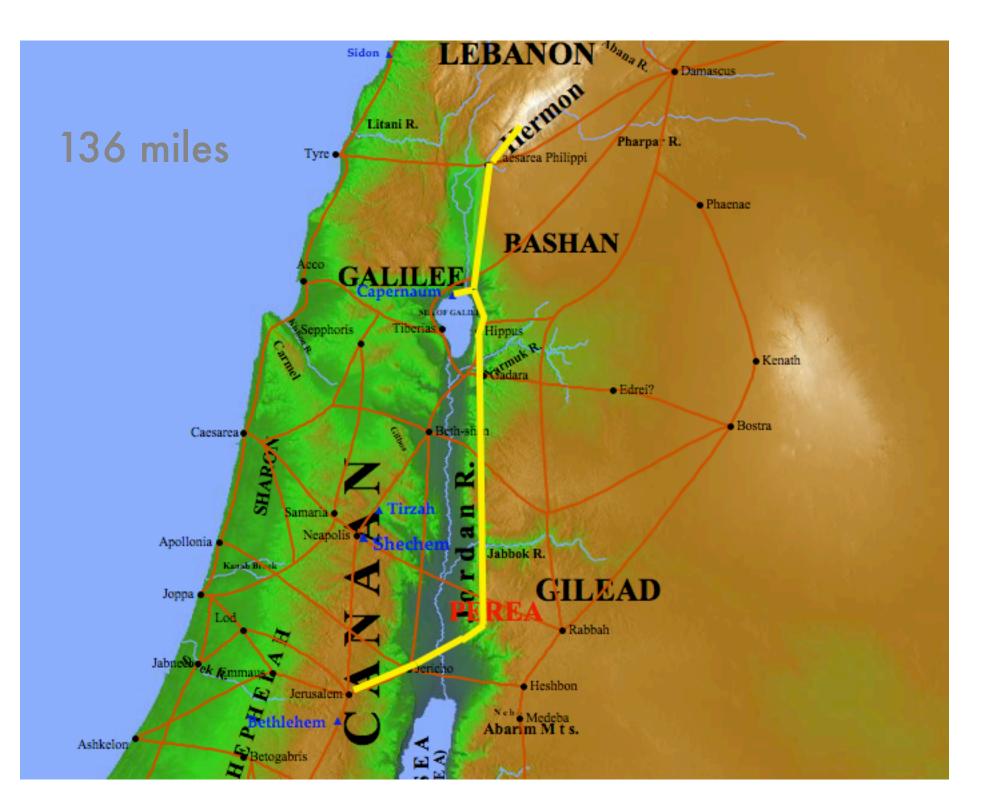
a moment to prepare to hear God's Word ...



9:9-13 Down from the Mountain



- His Death Will Come
- Resurrection, too
- Elijah Has Come

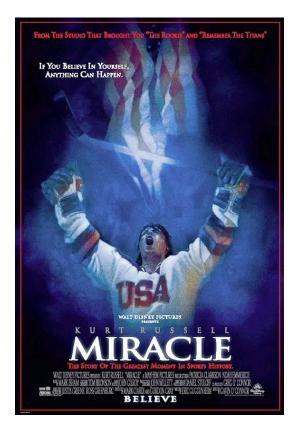


9:14-29 Demonic Opposition



- Response to God
- Child (my son)
- Mute w/seizures
- Prayer to Identify

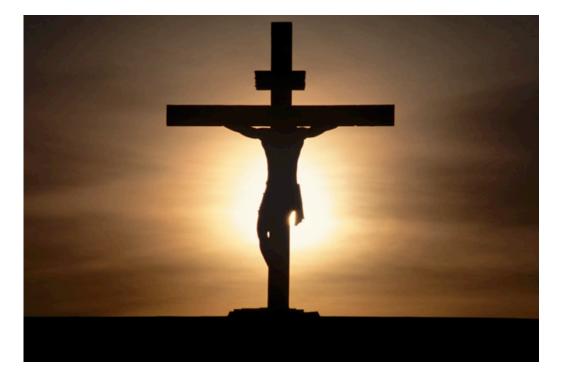
9:23 All Things Are Possible to Him Who Believes



- All Things, Everything ?
- What Is the Context ?
- Salvation, not Alchemy
- Faith Power ?
- Object Power ?

Text Without Context is Error

9:30-32 His Death



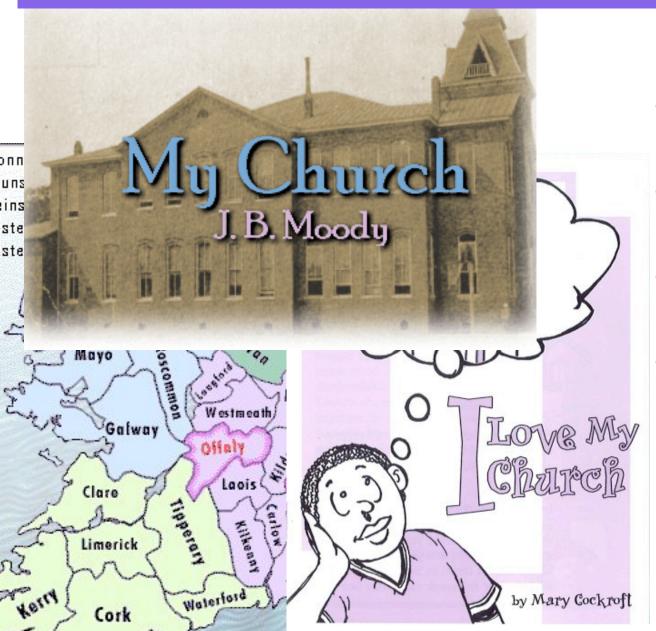
- Subj: The Son of Man
- Verb: He will die
- Object: (for our sins)
- Result: Sin is Resolved
- Proof: He will Rise 3
 Days Later

9:33-41 Child Like Faith



- Trust
- Simplicity
- Openness
- Vulnerability
- naturalness
- dependence

9:38-41 Do Not Hinder Others



- Avoid sectarianism
- Jesus Group
- "My Church", *1Cor 1
- Sectarianism Wreaks Unity

9:42-50 Do Not Hinder Self



- Place of Eternal Punishment
- Hyperbole
- Repeated Thrice
- Jesus Teaching

"Hell" translates the Greek word *gehenna*, the transliteration of the Hebrew phrase *ge hinnom* (lit. "Valley of Hinnom"). This valley, just south of Jerusalem, is where the apostate Jews offered human sacrifices to the pagan god Molech (cf. Jer. 7:31; 19:5-6; 32:35). King Josiah terminated this practice and converted the site into a city dump where rubbish burned constantly (2 Kings 23:10). The fire never went out at *gehenna* and the worms never died. Unquenchable fire must be eternal. External fire and internal worms are Old Testament pictures of destruction (cf. Isa. 66:24). Thus *gehenna* became a picture of the place of eternal punishment (Enoch 27:2; 90:26). The word *gehenna* appears 12 times in the New Testament, and in all but one of these occurrences Jesus spoke it (i.e., James 3:6). *Dr. Thomas L. Constable

9:49-50 Salt



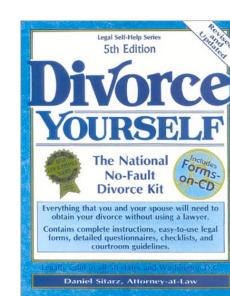
- All UNB (who enter hell)
- All BEL (in hostile world)
- Everyone (undergoes fiery/divine testing)

1 Pet. 1:6-7; 4:12 Rev 20:11-15

10:1-12 Divorce



- Intent of Marriage
- The Hardness Exception
- Culpability



10:13-16 Concerning Children



- trust
- naturalness
- openness
- vulnerable
- simplicity
- dependence

10:17-22 Rich Young Ruler



- Someone (very young)
- Recognition of Morality & Merit
- Failure to Identify the God
- Inability to Leave his god

RICHES FOR TODAY

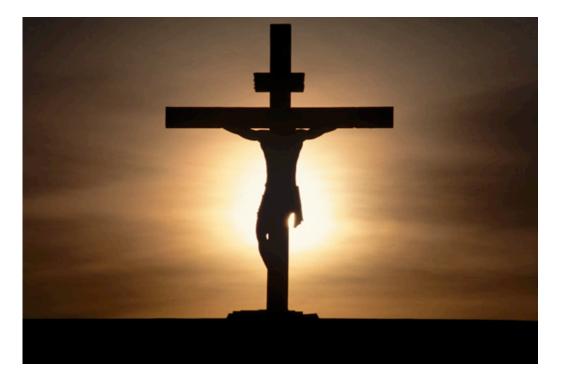


10:23-31 Eternal Life Impossible



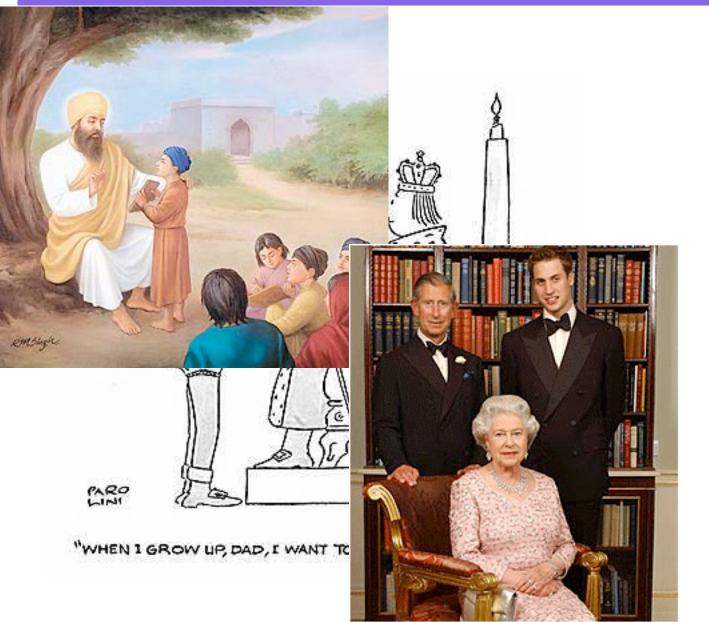
- Response to Materialism
- How Difficult !
- Meaning is Determined by Disciples Reaction
- Impossible for Men to be Saved

10:32-34 The Cross



- Jesus is Resolute
- Disciples Are Afraid
- God's Will for Jesus to Die
- God's Will for Jesus to Die for Sin
- God's Will for Jesus to Succeed and Rise

10:35-40 Successors



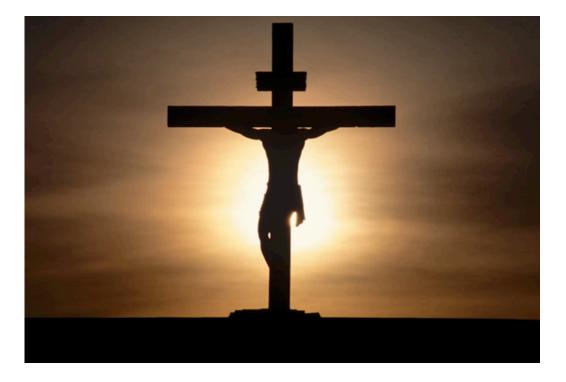
- Ambition
- Manipulation
- Succession
- Me

10:41-43 Servants



- Envy Response
- HVP Lording Over
- Contrast
- DVP Serving to the Point of Death

10:44-45 The Cross

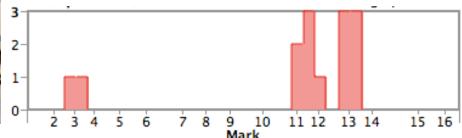


- Goal of the Son
- To Serve
- To Give His Life
- On behalf of many

10:46-52 The Blind



- Crescendo for the Son of David
- Cures Blindness
- Physical & Spiritual



Mark 10:...

road.

Matt. 20:29 As they were leaving Jericho, a large crowd followed Him. 30 And two blind men sitting by the road, hearing that Jesus was passing by, cried out, "Lord, have mercy on us, Son of David!" 31 The crowd sternly told them to be quiet, but they cried out all the more, "Lord, Son of David, have mercy on us!" 32 And Jesus stopped and called them, and said, "What do you want Me to do for you?" 33 They *said to Him, "Lord, we want our eyes to be opened." 34 Moved with compassion, Jesus touched their eyes; and immediately they regained their sight and followed Him.

Mark 10:46 Then they *came to Jericho. And as He was leaving Jericho with His disciples and a large crowd, a blind beggar named Bartimaeus, the son of Timaeus, was sitting by the road. 47 When he heard that it was Jesus the Nazarene, he began to cry out and say, "Jesus, Son of David, have mercy on me!" 48 Many were sternly telling him to be quiet, but he kept crying out all the more, "Son of David, have mercy on me!" 49 And Jesus stopped and said, "Call him here." So they *called the blind man, saying to him, "Take courage, stand up! He is calling for you." 50 Throwing aside his cloak, he jumped up and came to Jesus. 51 And answering him, Jesus said, "What do you want Me to do for you?" And the blind man said to Him, "Rabboni, I want to regain my sight!" 52 And Jesus said to him, "Go; your faith has made you well." Immediately he regained his sight and began following Him on the

+ AA

Luke 18:35 🛟 🗚

60

Luke 18:35 As Jesus was approaching Jericho, a blind man was sitting by the road begging. 36 Now hearing a crowd going by, he began to inquire what this was. 37 They told him that Jesus of Nazareth was passing by. 38 And he called out, saying, "Jesus, Son of David, have mercy on me!" 39 Those who led the way were sternly telling him to be quiet; but he kept crying out all the more, "Son of David, have mercy on me!" 40 And Jesus stopped and commanded that he be brought to Him; and when he came near, He questioned him, 41 "What do you want Me to do for you?" And he said, "Lord, I want to regain my sight!" 42 And Jesus said to him, "Receive your sight; your faith has made you well." 43 Immediately he regained his sight and began following Him, glorifying God; and when all the people saw it, they gave praise to God.

Lack of Acceptance

Human Reactions
Peter Reprimands
Myopic Fixations
Fear & Ignorance
Envy & Selfish Ambition
Deafening Silence

Arrival at Jerusalem The Last Week

Lord, Come Soon!