

a moment to prepare to hear God's Word ...

***Read Mark 8:38-9:13***



**Matthew 17:1-8; Mark 9:2-8; Luke 9:28-36**

Why would He glow ?

Neat Trick

Another Type of Miracle

Evolving Higher Form of Consciousness

Why would His clothes shine ?

Why do dead people become visible ?

Why these three particular people ?

Does God only speak on mountain tops ?

What is significance of this event ?

***“For whoever is  
ashamed of Me  
and My words  
in this  
adulterous and  
sinful  
generation, the  
Son of Man will  
also be  
ashamed of  
him when He  
comes in the  
glory of His  
Father with the  
holy angels.”***

## **The glory of His Father**

Matt 16:27; Mark 8:38; Acts 7:2; Rom 6:4;  
Eph 1:17; Phil 2:11; 4:20; 2Pet 1:17

Glory (DOXA) - the distinctives  
which identify or describe

John 8:50 “But I do not seek **My glory**; there  
is One who seeks and judges.

John 8:54 Jesus answered, “If I glorify  
Myself, **My glory** is nothing; it is My Father  
who glorifies Me, of whom you say, ‘He is our  
God’;

John 17:24 “Father, I desire that they also,  
whom You have given Me, be with Me where  
I am, so that they may see **My glory** which  
You have given Me, for You loved Me before  
the foundation of the world.

ERCHOMAI - to come, arrive  
aor ind - event

ANGELOS  
messengers



***And Jesus was  
saying to  
them, “Truly I  
say to you,  
there are some  
of those who  
are standing  
here who will  
not taste  
death until  
they see the  
kingdom of  
God after it  
has come with  
power.”***

AMEN

“Believe this”

Some here (less than all)

‘not die’ until they see

the Kingdom of God

has come



completed event  
with ongoing effect

Καὶ ἔλεγεν  
αὐτοῖς· ἀμήν  
λέγω ὑμῖν ὅτι  
εἰσὶν τινες ὧδε  
τῶν ἑστηκότων  
οἵτινες οὐ μὴ  
γεύσωνται  
θανάτου ἕως  
ἂν ἴδωσιν τὴν  
βασιλείαν τοῦ  
θεοῦ  
ἐληλυθυῖαν ἐν  
δυνάμει.

Mark 9:1 GNT-T

***Six days later, Jesus takes with Him Peter and James and John, and brings them up on a high mountain by themselves.***

Mark 9.2a,b

SEVEN periods between Christ's first and second advents

Καὶ μεθ' ἡμέρας ἕξ Matt 17:1 GNT-T

Καὶ μετὰ ἡμέρας ἕξ Mark 9:2 GNT-T

Εγένετο δὲ μετὰ τοὺς λόγους τούτους ὥσεί ἡμέραι Luke 9:28 GNT-T

and went up on the mountain to pray.

Luke 9:28 NAS95S



09/04/2006 10:36







# And He was transfigured before them;

to transfigure  
META (among/midst) +  
MORPH (to modify form)

and His

Judg. 8:18 Then he said to Zebah and Zalmunna,  
“What kind of men were they whom you killed at  
Tabor?” And they said, “They were like you, each  
one resembling the son of a king.”

Job 4:16 “It stood still, but I could not discern its  
appearance;  
A form was before my eyes;  
*There was silence, then I heard a voice:*

Dan. 3:19 Then Nebuchadnezzar was filled with  
wrath, and his facial expression was altered  
toward Shadrach, Meshach and Abed-nego. He  
answered by giving orders to heat the furnace  
seven times more than it was usually heated.

Judg. 8:18 καὶ εἶπεν πρὸς Ζεβее καὶ  
Σαλμανα ποῦ οἱ ἄνδρες οὓς  
**MORPHE**  
εἶπαν ὡς εἶδος μορφῇ υἱῶν  
αὐτῶν ὡς εἶδος μορφῇ υἱῶν  
βασιλέων

Job 4:16 ἦν ἡ σκηνὴ καὶ οὐκ ἔβλεπον  
**MORPHE**  
εἶδος καὶ οὐκ ἔβλεπον  
ὀφθαλμῶν μου ἀλλ' ἢ αὖραν καὶ  
φωνὴν ἤκουον

Dan. 3:19 τότε Ναβουχοδονοσορ  
ἐπλήσθη θυμοῦ καὶ ἡ μορφή του  
**MORPHE**  
πρὸς τοὺς τρεῖς ἠλπίσθη καὶ  
ἐπέταξε καῆναι τὴν κάμινον  
ἐπταπλασίως παρ' ὃ ἔδει αὐτὴν  
καῆναι

Mark 16:12 After that, He appeared in a different form to two of them while they were walking along on their way to the country.

Rom. 8:29 For those whom He foreknew, He also predestined *to become* conformed to the image of His Son, so that He would be the firstborn among many brethren;

Rom. 12:2 And do not be conformed to this world, but be transformed by the renewing of your mind, so that you may prove what the will of God is, that which is good and acceptable and perfect.

2Cor. 3:18 But we all, with unveiled face, beholding as in a mirror the glory of the Lord, are being transformed into the same image from glory to glory, just as from the Lord, the Spirit.

Gal. 4:19 My children, with whom I am again in labor until Christ is formed in you—

Mark 16:12. Μετὰ δὲ ταῦτα δυσὶν ἐξ αὐτῶν πρῶτα ἐσέφηνεν ἑνὲς ἑτέρας μορφῇ πορευομένοις εἰς ἀγρόν·

Rom. 8:29 ὅτι οὕς προέγνω, καὶ  
**UNMORPH**  
 πρὸς ἐν σὺν μέντοι ἡμῶν  
 πρῶτότοκον ἐν πολλοῖς ἀδελφοῖς·

Rom. 12:2 καὶ μὴ συσχηματίζεσθε τῷ αἰῶνι τούτῳ, ἀλλὰ μεταμορφοῦσθε ἐν ἡμέρᾳ τοῦ κυρίου, ὥστε τὸ θεῖον θέλημα ἐν τῇ ἀναστάσει τοῦ θεοῦ, τὸ ἀγαθὸν καὶ εὐάρεστον καὶ τέλειον.

2Cor. 3:18 ἡμεῖς δὲ πάντες  
ἀντιπροσωπεύοντες τὴν  
δόξαν κυρίου μεταμορφούμεθα  
ἐκ δόξης ἐν δόξει καθάπερ ἀπὸ  
κυρίου πνεύματος.

# MORPHE

Phil. 2:6 who, although He existed in the form of God, did not regard equality with God a thing to be grasped, 7 but emptied Himself, taking the form of a bond-servant, and being made in the likeness of men.

Phil. 3:10 that I may know Him and the power of His resurrection and the fellowship of His sufferings, being conformed to His death;

Phil. 3:21 who will transform the body of our humble state into conformity with the body of His glory, by the exertion of the power that He has even to subject all things to Himself.

2Tim. 3:5 holding to a form of godliness, although they have denied its power; Avoid such men as these.

Phil. 2:6

7

Phil. 3:10

Phil. 3:21

2Tim. 3:5

MORPHE

MORPHE

SCHEMA

SUNMORPHE

SUNMORPHE

MORPHE

No wonder, for even Satan disguises himself as an angel of light.

META + SCHĒMATIZŌ

2Cor 11:14 NAS95S

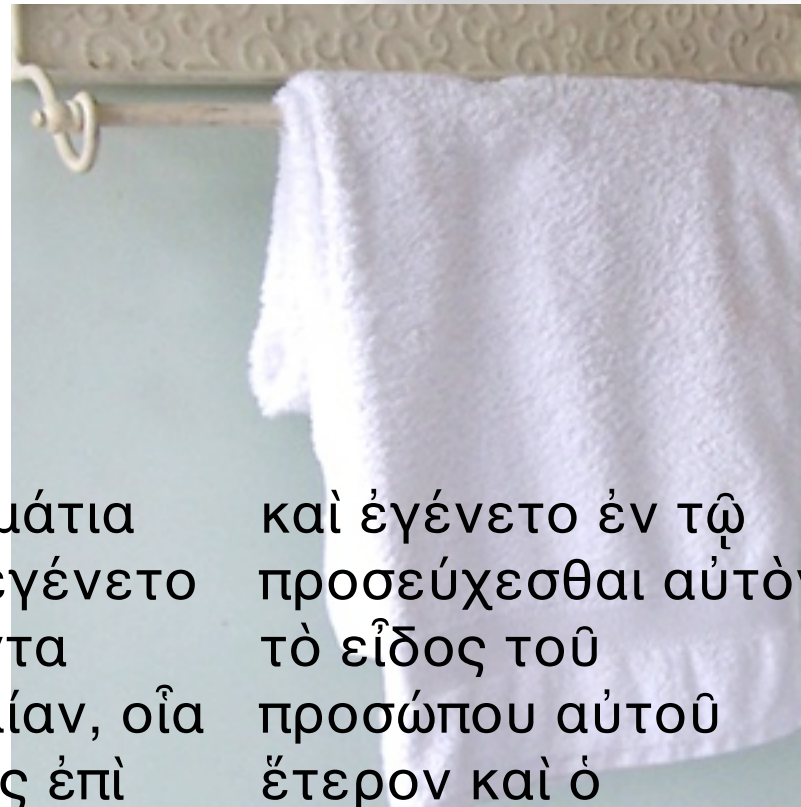
to transfigure  
META (among/midst) +  
MORPH (to modify outward form)



and/KAI adverbial, even

came to be (change)

Ezra 8:27; Ezek 21:15, 28;  
40:3; Nah 3:3; Mark 9:3



And He was  
transfigured  
before them;  
and His  
garments  
became  
radiant ~~and~~  
exceedingly  
white, as no  
launderer on  
earth can  
whiten them.

καὶ ἔλαμψεν τὸ  
πρόσωπον  
αὐτοῦ ὡς ὁ  
ἥλιος, τὰ δὲ  
ἱμάτια αὐτοῦ  
ἐγένετο λευκὰ  
ὡς τὸ φῶς.

Matt 17:2 GNT-T

καὶ τὰ ἱμάτια  
αὐτοῦ ἐγένετο  
στίλβοντα  
λευκὰ λίαν, οἷα  
γναφεὺς ἐπὶ  
τῆς γῆς οὐ  
δύναται οὕτως  
λευκᾶναι.

Mark 9:3 GNT-T

καὶ ἐγένετο ἐν τῷ  
προσεύχεσθαι αὐτὸ  
τὸ εἶδος τοῦ  
προσώπου αὐτοῦ  
ἕτερον καὶ ὁ  
ἱματισμὸς αὐτοῦ  
λευκὸς  
ἐξαστράπτων.

Luke 9:29 GNT-T





Six days later Jesus \*took with Him Peter and James and John his brother, and \*led them up on a high mountain by themselves. And He was transfigured before them; and His face shone like the sun, and His garments became as white as light. And behold, Moses and Elijah appeared to them, talking with Him. Peter said to Jesus, "Lord, it is good for us to be here; if You wish, I will

make three tabernacles for You, and one for Moses, and one for Elijah." While he was saying these things, a bright cloud overshadowed them, and behold, a voice from heaven said, "This is My Son, the Beloved, with whom I am well pleased. Hear Him!" When they fell face down, He called to them and said, "Get up, and do not be afraid." And lifting up their eyes, they saw no one except Jesus Himself alone.

Rev 1:12-16 NAS95S

Matt 17:1-8 NAS95S

Some eight days after these sayings, He took along Peter and John and James, and went up on the mountain to pray. And while He was praying, the appearance of His face became different, and His clothing became white and gleaming. And behold, two men were talking with Him; and they were Moses and Elijah, who, appearing in glory, were speaking of His departure which He was about to accomplish at Jerusalem. Now Peter and his companions had been overcome with sleep; but when they were fully awake, they saw His glory and

Then I turned to see the voice that was speaking with me. And having turned I saw seven golden lampstands; and in the middle of the lampstands I saw one like a son of man, clothed in a robe reaching to the feet, and girded across His chest with a golden sash. His head and His hair were white like white wool, like snow; and His eyes were like a flame of fire. His feet were like burnished bronze, when it has been made to glow in a furnace, and His voice was like the sound of many waters. In His right hand He held seven stars, and out of His mouth came a sharp two-edged sword; and His face was like the sun shining in its strength.

Listen to Him! And when the voice had spoken, Jesus was found alone. And they kept silent, and reported to no one in those days any of the things which they had seen.

Luke 9:28-36 NAS95S

This is the message we have heard from Him and announce to you, that God is Light, and in Him there is no darkness at all. 1John 1:5 NAS95S

Then Jesus again spoke to them, saying, "I am the Light of the world"; John 8:12 NAS95S

see the light of the gospel of the glory of Christ, who is the image of God. 2Cor 4:4 NAS95S

for you were formerly darkness, but now you are Light in the Lord; walk as children of Light Eph 5:8 NAS95S

And there will no longer be any night; and they will not have need of the light of a lamp nor the light of the sun, because the Lord God will illumine them; and they will reign forever and ever. Rev 22:5 NAS95S

Then God said, "Let there be light"; and there was light. God saw that the light was good; Gen 1:3-4 NAS95S

God made the two great lights, the greater light to govern the day, and the lesser light to govern the night; He made the stars also. Gen 1:16 NAS95S

The LORD was going before them in a pillar of cloud by day to lead them on the way, and in a pillar of fire by night to give them light, that they might travel by day and by night. Ex 13:21 NAS95S

The LORD is my light and my salvation; Psa 27:1 NAS95S

Your word is a lamp to my feet And a light to my path. Psa 119:105 NAS95S

Is 60:19-20

Though I dwell in darkness, the LORD is a light for me. Mic 7:8 NAS95S

# Shechinah Glory

Greatest example of Shechinah Glory of Jesus in Gospels

Rev 1:12-16; II Cor  
4:5-6; Acts 2:1-3; Acts  
9:3-8; 22:6-11;  
26:13-18; Mt 24:30; Rev  
21:23-24

shachan, means “to dwell.”

light, fire, cloud, or a  
combination of



***Elijah***  
***appeared***  
***to them***  
***along***  
***with***  
***Moses***  
***and they***  
***were***  
***talking***  
***with***  
***Jesus.***

Elijah first!

Messiah's forerunner

(Mal. 3:1; 4:5)

teaching  
opportunity,  
lesson

\*Mk 9:11-13

Moses afterward

Yahweh & Moses same

verse 451 times in OT

Ex. 3:1-6

How could Elijah who lived 700 yrs  
before Jesus, know Him ?

How could Moses who lived 1400 yrs  
before Jesus, know Him ?

SUN+LALEO to speak together with  
exchange of friends

Ex 34:35; Prov 6:22

**ANGELOS**  
messengers

Could these be the  
two messengers of  
Revelation 11 ?

Now Peter and his companions had been overcome  
with sleep; but when they were fully awake, they  
saw His glory and the two men standing with Him.

Luke 9:32 NAS95S

**appeared,**  
not resurrected  
nor glorified

καὶ ὤφθη αὐτοῖς

Ἡλίας σὺν Μωϋσεῖ

καὶ ἦσαν

συλλαλοῦντες τῷ

Ἰησοῦ

Mark 9:4 GNT-T

οἱ ὀφθέντες ἐν δόξῃ  
ἔλεγον τὴν ἔξοδον  
αὐτοῦ, ἣν ἤμελλεν  
πληροῦν ἐν  
Ἱερουσαλήμ. Luke 9:31 GNT-T

who, appearing in glory, were speaking of His  
departure which He was about to accomplish at  
Jerusalem. Luke 9:31 NAS95S

**Peter interrupts Jesus \*9:5a**



Peter \*said to Jesus, “Rabbi, it is good for us to be here; let us make three tabernacles, one for You, and one for Moses, and one for Elijah.”

Mark 9:5



***Peter says to  
Jesus,  
“Rabbi it is  
good for us  
to be here;  
let us make  
three booths,  
one for You,  
and one for  
Moses, and  
one for  
Elijah.”***

Rabbi = teacher  
= ?? the Christ,  
the Son of the  
Living God ??

ἐπιστάτα, Luke 9:33 GNT-T

**Error:** the  
Teacher was one  
among among  
three equals

Where had they  
come from ?

Moses not  
annihilated,  
destroyed, gone ?

Elijah not  
annihilated,  
destroyed, gone ?

Place of the dead  
Sheol Heb.  
Hades Gk.  
Paradise in Hades  
Abraham's Bosom

No JW's, 7 Day's

**Error:** to focus  
on self

καλόν ἐστίν  
ἡμᾶς ὧδε εἶναι  
Mt 17:4; Mk 9:5; Luke 9:33 GNT-T

It is fortunate  
WE are here!

Not AGATHOS

**Error:** to  
institutionalize &  
materialize a  
spiritual reality

Amos 9:11-15

HAG SUCCOTH

Maybe Jesus  
had forgotten  
this cross death

**Messianic  
Kingdom  
NOW!!**

καὶ  
ἀποκριθεὶς  
ὁ Πέτρος  
λέγει τῷ  
Ἰησοῦ·  
ῥαββί,  
καλόν ἐστίν  
ἡμᾶς ὧδε  
εἶναι, καὶ  
ποιήσωμεν  
τρεῖς  
σκηνάς, σοὶ  
μίαν καὶ  
Μωϋσεῖ μίαν  
καὶ Ἠλίου  
μίαν

Mark 9:5 GNT-T

# Feast of Tabernacles, Booths, Tents = Hag Succoth

## What is Sukkot?



"You shall celebrate Sukkot for seven days as you gather in your crops and the fruit of your vineyards."

In autumn people start spending time inside. It's a little too cold to be out without a sweater, and in some places it's even starting to snow. But in the middle of autumn we have a holiday, Sukkot, when we are supposed to stay outside - well, actually in a little

hut, called a sukkah. For a whole week, life revolves around the sukkah. We eat in it, we entertain in it, and in some places, if it's warm enough, people even sleep in the sukkah.

The first two days of Sukkot are just like Shabbat or other holidays. Instead of going to work or school, many people stay home with their families, go to synagogue... and, of course, spend time in the sukkah. Then come five days of Hol HaMo'ed, which are pretty much like regular days when it comes to work or school, but we still try to spend time in the sukkah, at least when we eat and relax. The last day of Hol HaMo'ed is called Hoshana Rabbah. It is a very serious day, with many special customs.

## Biblically

Looks back:  
wasted wanderings  
in the desert

Looks forward:  
to the Messianic  
Kingdom







(Peter talks when nervous.)

Bonnie talks, I press, hurry

***For he  
did not  
know  
what to  
answer;  
for they  
became  
terrified.***

When God speaks,  
men are to listen.

Likewise, teaching God's  
Words is not a dialogue,  
not sharing sessions.

Teaching God's Words is a  
monologue, God speaks,  
men listen and believe.

οὐ γὰρ  
ἤδει τί  
ἀποκριθῇ,  
  
ἔκφοβοι  
γὰρ  
ἐγένοντο.

Mark 9:6 GNT-T

APO + KRINO to ascertain & reply \*Mk8:29

ἔτι αὐτοῦ λαλοῦντος Matt 17:5 GNT-T  
ταῦτα δὲ αὐτοῦ λέγοντος Luke 9:34 GNT-T

**Peter continued jabbering**

***Then a cloud  
formed,  
overshadowing  
them, and a  
voice came out  
of the cloud,***

***“This is My  
beloved Son,  
listen to Him!”***

a cloud formed and began to overshadow them; and they were afraid as they entered the cloud.

Luke 9:33-34 NAS95S

a bright cloud overshadowed them

Matt 17:5 NAS95S

καὶ ἐγένετο νεφέλη  
ἐπισκιάζουσα αὐτοῖς,

Mark 9:7 GNT-T

καὶ ἐγένετο φωνὴ  
ἐκ τῆς νεφέλης·

Mark 9:7 GNT-T

οὗτός ἐστιν ὁ υἱός μου ὁ  
ἀγαπητός, ἀκούετε αὐτοῦ

Mark 9:7 GNT-T

Pope Peter was told to “shut up” by God and rebuked by Jesus in front of others within a week.

**Two Shechinah glory  
manifestations ???**

When the disciples heard this, they fell face down to the ground and were terrified. And Jesus came to them and touched them and said, “Get up, and do not be afraid.”

Matt 17:6-7 NAS95S

***All at once  
they looked  
around and  
saw no one  
with them  
anymore,  
except Jesus  
alone.***

καὶ ἐξάπινα

περιβλεψάμενοι

οὐκέτι οὐδένα

εἶδον ἀλλὰ τὸν

Ἰησοῦν μόνον μεθ’

ἑαυτῶν.

Mark 9:8 GNT-T



# Significance of Transfiguration

Mk 9.9

**The event confirms and affirms His identity as Messiah**

God's Words affirm and confirm His Messiahship, His Person, & His Plan

which the disciples are to keep quiet about this aspect

(due to colloquial understanding of  
Messiah as political leader)

UNTIL (new truth) **He is Risen**

Seven Times = \*Mk 1:34, 43-44; 3:11-12; 5:43; 7:36; 8:30; 9.9

***They asked Him, saying, “Why is it that the scribes say that Elijah must come first?” And He said to them, “Elijah does first come and restore all things. And yet how is it written of the Son of Man that He will suffer many things and be treated with contempt? “But I say to you that Elijah has indeed come, and they did to him whatever they wished, just as it is written of him.”***

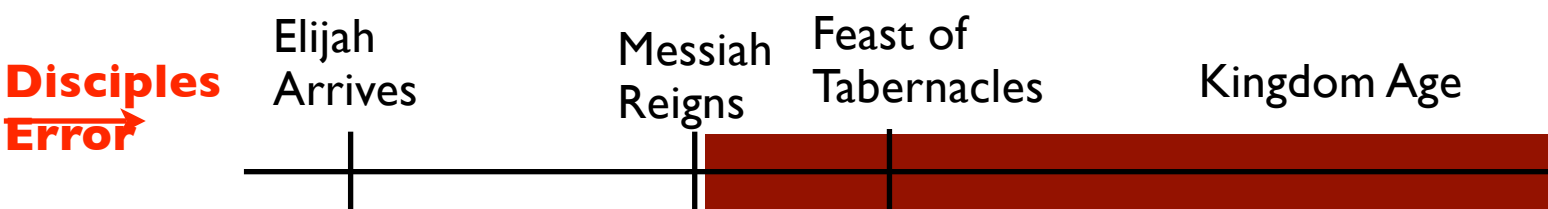
Mark 9.11-13

Mark 9:11-13

The progression of thought is this: If Elijah is to come before the last day and “restore the hearts” (Mal. 4:5-6), why should the Son of Man have to die? Christ replied that they were correct about Elijah but that their concept of the Son of Man was deficient, since it did not include the truths of His suffering and death (Ps. 22:6; Isa. 53). Then Christ added (v. 13) that Elijah already had come, and been unrecognized, in John the Baptist. See also note on Matt. 17:11-12.

Matthew 17:11-12

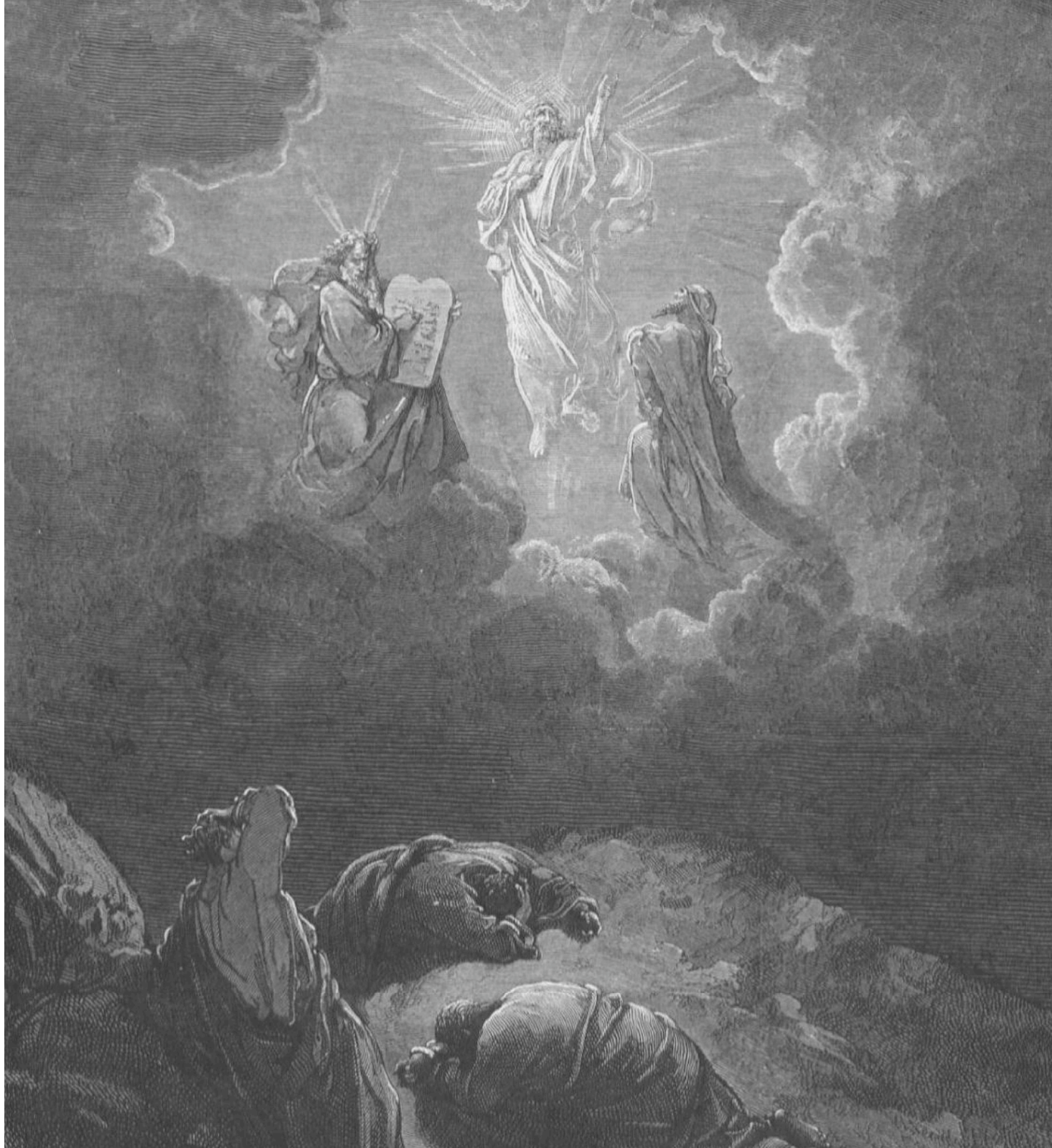
The sequence of thought is as follows: (1) Elijah is coming as the restorer (Mal. 4:5); (2) he came, unrecognized, in the person of John the Baptist, and was killed; (3) the Son of Man faces a like fate. The disciples seem to grasp only the first two points.











Why did He glow ?

Neat Trick

Another Type of Miracle

Evolving Higher Form of Consciousness

Why did His clothes shine ?

Why did dead people become visible ?

Why these three particular people ?

Does God only speak on mountain tops ?

What was significance of this event ?

*... we did not follow cleverly devised tales when we made known to you the power and coming of our Lord Jesus Christ, but we were eyewitnesses of His majesty. For when He received honor and glory from God the Father, such an utterance as this was made to Him by the Majestic Glory, "This is My beloved Son with whom I am well-pleased," and we ourselves heard this utterance made from heaven when we were with Him on the holy mountain. So **we have the prophetic word made more sure,** to which you do well to pay attention as to a lamp shining in a dark place, until the day dawns and the morning star arises in your hearts.* 2Pet 1:15-19 NAS95S

καὶ ἔχομεν βεβαιότερον τὸν προφητικὸν λόγον 2Pet 1:19 GNT-T

\*Rom 4:16; 2Cor 1:7; Heb 2:2; 3:14; 6:19; 9:17; 2Pet 1:10, 19

Lord, Come Soon!