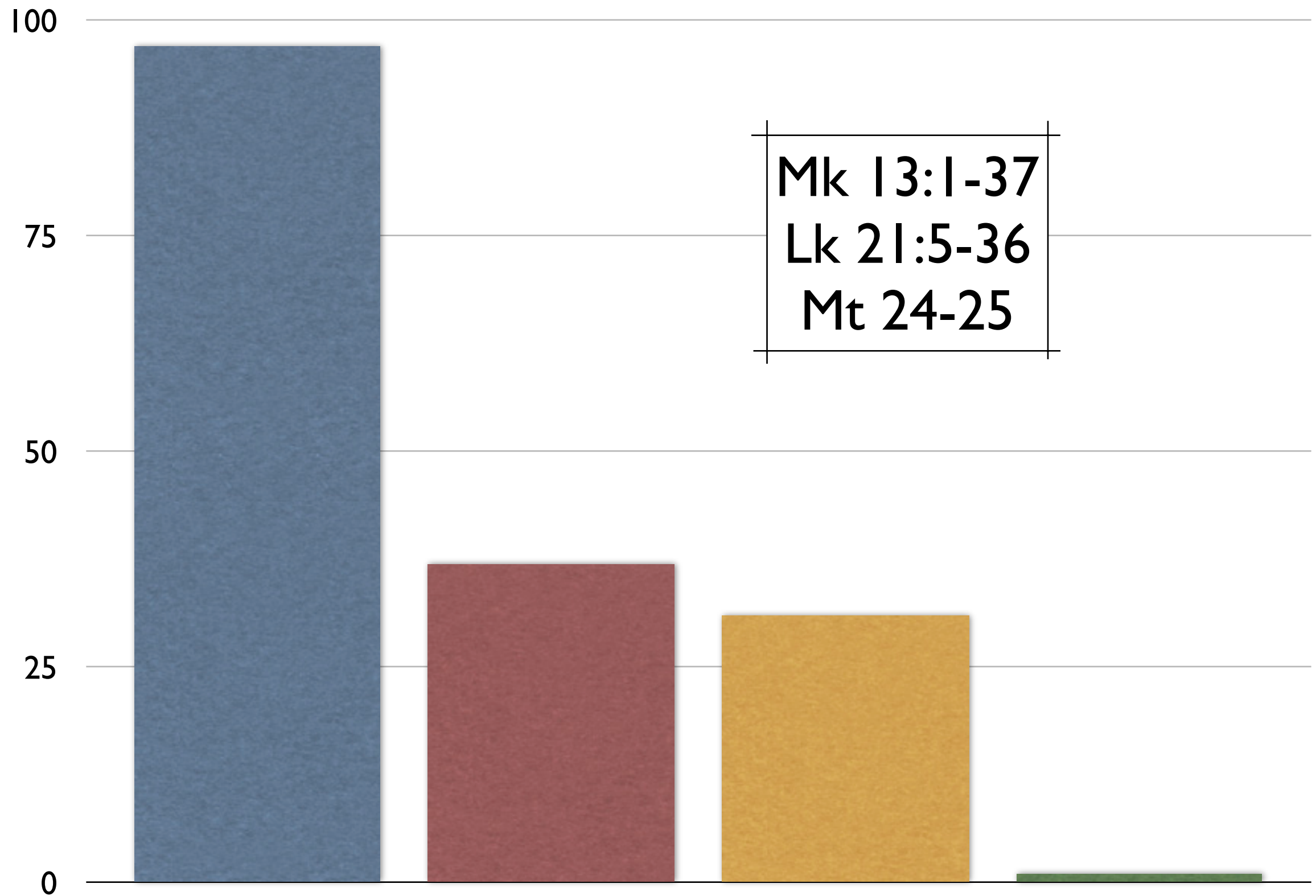


a moment to prepare to hear God's Word ...



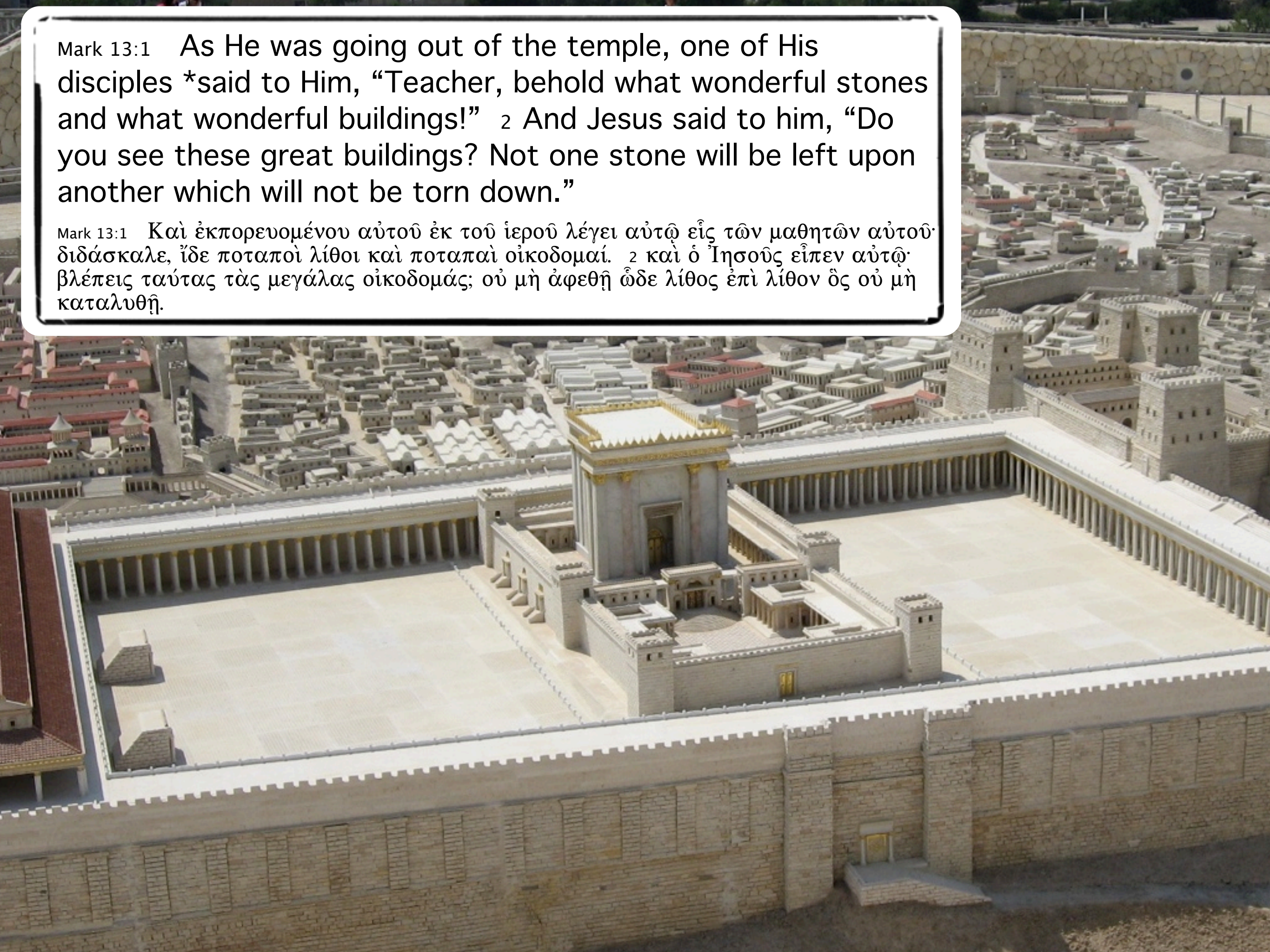
Mk 13:1-37
Lk 21:5-36
Mt 24-25

Number of Verses on Olivet Discourse

Matthew Mark Luke John

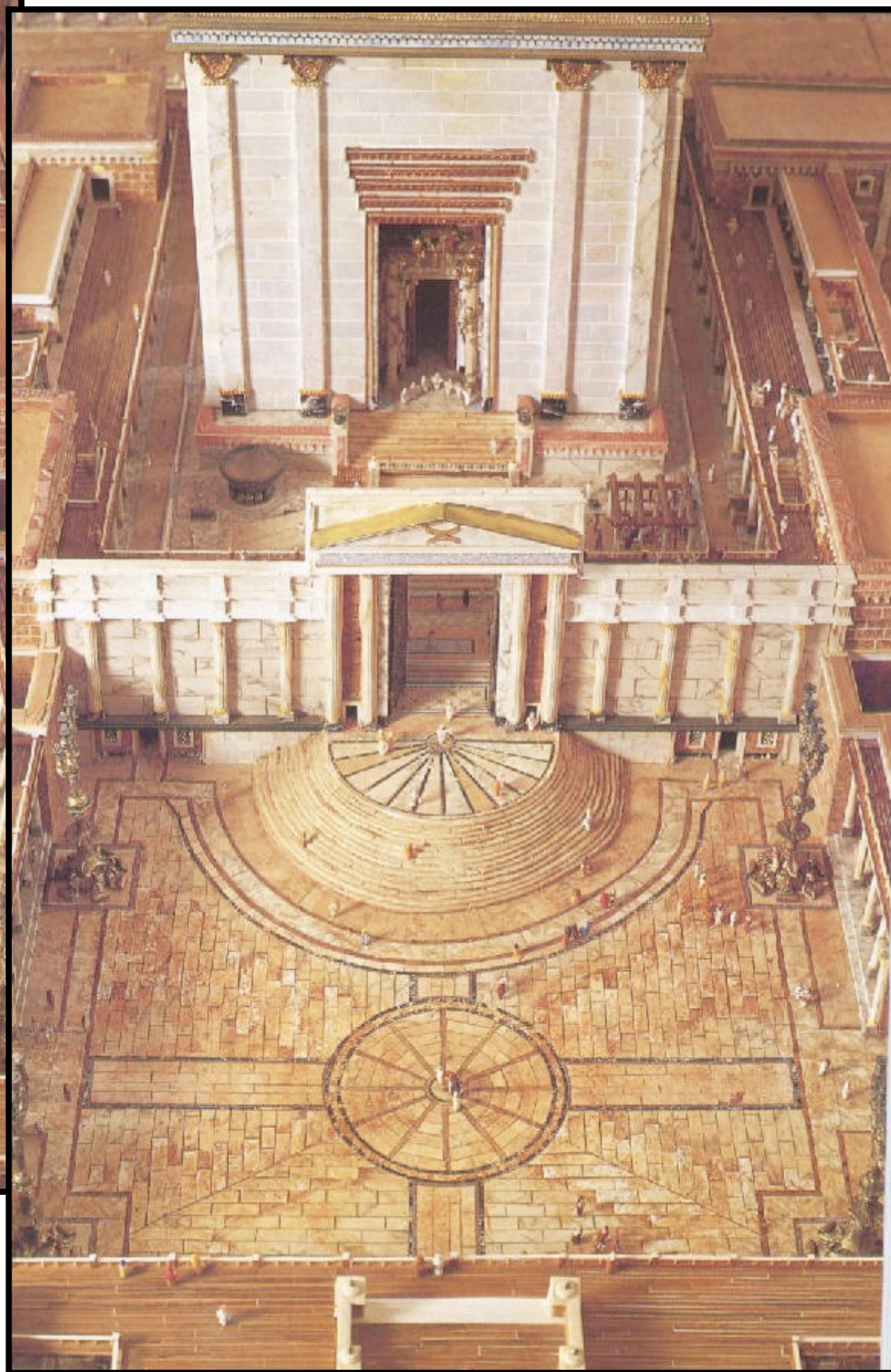
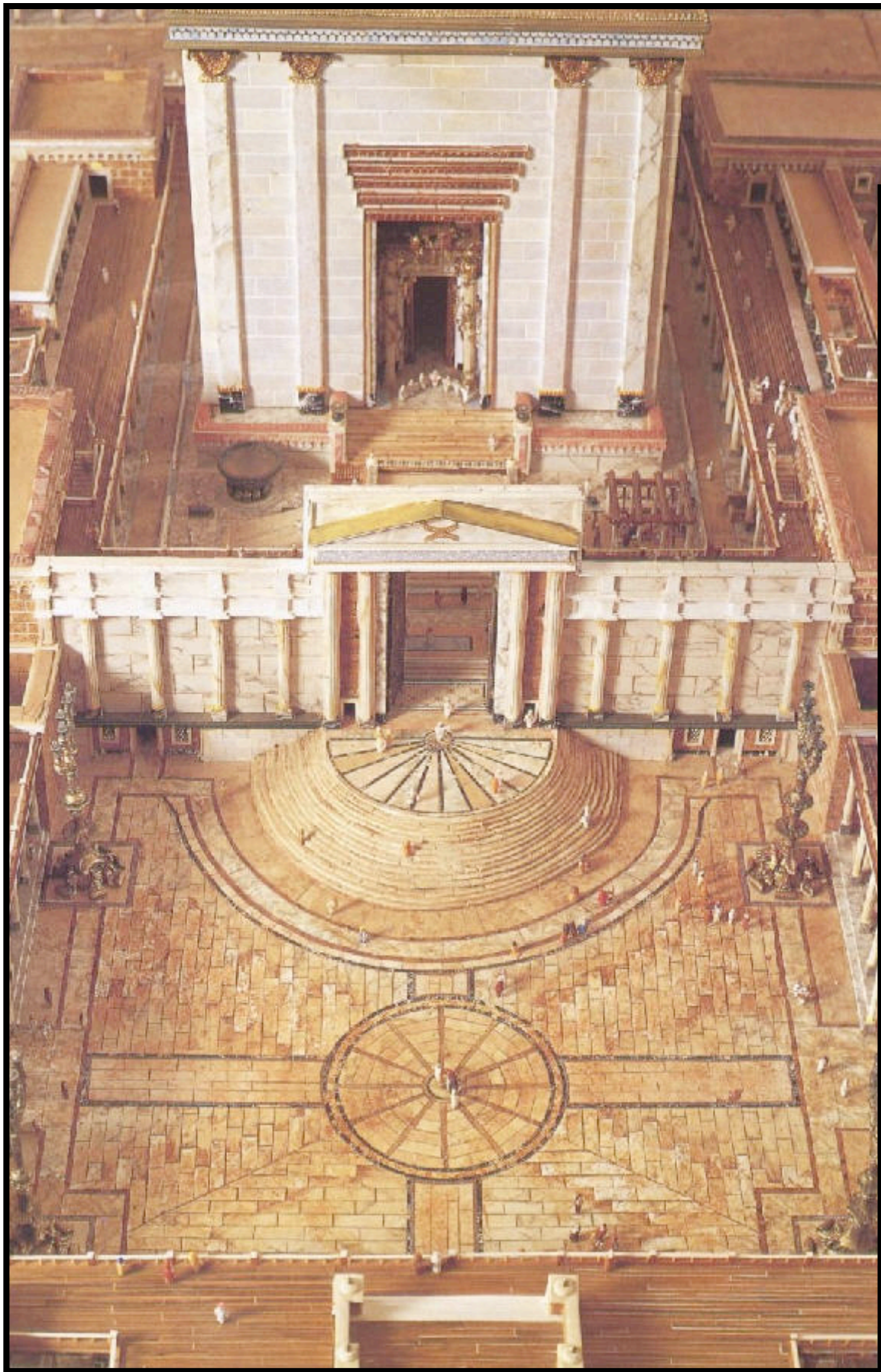
Mark 13:1 As He was going out of the temple, one of His disciples *said to Him, “Teacher, behold what wonderful stones and what wonderful buildings!” 2 And Jesus said to him, “Do you see these great buildings? Not one stone will be left upon another which will not be torn down.”

Mark 13:1 Καὶ ἐκπορευομένου αὐτοῦ ἐκ τοῦ ἱεροῦ λέγει αὐτῷ εἰς τῶν μαθητῶν αὐτοῦ· διδάσκαλε, ἴδε ποταποὶ λίθοι καὶ ποταπαὶ οἰκοδομαί. 2 καὶ ὁ Ἰησοῦς εἶπεν αὐτῷ· βλέπεις ταύτας τὰς μεγάλας οἰκοδομάς; οὐ μὴ ἀφεθῇ ὧδε λίθος ἐπὶ λίθον ὃς οὐ μὴ καταλυθῇ.





08/21/20









08/24/2006 10:28



08/24/2006 10:30





08/24/2006 10:30

אומנה הבנויה מאבנים גדולות, שעליה נשען
צדה המערבי של קשת רובינסון. באומנה
הותקנו ארבעה תאים, אשר שימשו כחנויות
הפונות אל הרחוב המרוצף.

A pier of large stones which originally
supported the western springer of
Robinson's Arch. The pier enclosed
four cubicles that served as shops,
opening onto the paved street.

داعم عريض مبني من الحجارة الضخمة ,
عليه ارتكزت القاعده الغربيه لعقد روبنسون.
بنيت داخله اربع خلايا صغيره كانت في
إستخدام تلك الحوانيت المتجهه نحو



08/24/2006 10:31





08/24/2006 10:44

הר הבית ושריפת המקדש בט' באב, שנת
גתת"ל; היא שנת 70 לסה"נ.

Collapsed on the paved street are stones
of the western wall of the Temple
Mount enclosure. They were hurled
down by the soldiers of the Roman
Legion after the destruction of the
Temple on the ninth day of the month
of Av, 70 CE.

أكوام حجارة بناء ضخمة ومبعثرة على طول

الطريق. هذه حجارة تابعة للحائط الغربي

لحرم الهيكل والتي هدمت ودحرجت اثناء

08/24/2006 10:42



08/24/2006 10:42



08/24/2006 10:43



08/24/2006 10:43

קטע מן הרחוב הראשי של ירושלים בשלהי
ימי הבית השני (המאה הראשונה לסה"נ),
אשר נמשך לאורך הכותל המערבי. אורכו של
הרחוב היה כקילומטר אחד. הוא רוצף בלוחות
אבן, נתחם באבני שפה ומתחתיו הותקנו שתי
תעלות ניקוז. לאורך הרחוב, משני עבריו,
ניצבו חנויות שפתחיהן פנו אל הרחוב.

Remains of Jerusalem's main street,
running the length of the Western Wall
along about one kilometer, in the late
Second Temple period. The street was
paved with flagstones and edged with
curbstones. It had two large drainage
channels running beneath it, and shops
opened onto the street on both sides.

מقطع מן المحور الرئيسي للقدس عهد الهيكل الثاني
(القرن الأول ميلادي) والذي يمتد على طول الحائط
الغربي لمساحة الهيكل. يقدر طول هذا الشارع حوالي
كيلومتر واحد وقد تم رصفه بالواح حجرية بين حجارة
الجانب. هذه الألواح رصفت فوق قناتين لتصريف المياه
وعلى طولها أقيمت مجموعة من المحاللات
المنجزة لخدمة

08/24/2006 10:29



08/24/2006 10:35





City Walls of Nehemiah



7
6
5
4
3
2
1

פנים העיר
- INSIDE CITY

מפלס הרחוב
STREET LEVEL

פנים העיר
- INSIDE CITY



ירושלים בימי בית ראשון 1000-586 לפסה"נ

JERUSALEM IN THE FIRST TEMPLE PERIOD 1000-586 B.C.

08/24/2006 12:55



KIDRON VALLEY

קדרון

הר הבית
TEMPLE MOUNT

GIHON SPRING מעין הגיחון

WARREN'S SHAFT

HEZEKIAH'S TUNNEL
נקבת חזקיהו

עופל
OPHEL

CITY OF DAVID
עיר דוד

THE VALLEY
הגיא

בריכת השלוח
SILOAM POOL

HINNOM VALLEY
הימנום

המגדל הישראלי
ISRAELITE TOWER

אתה נמצא כאן
YOU ARE HERE

עמק הטרנסברסל
TRANSVERSAL VALLEY

"החומה הרחבה"
"BROAD WALL"

הגבעה המערבית
WESTERN HILL

08/24/2006 12:56

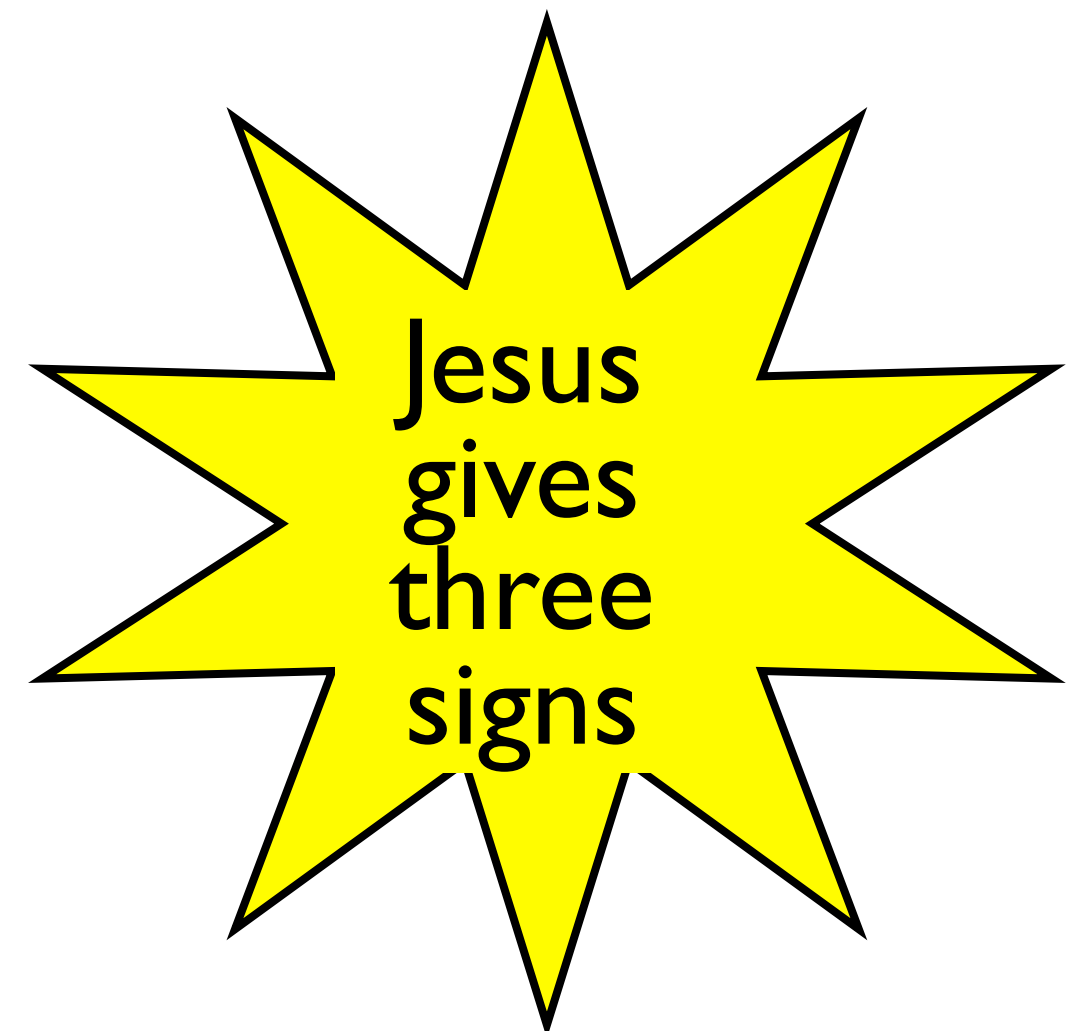
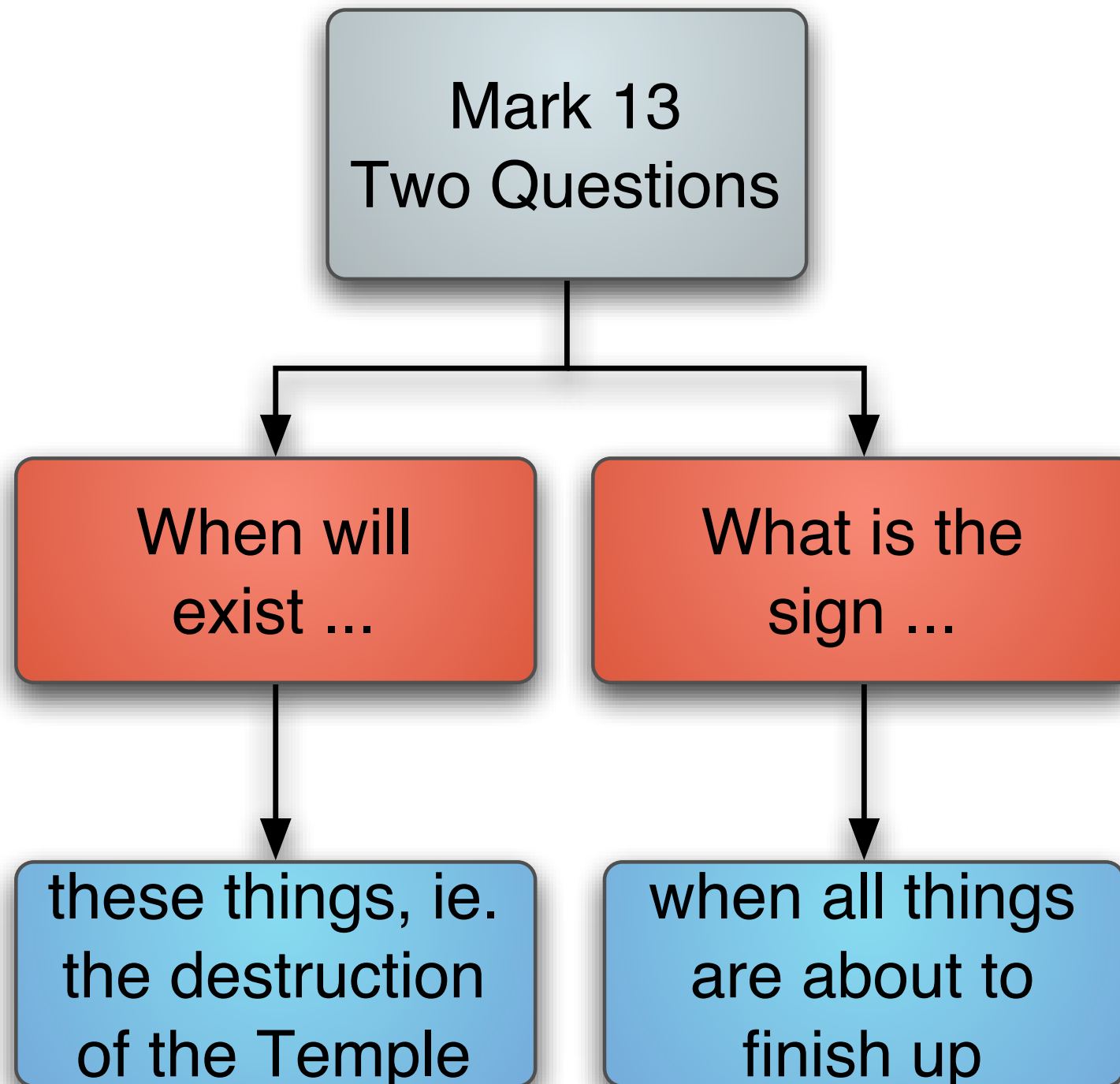


ספלים הרחוב
STREET LEVEL

ספלים הרחוב
WALK CITY

Mark 13:3 As He was sitting on the Mount of Olives opposite the temple, Peter and James and John and Andrew were questioning Him privately,
4 “Tell us, when will these things be, and what *will be* the sign when all these things are going to be fulfilled?”

Mark 13:3 Καὶ καθημένον αὐτοῦ εἰς τὸ ὄρος τῶν ἐλαιῶν κατέναντι τοῦ ἱεροῦ ἐπηρώτα αὐτὸν κατ' ἰδίαν Πέτρος καὶ Ἰάκωβος καὶ Ἰωάννης καὶ Ἀνδρέας· 4 εἰπὸν ἡμῖν, πότε ταῦτα ἔσται καὶ τί τὸ σημεῖον ὅταν μέλλῃ ταῦτα συντελεῖσθαι πάντα;



W A R N I N G !

Mark 13:5 And Jesus began to say to them, “See to it that no one misleads you. 6 “Many will come in My name, saying, ‘I am *He!*’ and will mislead many.

Mark 13:5 ὁ δὲ Ἰησοῦς ἤρξατο λέγειν αὐτοῖς· βλέπετε μή τις ὑμᾶς πλανήσῃ·
6 πολλοὶ ἐλεύσονται ἐπὶ τῷ ὀνόματί μου λέγοντες ὅτι ἐγώ εἰμι, καὶ πολλοὺς πλανήσουσιν.

Never false Messiahs until after Jesus. 30 AD thru 2007

Mark 13:5, 9, 14, 23, 26, 29, 33,35,37

Perception in light of my Words

Perspective in light of present pressure/tribulation

Preparation in light of eternity

BLEPO to watch, be on watch (warning)

Messiah mystery follows death of mystical rabbi

Revered Israeli apocalyptic kabbalah leader shocks Jews, Christians with name 'Yeshua'

Posted: May 18, 2007
2:00 a.m. Eastern

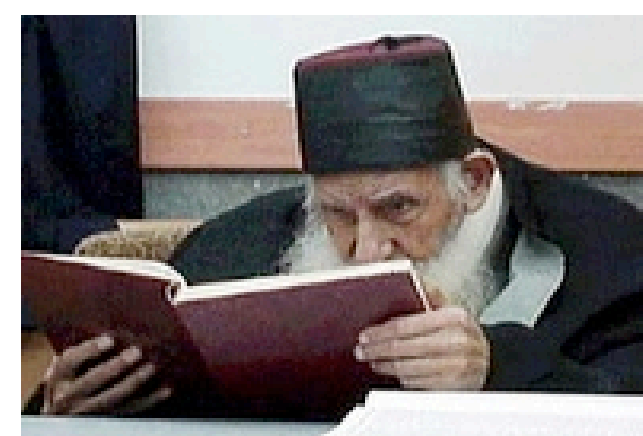
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A controversy is raging in Israel, in evangelical circles in the U.S. and on kabbalah web forums worldwide following the posthumous release of what a revered Sephardic rabbi claimed to be the name of the Messiah.

When Rabbi Yitzchak Kaduri died in February 2006, somewhere between the age of 106 to possibly 117, 300,000 attended his funeral in Jerusalem.

The Baghdad-born kabbalist had gained notoriety around the world for issuing apocalyptic warnings and for saying he personally met the long-awaited Jewish Messiah in November 2003.

Before Kaduri died, he reportedly wrote the name of the Messiah on a small note, requesting it remained sealed for one year after his death. The note revealed the name of the Messiah as "Yehoshua" or "Yeshua" – or the Hebrew name Jesus.

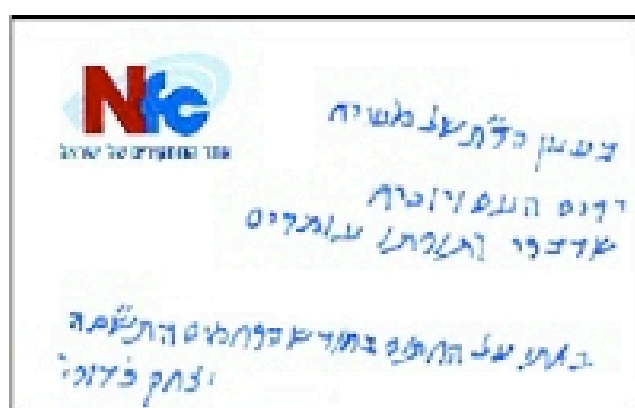


Rabbi Yitzchak Kaduri

However, complicating the story further, the note is being challenged as a forgery by his 80-year-old son Rabbi David Kaduri.

"It's not his writing," he is quoted as telling Israel Today.

The note, written in Hebrew and signed in the rabbi's name, said: "Concerning the letter abbreviation of the Messiah's name, He will lift the people and prove that his word and law are valid. This I have signed in the month of..."



Mark 13:7 “When you hear of wars and rumors of wars, do not be frightened; *those things* must take place; but *that is* not yet the end. 8 “For nation will rise up against nation, and kingdom against kingdom; there will be earthquakes in various places; there will *also* be famines. These things are *merely* the beginning of birth pangs.

Mark 13:7 ὅταν δὲ ἀκούσητε πολέμους καὶ ἀκοὰς πολέμων, μὴ θροεῖσθε· δεῖ γενέσθαι, ἀλλ’ οὐπω τὸ τέλος. 8 ἐγερθήσεται γὰρ ἔθνος ἐπ’ ἔθνος καὶ βασιλεία ἐπὶ βασιλείαν, ἔσονται σεισμοὶ κατὰ τόπους, ἔσονται λιμοί· ἀρχὴ ὧδίνων ταῦτα.

“not yet the
end”

local wars

How is wars of vs 6 differ from
nation against nation of vs7 ?

“these things are first birth pangs”

world wars

*Isa 19:2; 2 Chr
15:6; Jer 25:32

Jer 13:21; 22:23; 49:24

When is ...



the destruction
of the Temple



**Is vs 7 an answer to
question #1 or
question #2 ?**

An answer for question #2.

A sign for age to come

World
War I

the age which is

the age which is to come

W A R N I N G !

Mark 13:9-13“But be on your guard; for they will deliver you to the courts, and you will be flogged in the synagogues, and you will stand before governors and kings for My sake, as a testimony to them.”The gospel must first be preached to all the nations.“When they arrest you and hand you over, do not worry beforehand about what you are to say, but say whatever is given you in that hour; for it is not you who speak, but it is the Holy Spirit.“Brother will betray brother to death, and a father his child; and children will rise up against parents and have them put to death.“You will be hated by all because of My name, but the one who endures to the end, he will be saved.

you(s) watch out (plural) = the disciples-apostles*vs2

delivered to courts	Acts 4:1-21
flogged in the synagogues	Acts 5:17-18; 24-42
stand before gvnrs & kings	Acts 9:15; 12:1-2; 18-19; Acts 19:38; 23:24, 33; 24:2; 25:14; <u>Acts 27:24</u>
gospel preached all nations	Col 1:6, 23; Completion of Matt 28:18-20
arrest & inspired defense	“ “
one (sg) who remains	physical deliverance (1/11) - Apostle John
hated because of My Name	“ “

Mark 13:14

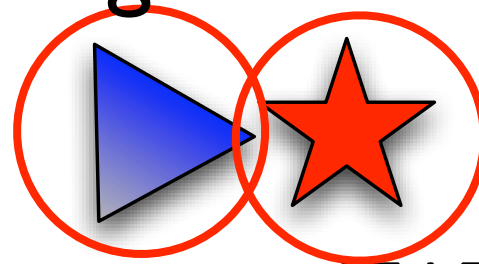
.....“But when you see
the ABOMINATION OF
DESOLATION standing
where it should not be
(let the reader
understand), then those
who are in Judea must
flee to the mountains.

what will be the sign
when all these things
are going to be
fulfilled

the age which is

the age which is to come

first
birth
pang



30 AD 70 AD

abomination
of
desolation

a another sign
Luke 21:20-24

Lord, Come Soon!