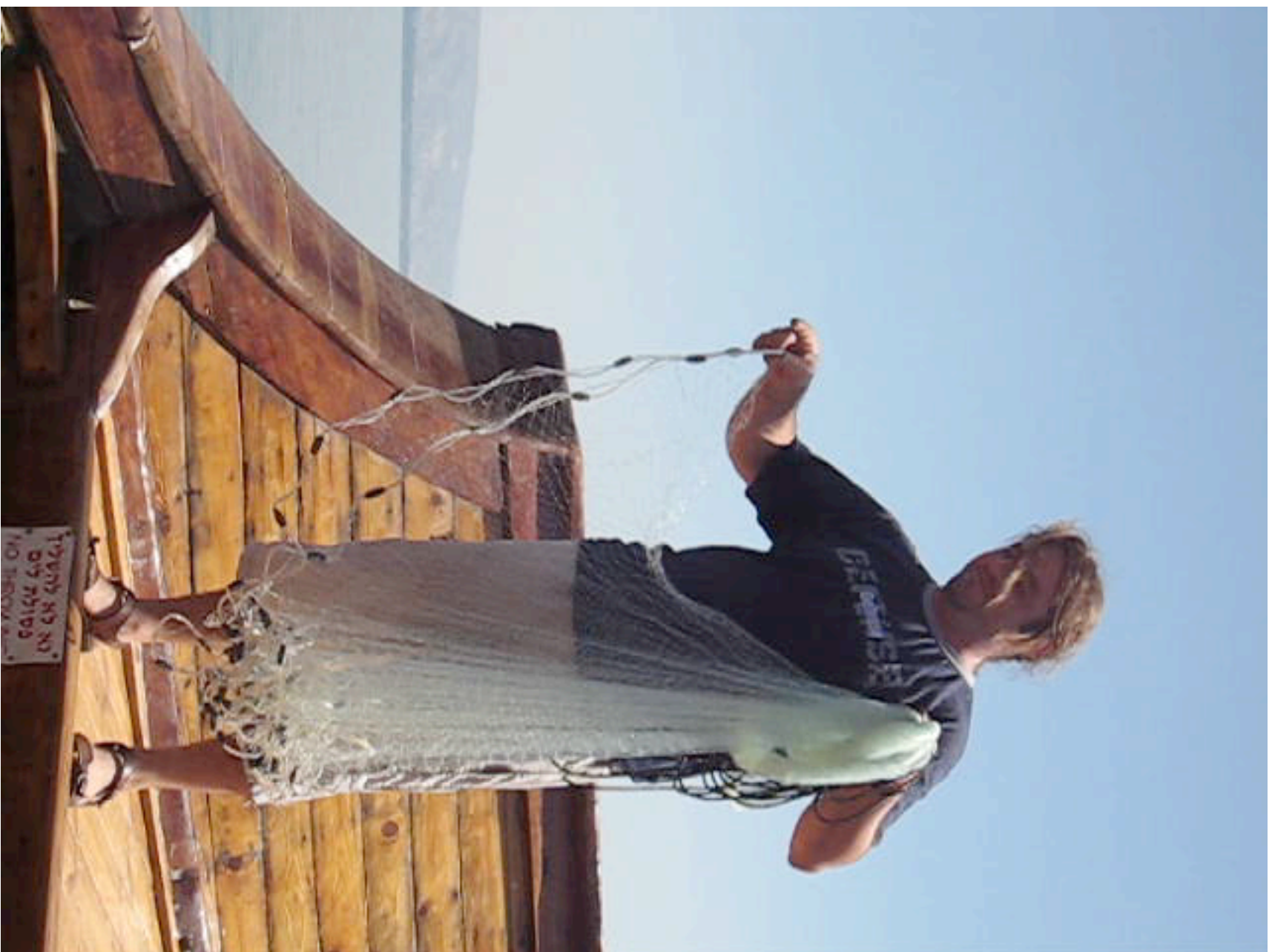
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# The Servant Calls His Own

“As He was going along by the Sea of Galilee, He saw Simon and Andrew, the brother of Simon, casting a net in the sea; for they were fishermen. And Jesus said to them, “Follow Me, and I will make you become fishers of men.” **\*\*IMMEDIATELY\*\*** they left their nets and followed Him.”

Mark 1:16-18



















# The Servant Calls His Own

“Going on a little farther, He saw James the son of Zebedee, and John his brother, who were also in the boat mending the nets. **\*\*IMMEDIATELY\*\*** He called them; and they left their father Zebedee in the boat with the hired servants, and went away to follow Him.”

Mark 1:19-20









**CAPHARNAUM  
THE TOWN OF  
JESUS**

ROL  
OPE  
NO SHO







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THE LATE FOURTH CENTURY A.D

"WHITE SYNAGOGUE"

BUILT UPON THE REMAINS OF THE

"SYNAGOGUE OF JESUS"

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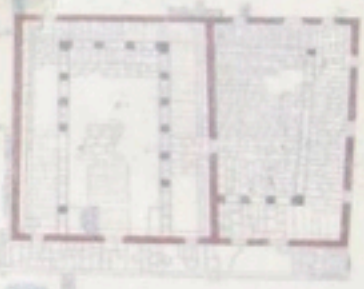




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## THE SYNAGOGUE OF CAPHARNAUM



- Private houses buried under the artificial podium of the monumental synagogue
- Remains of a synagogue pre-dating the monumental synagogue
- Areas excavated by the Franciscan archaeologists Corbo and Loffreda in 1969-1981
- The monumental synagogue of IV-V century AD

The synagogue is made up of four units, namely the prayer hall, the eastern courtyard, the southern porch, and a side-room near the northwestern corner of the prayer hall.

The prayer hall, with the facade toward Jerusalem, is rectangular in ground plan. A stylobate divides the spacious central nave from the aisles. Stone benches were set along the eastern and western aisles. The focal point of the prayer hall was in the Jerusalem-oriented wall of the central nave.

The trapezoidal shape of the court was dictated by the line of the houses along the main north-south street of the town. Two staircases gave access to the unroofed porch.

Another staircase was on the northeastern corner of the courtyard. The synagogue was built almost entirely with limestone blocks. The decorative elements (lintels, cornices, capitals etc) leave the visitors spellbound. The synagogue is not earlier than the end of the fourth century AD according to the Franciscan archaeologists. Other archaeologists prefer a date in the late third century AD.

Under the monumental synagogue a basalt-stone wall was found, which is interpreted by the excavators as the remains of an earlier synagogue, either of the time of Jesus (according to Corbo) or of a later date. A first century AD stone pavement, found under the artificial podium of the monumental synagogue in the central area of the prayer hall, seems to belong to the synagogue built by a Roman visitor, several times that synagogue (John 6:59).

Life to that synagogue (John 6:59). The Gospel of John relates the speech of Jesus on the Bread of Life to that synagogue (John 6:59).

Under the side aisle of the prayer hall and in the area of the courtyard several remains of houses were found, with pottery of the Hellenistic and Roman periods.

Custodia Terrae Sary-tae  
Ordo Fratrum Minorum  
Franciscan Friars

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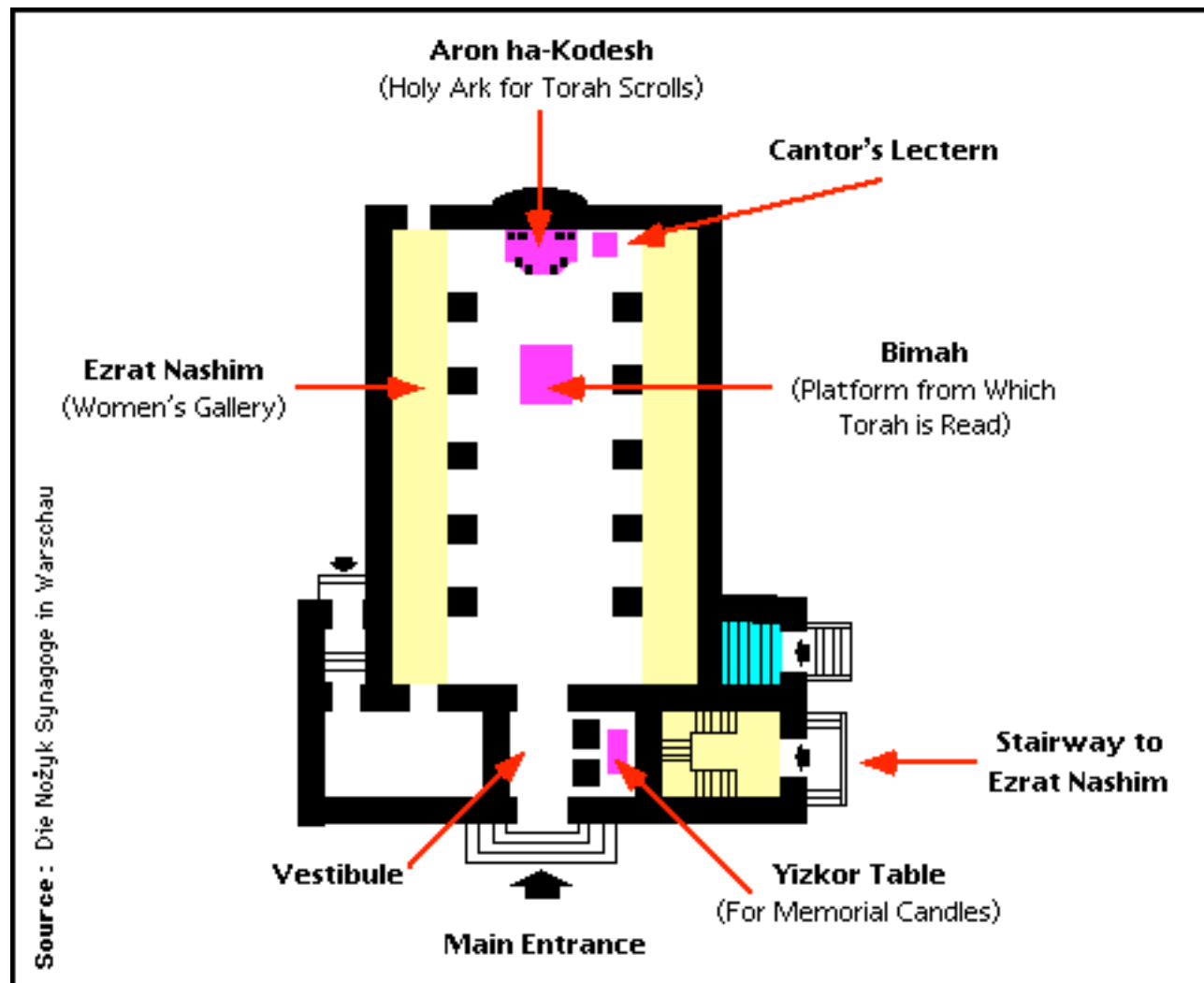
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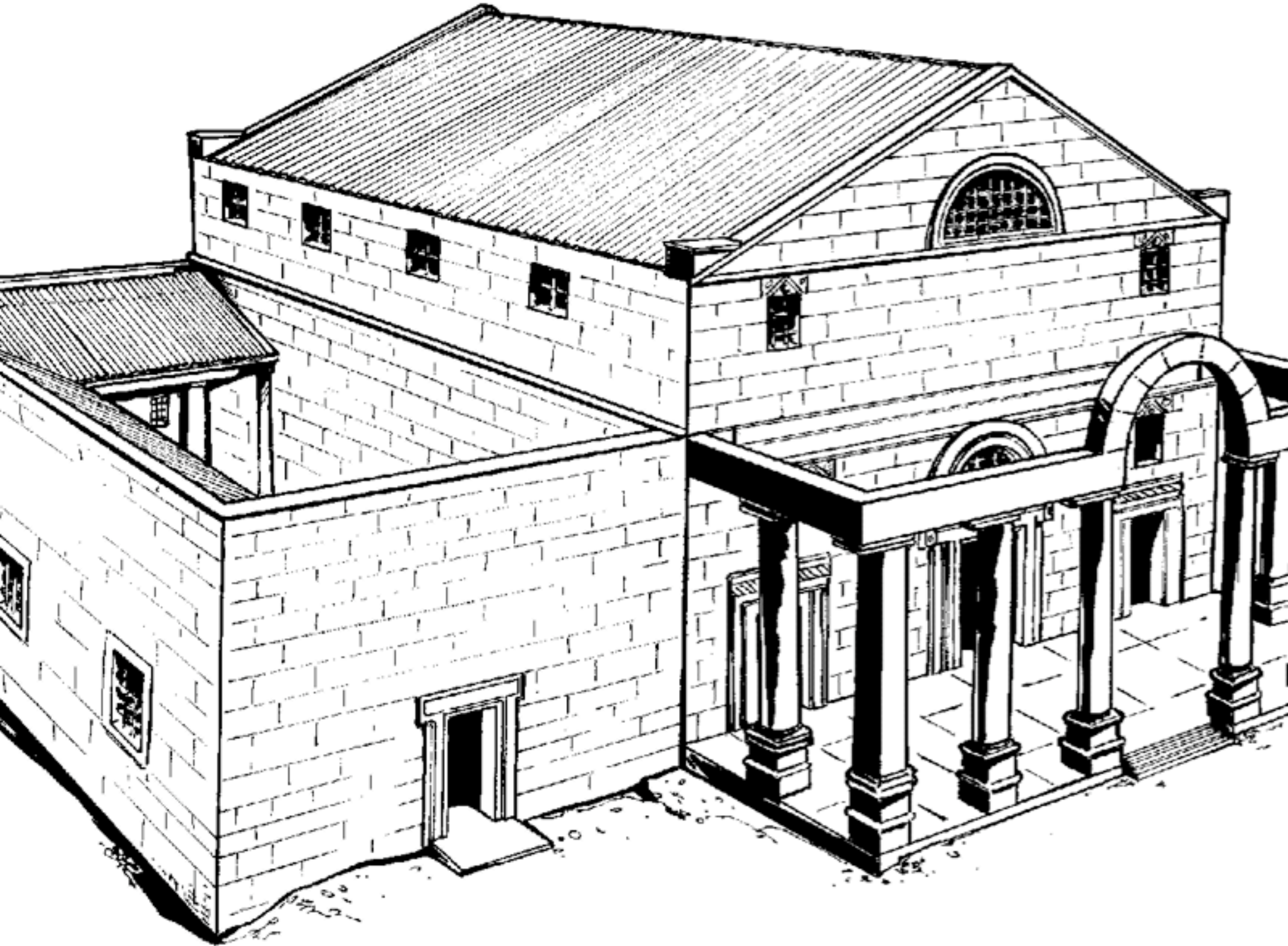


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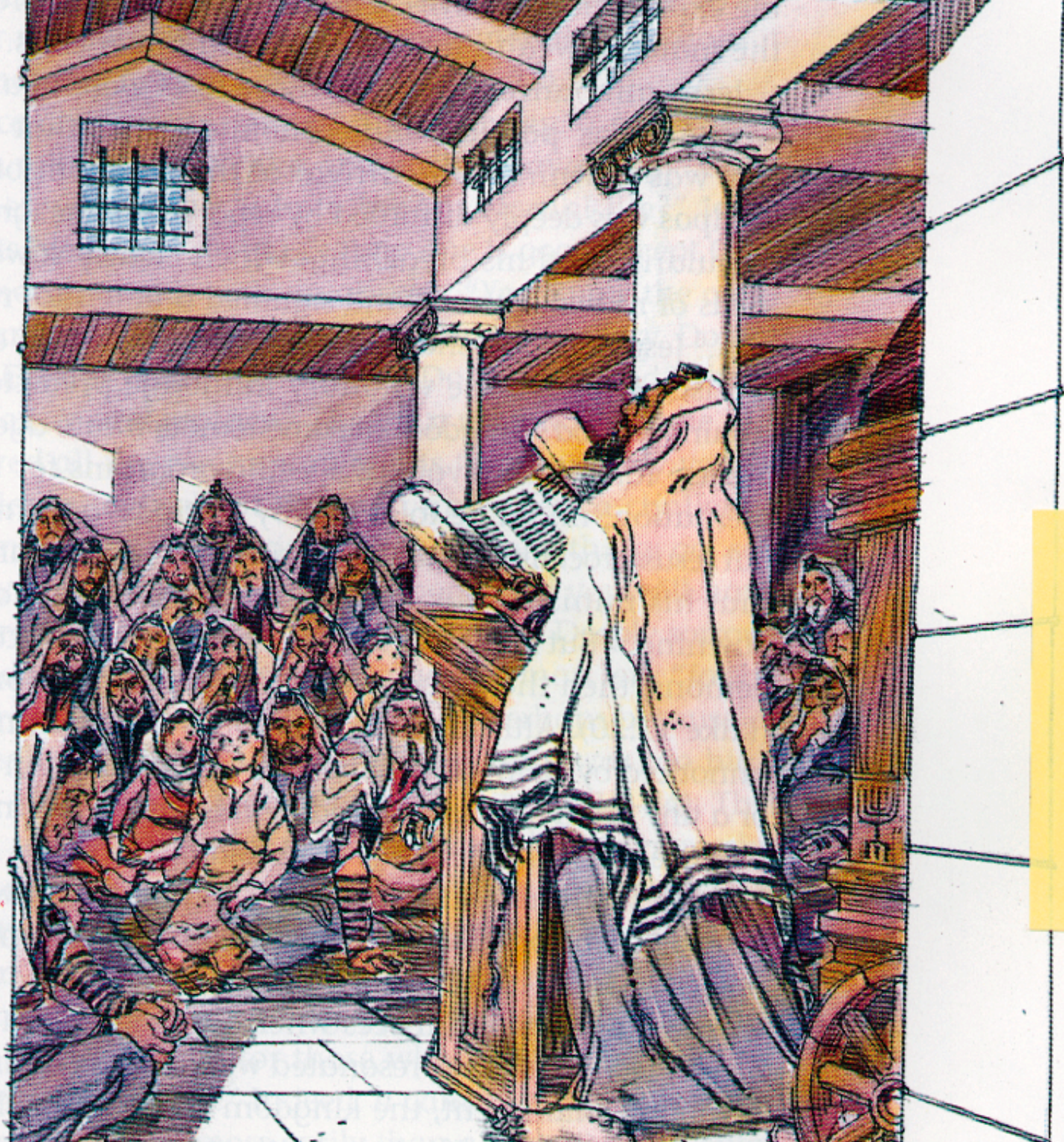
















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# The Servant Teaches with Authority

“They \*went into Capernaum; and **\*\*IMMEDIATELY\*\*** on the Sabbath He entered the synagogue and began to teach. They were amazed at His teaching; for He was teaching them as one having authority, and not as the scribes.”

Mark 1:21-22

**"They [the scribes] habitually established their views by long learned quotations from other rabbis. At best, they could only claim an authority derived from their understanding of the law. Their teaching was generally pedantic and dull, occupied with minute distinctions concerning Levitical regulations and petty legalistic requirements."** Hiebert, p. 52.

Gen. 28:3 “May God Almighty bless you and make you fruitful and multiply you, that you may become a company of peoples.

## Astounded, astonished, amazed !!

Mark 1:22; 6:2; 7:37; 10:26; 11:18



# The Servant Has Authority Over Spiritual World

“\*\*IMMEDIATELY\*\* there was a man in their synagogue with an unclean spirit; and he cried out, saying, “What business do we have with each other, Jesus of Nazareth? Have You come to destroy us? I know who You are—the Holy One of God!” And Jesus rebuked him, saying, “Be quiet, and come out of him!” Throwing him into convulsions, the unclean spirit cried out with a loud voice and came out of him”

‘Holy One of God’ John 6:68-69; Psa 16:10

Mark 1:23-26

Unclean spirit = demon = fallen angel Matt 8:28; Mark 5:1; Luke 8:26

You have come to destroy us ! Luke 4:34; 1 John 3:8

Shut up and get out!

No rites, incense,  
mumbo jumbo



# The Servant Has Authority Over Spiritual World

“They were all amazed, so that they debated among themselves, saying,  
“What is this? A new teaching with authority! He commands even the  
unclean spirits, and they obey Him.” **\*\*IMMEDIATELY\*\*** the news about Him  
spread everywhere into all the surrounding district of Galilee.”

Mark 1:27-28

## Significance of Miracles

- Affirms Teaching
- Affirms Authority
- Affirms His Specialness
- Accelerates Attention

Signs	SĒMION
Wonders	TĒRAS
Miracles	DUNAMIS
Works	ERGON



# The Servant Has Authority Over Physical World

“And **\*\*IMMEDIATELY\*\*** after they came out of the synagogue, they came into the house of Simon and Andrew, with James and John. Now Simon’s mother-in-law was lying sick with a fever; and **\*\*IMMEDIATELY\*\*** they \*spoke to Jesus about her. And He came to her and raised her up, taking her by the hand, and the fever left her, and she waited on them.”

Mark 1:29-31

She didn’t just get better  
She was immediately perfectly well.

KRATEO to grasp (15 times) Mark 1:31; 3:21; 5:41; 6:17;  
7:3-4,8; 9:10,27; 12:12; 14:1,44,46,49,51