

a moment to prepare to hear God's Word ...

<http://www.ynetnews.com/articles/0,7340,L-3449293,00.html>

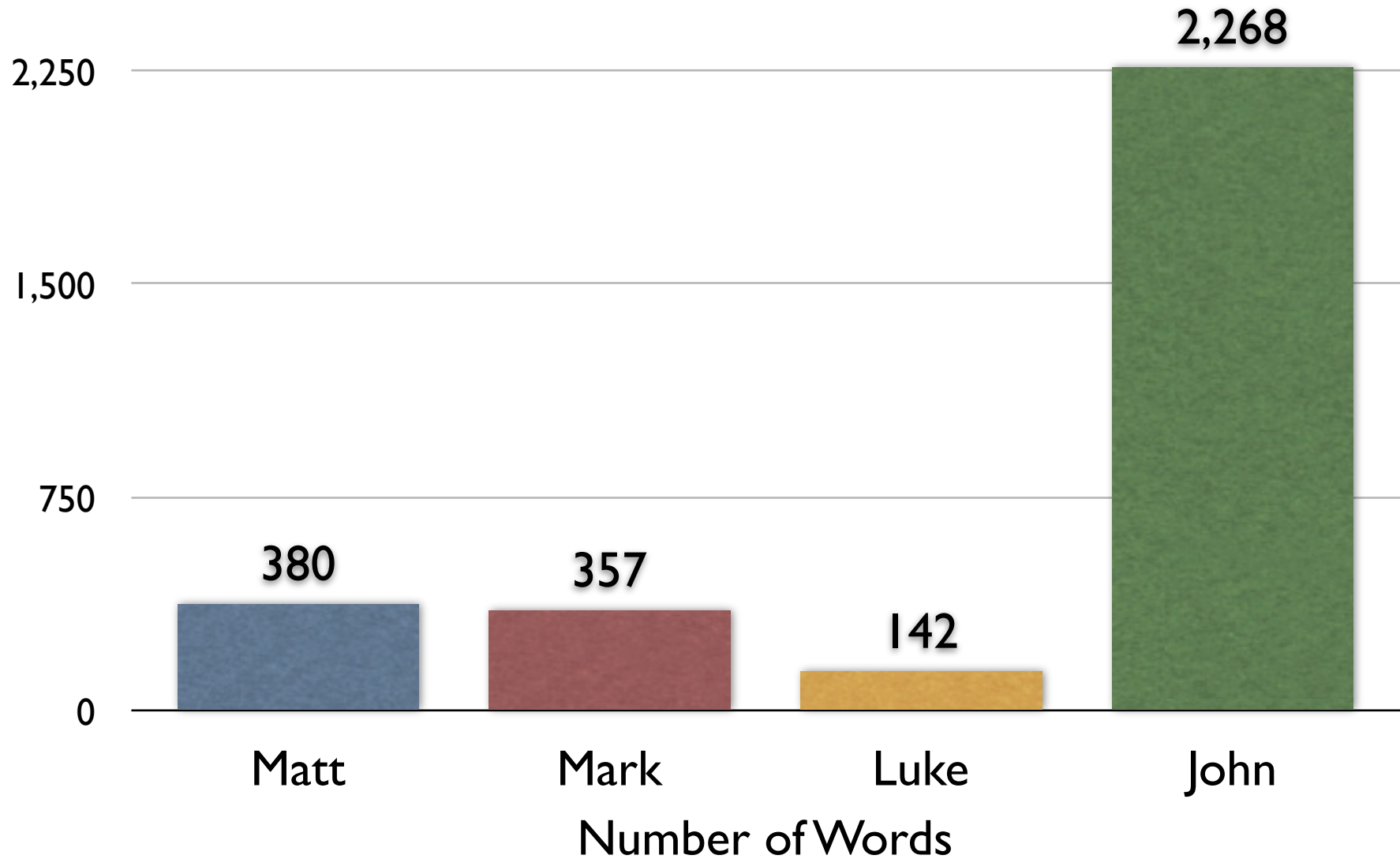
<http://en.wikipedia.org/wiki/Kabbalah>

http://www.worldnetdaily.com/news/article.asp?ARTICLE_ID=55765

*Growing
Anticipation
of the Cross*

Mark 14.27ff

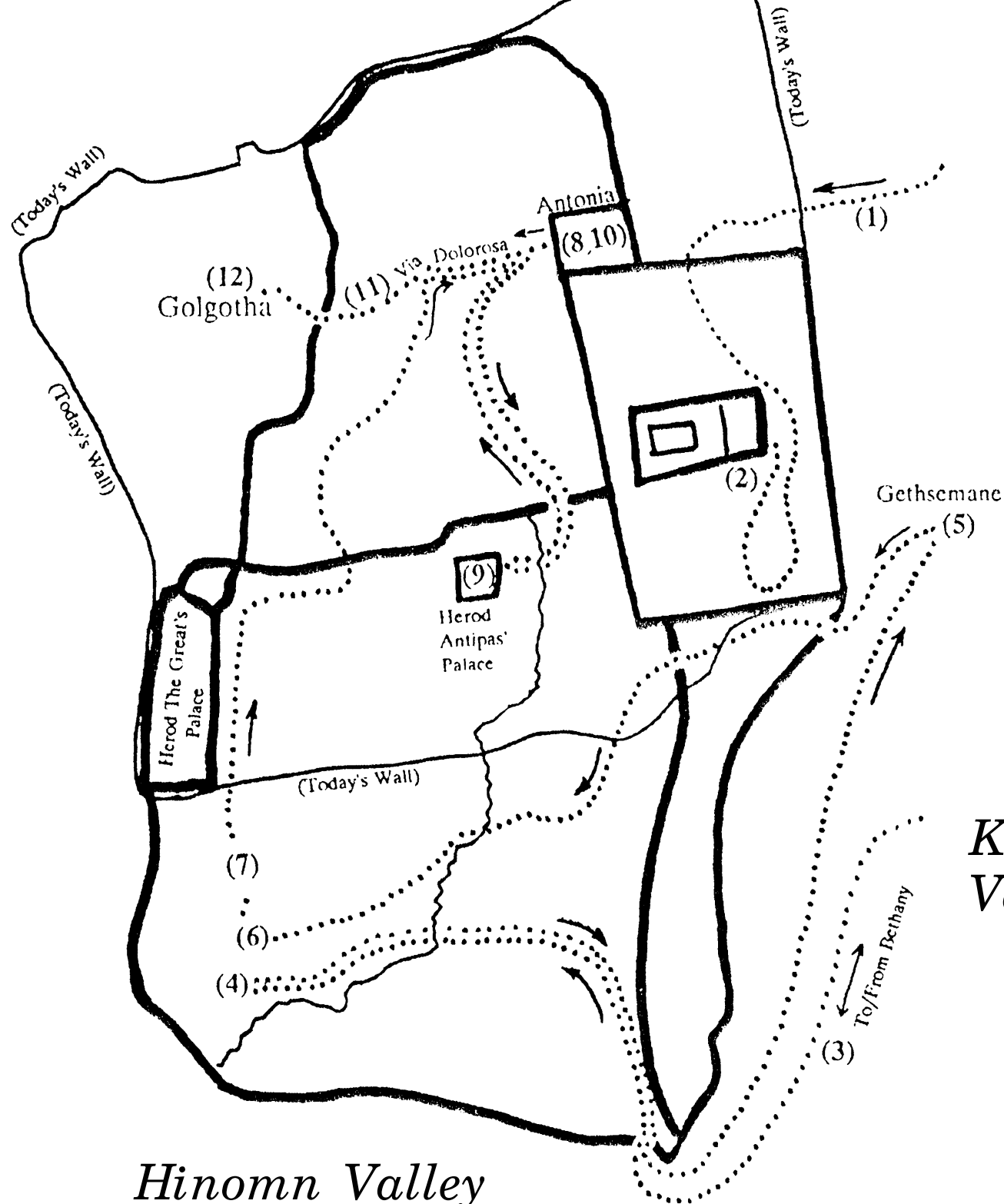
Journey to & Time at the Garden of Gethsemane



Last Passover

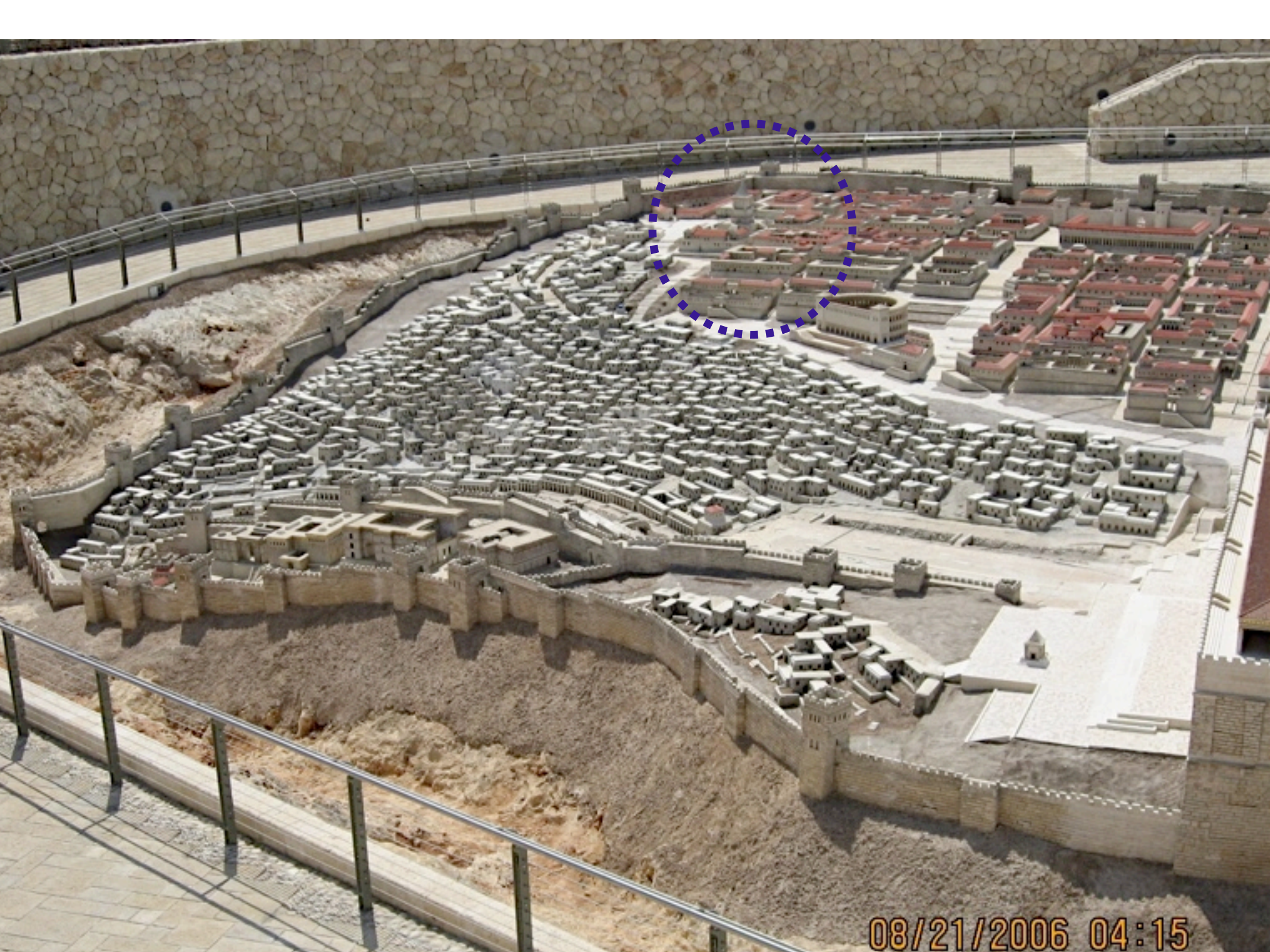
Luke 22:15

.....And He said to them, “I have earnestly desired to eat this Passover with you before I suffer;



Mt of Olives

Kidron Valley



08/21/2006 04:15



08/21/2006 04:12



Zion Gate

Excavation



Mt Zion and Mt of Olives from west

Google Map



בית הכנסת הספרדי
הר ציון
נוסד מלחמת קוממיות התש"ח
1948

בס"ר
THE SEPHARDIC SYNAGOGUE
OF MOUNT ZION
ESTAB. DURING
THE WAR OF INDEPENDENCE
1948



Tomb of David stone wall from 1st century building
(Jewish-Christian synagogue?)



08/22/2006 14:34

משרד הדתות

MINISTRY OF RELIGIOUS AFFAIRS

TOMB OF KING DAVID

קבר דוד המלך ע"ה

VISITING HOURS:

שעות ביקור:

WINTER: SUNDAY-THURSDAY	8.00-17.00	חורף: א'-ה'
FRIDAY	8.00-13.00	ו'
SUMMER: SUNDAY-THURSDAY	8.00-18.00	קיץ: א'-ה'
FRIDAY	8.00-14.00	ו'
SABBATH AND HOLYDAYS	8.00-18.00	שבתות וחגים

08/22/2006 14:37



08/22/2006 14:36



“Tomb of David” cenotaph



“Tomb of David” cenotaph



הַלְלוּהוּ בְּנֵבִל וְכִינּוֹר הַלְלוּהוּ בַּתּוֹךְ וּמַחֲוֹל
David's Tomb cenotaph



<http://www.davidstomb.com/>

<http://www.sephardiccouncil.org>





ירושלים בימי הבית השני
JERUSALEM AT THE TIME OF THE SECOND TEMPLE

*Traditional Site
of the Last Supper*



The traditional location of the “Upper Room”





08/22/2006 14:47



اللَّهُمَّ صَلِّ عَلَى مُحَمَّدٍ
وَعَلَى آلِهِ

08/22/2006 14:47



Upper Room mihrab



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Mihrab

From Wikipedia, the free encyclopedia

A **mihrab** (**Arabic:** المحراب pl. محاريب) is a **niche** in the wall of a **mosque** that indicates the **qibla**, that is, the direction of **Kaaba** that **Muslims** should face when praying. The wall in which a *mihrab* appears is thus the "*qibla* wall."

Mihrabs should not be confused with the *minbar*, which is the pulpit from which an **Imam** (leader of prayer) addresses the congregation.

History

[\[edit\]](#)



The word *mihrab* originally had a non-religious meaning and simply denoted a special room in a house, a throne room in a palace for example. The **Fath al-Bari** (p. 458), on the authority of others, suggests the *mihrab* is "the most honorable location of kings" and "the master of locations, the front and the most honorable." The *Mosques in Islam* (p. 213), in addition to Arabic sources, cites **Theodor Nöldeke** and others as having considered a *mihrab* to have originally signified a throne room.

The term was subsequently used by the Prophet **Muhammad** to denote his own private prayer room. The room additionally provided access to

Europ



08/22/2006 14:42

THE SEPHARDIC SYNAGOGUE
OF MOUNT ZION
ESTAB. DURING
THE WAR OF INDEPENDENCE
1948

מוקד
02-6427711

08/22/2006 14:42



08/22/2006 14:41



08/22/2006 14:41



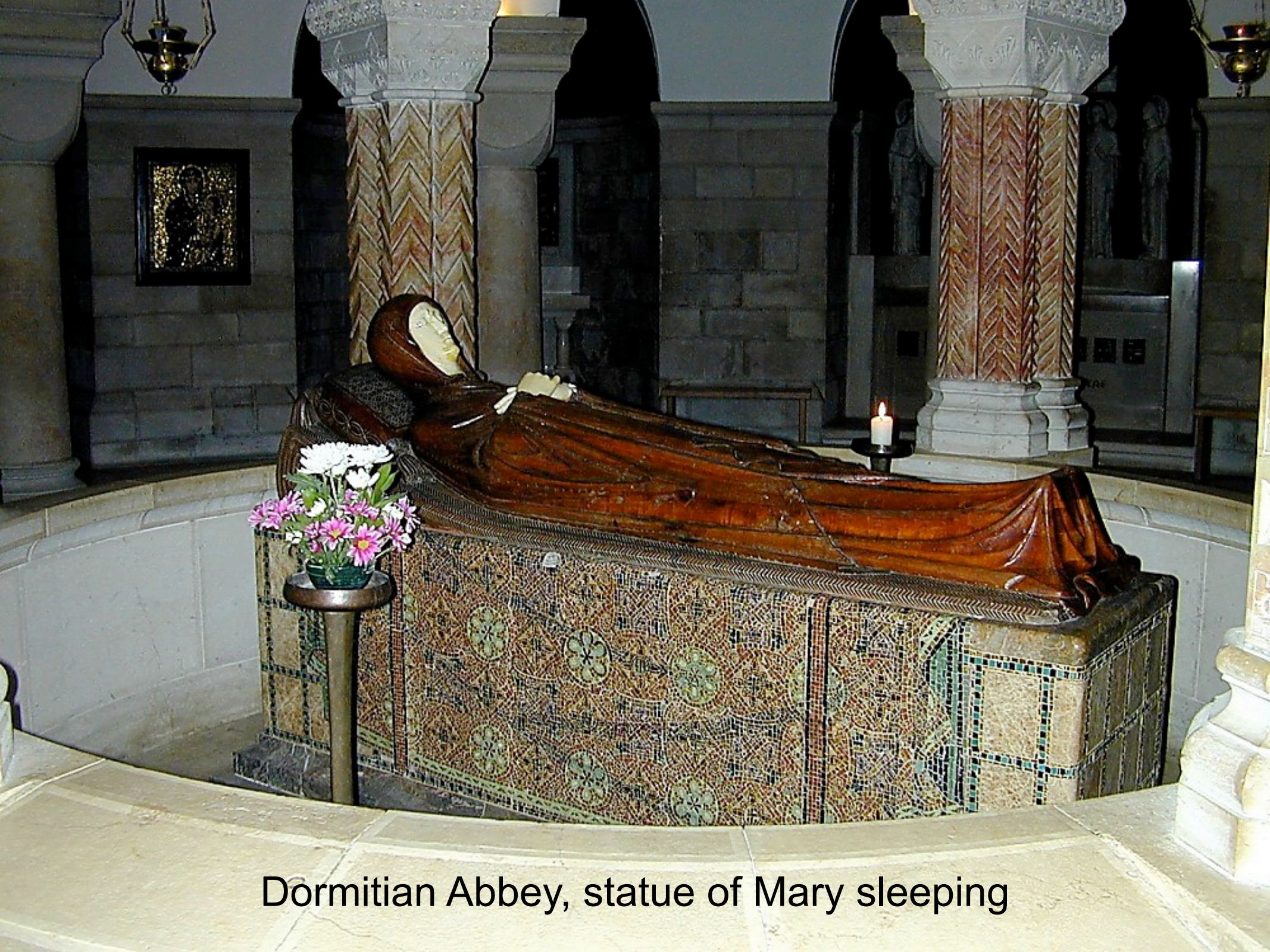
08/22/2006 14:41



08/22/2006 14:41



Dormition Abbey from Old City wall



Dormitian Abbey, statue of Mary sleeping



Protestant Cemetery entrance



Protestant Cemetery on Mount Zion



Cemetery with Oskar Schindler's tomb



Oskar Schindler's tomb

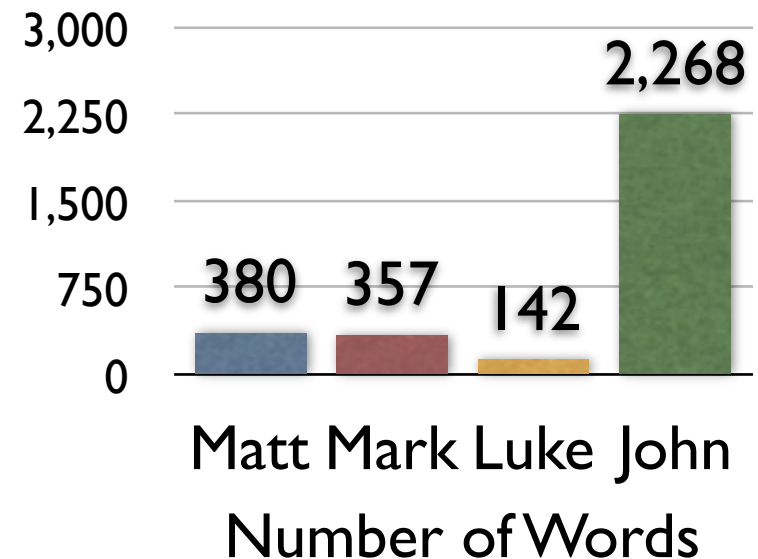
Luke 22:15

.....And He said to them, “I have earnestly desired to eat this Passover with you before I suffer;

additional information from Luke

Luke 22:17-20

.....And when He had taken a cup and given thanks, He said, “Take this and share it among yourselves; for I say to you, I will not drink of the fruit of the vine from now on until the kingdom of God comes.” And when He had taken some bread and given thanks, He broke it and gave it to them, saying, “This is My body which is given for you; do this in remembrance of Me.” And in the same way He took the cup after they had eaten, saying, “This cup which is poured out for you is the new covenant in My blood.

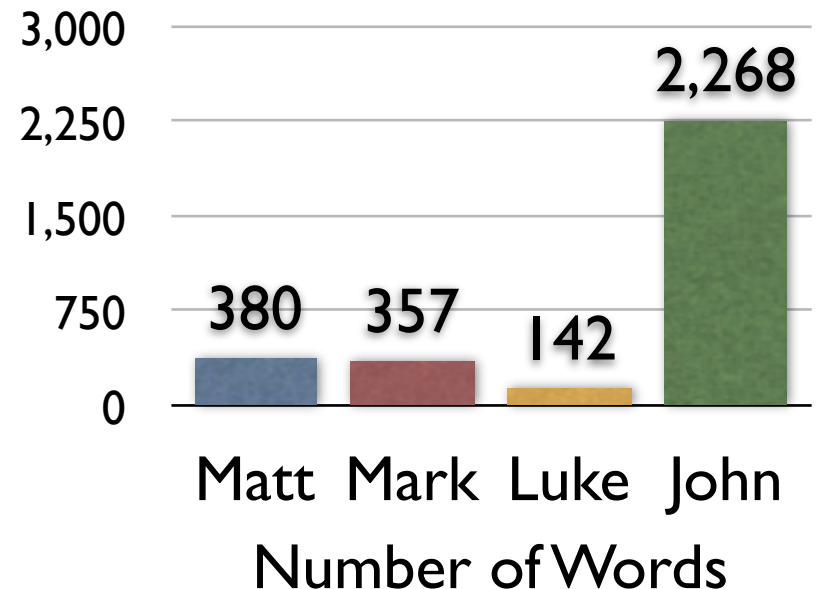


additional information from John

John 13-14 in the upper room

John 15-16 on the way to Gethsemane

John 17 prayer for us at Gethsemane



Luke 22:24-27

.....And there arose also a dispute among them as to which one of them was regarded to be greatest. And He said to them, “The kings of the Gentiles lord it over them; and those who have authority over them are called ‘Benefactors.’ “But it is not this way with you, but the one who is the greatest among you must become like the youngest, and the leader like the servant. “For who is greater, the one who reclines at the table or the one who serves? Is it not the one who reclines at the table? But I am among you as the one who serves.

Luke 22:28-30

.....“You are those who have stood by Me in My trials; and just as My Father has granted Me a kingdom, I grant you that you may eat and drink at My table in My kingdom, and you will sit on thrones judging the twelve tribes of Israel.

Has this happened yet ?

Preterism often goes hand in hand with postmillennialism, and holds that the bulk of the prophecies in Revelation were fulfilled with the fall of Jerusalem in 70 A.D. The preterist does believe in a final judgment following a metaphorical millennial kingdom, but believes that all other prophecy has been fulfilled. This is the “been there, done that” view of Revelation.

Reigning With Christ: Revelation 20:1-6 In Its Salvation-Historical Setting - "The "millennial reign" of Rev 20:1-6 is eternal life: The reign of Christ is realized soteriology."

"we are to lay hold on that kingdom which cannot be shaken; for the Lord shakes us for this end, that he may really and forever establish us in himself."

John Calvin On Hebrews 12

Luke 22:31-34

.....“Simon, Simon, behold, Satan has demanded permission to sift you like wheat; but I have prayed for you, that your faith may not fail; and you, when once you have turned again, strengthen your brothers.” But he said to Him, “Lord, with You I am ready to go both to prison and to death!” And He said, “I say to you, Peter, the rooster will not crow today until you have denied three times that you know Me.”



St Peter in Gallicantu rooster weathervane



St Peter in Gallicantu

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Ten things you didn't know about images on Wikipedia

Church of St. Peter in Gallicantu

From Wikipedia, the free encyclopedia

Coordinates: 31°46′ 17″ N 35°13′ 55″ E

The Church of Saint Peter in Gallicantu was built in 1931 on the eastern slopes of Mount Zion to commemorate Peter's triple rejection of Jesus and his subsequent remorse. Beneath the church are a series of carved-out chambers from the Second Temple period. Since Catholic tradition positions the palace of Caiaphas on this very site, it is believed that Jesus may have been imprisoned in one of these underground crypts.

A Byzantine shrine dedicated to Peter's repentance was erected on this spot in the middle of the fifth century and was later destroyed by Muslim invaders. The chapel was rebuilt by the Crusaders and given a new name: St. Peter's in Gallicantu. Galli-cantu means cock-crow in Latin and today a golden rooster protrudes prominently from the sanctuary roof.



Church of Saint Peter Gallicantu



Image of a praying person in the sacred pit (5th Century CE)



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Luke 22:35-39

.....And He said to them, “When I sent you out without money belt and bag and sandals, you did not lack anything, did you?” They said, “No, nothing.” And He said to them, “But now, whoever has a money belt is to take it along, likewise also a bag, and whoever has no sword is to sell his coat and buy one. “For I tell you that this which is written must be fulfilled in Me, ‘AND HE WAS NUMBERED WITH TRANSGRESSORS’; for that which refers to Me has its fulfillment.” They said, “Lord, look, here are two swords.” And He said to them, “It is enough.” And He came out and proceeded as was His custom to the Mount of Olives; and the disciples also followed Him.

**Isa 53:12*

Luke 22:36 supersedes Mt10,Lk10 Jesus commands self-defense

Mark 14:26

.....After singing a hymn, they went out to the Mount of Olives.

Mark 14:26

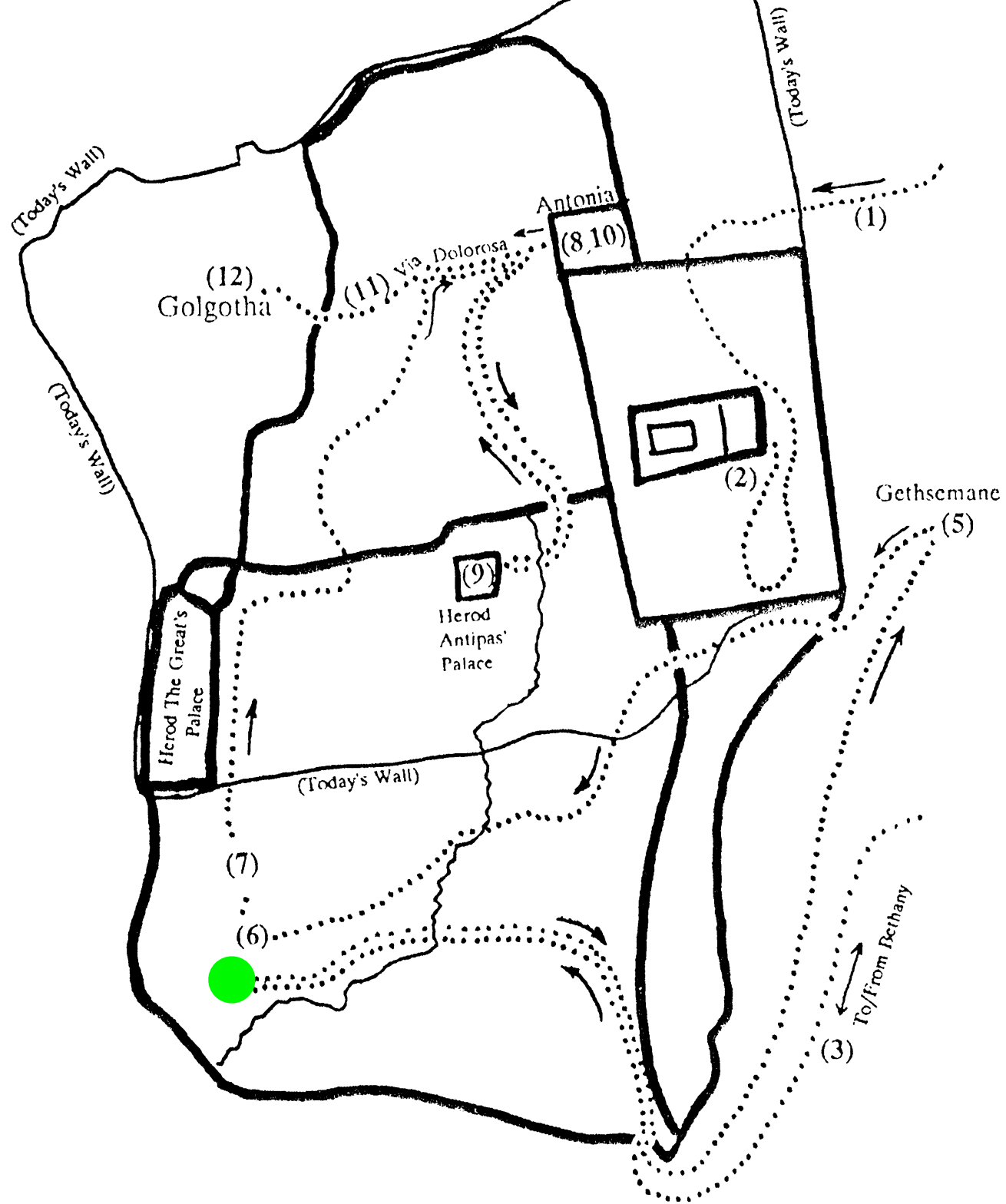
Καὶ ὑμνήσαντες ἐξῆλθον εἰς τὸ ὄρος τῶν ἐλαιῶν.

*As they went hymning on
toward the Mt. of Olives*

the Passover hymns are Psalm 113-118

biblically hymns are Psalms

no contemporary worship here...



Mark 14:27-28

.....And Jesus says to them, “You will all fall away, because it is written, ‘I WILL STRIKE DOWN THE SHEPHERD, AND THE SHEEP SHALL BE SCATTERED.’ “But after I have been raised, I will go ahead of you to Galilee.”

Prophecy

- 1. Strike Down (Death of Jesus)*
- 2. Scatter (Desertion by All) *Zech 13.7 (Messianic)*
- 3. Resurrection (Meet in Galilee) *Mt 28:16*

Mark 14:29-31

.....But Peter said to Him, “Even though all may fall away, yet I will not.” And Jesus says to him, “Truly I say to you, that this very night, before a rooster crows twice, you yourself will deny Me three times.” But Peter kept saying insistently, “Even if I have to die with You, I will not deny You!” And they all were saying the same thing also.

Prophecy

1. Triple Denial Before Rooster Crow

*Extroverted and Exaggerated
Responses (by all)*

*Garden of
Gethsemane*

Mark 14:32

*.....They *came to a place named Gethsemane;*



08/22/2006 10:29



08/22/2006 10:29



08/22/2006 10:30



08/22/2006 10:30



Gethsemane olive tree



Garden of Gethsemane



Garden of Gethsemane



Gethsemane olive tree



08/22/2006 10:31



08/22/2006 10:32



08/22/2006 10:32



08/22/2006 10:32

Church of All Nations (Jerusalem)

From Wikipedia, the free encyclopedia

Coordinates: 31.779227°N 35.239628°E

For other churches called Church of All Nations, see [Church of All Nations \(disambiguation\)](#).

The **Church of All Nations**, also known as the **Church of the Agony** or the **Basilica of the Agony**, is a [Roman Catholic](#) church located on [Mount of Olives](#) in [Jerusalem](#), next to the [Garden of Gethsemane](#). It enshrines a section of bedrock where [Jesus](#) is said to have [prayed](#) before the night of his arrest.

The chapel was built from [1919](#) to [1924](#) using funds from many different countries (hence the title). The symbols of each country are incorporated into the glass of the ceiling, each in a separate, small dome. The front of the church is a [facade](#) supported by a row of pillars. Above is a modern [mosaic](#) depicting Jesus Christ symbolically as the link between [God](#) and [humanity](#). The bubbled-dome roof, thick pillars, and mosaic give the church a Byzantine look architecturally. The [architect](#) of the building was [Antonio Barluzzi](#).

The current church rests on the foundations of two earlier ones - a [12th century Crusader](#) chapel abandoned in [1345](#) and a [4th century Byzantine](#) basilica, destroyed by an earthquake in [746](#).

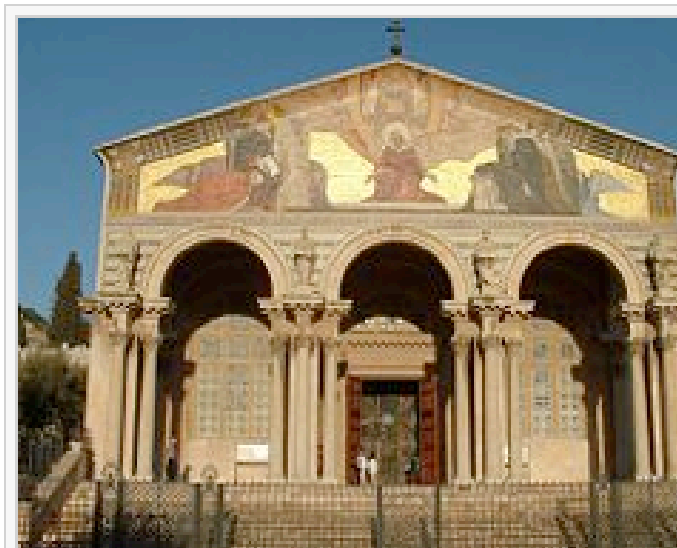
The church is currently operated by the [Franciscans](#); an open altar in the garden is used by the [Anglican](#) community on [Holy Thursday](#).

References

- [Basilica of the Agony](#) (Israeli Ministry of Foreign Affairs website)

External links

- [Virtual Tour of Jerusalem @ jerusalem360.com](#) - Interactive Panoramas from [Israel](#)



Church of All Nations near [Mount of Olives](#) in [Jerusalem](#)



Marks location of Judas Betrayal



Gethsemane stone of agony outside church







08/22/2006 10:32







08/22/2006 10:33





08/22/2006 10:50

Mary's Tomb





*Biblical
Mt. Zion*

An aerial photograph of Jerusalem, showing the Old City walls and surrounding urban areas. The image is divided into two main sections by a highway. The upper section, labeled 'Biblical Mt. Zion', shows a dense, historic city center with many small buildings and a prominent church with a blue dome. The lower section, labeled 'Modern Day Mt. Zion', shows a more modern, green area with a large, modern building and a highway. The labels are in white boxes with black text, and arrows point from the text to the corresponding areas in the image.

*Modern Day
Mt. Zion*





*Modern Day
Mt. Zion*

*Biblical
Mt. Zion*

lower Mt. of Olives

Mark 14:32-36

.....They come to a place named Gethsemane; and He says to His disciples, "Sit here until I have prayed." And He takes with Him Peter and James and John, and began to be very distressed and troubled. And He says to them, "My soul is deeply grieved to the point of death; remain here and keep watch." And He went a little beyond them, and fell to the ground and began to pray that if it were possible, the hour might pass Him by. And He was saying, "Abba! Father! All things are possible for You; remove this cup from Me; yet not what I will, but what You will."

A d d r e s s t h e F a t h e r

A c k n o w l e d g e H i m

A s k Y o u r R e q u e s t

A b i d e i n H i m

A f f i r m H i s W i l l



Gethsemane stone of agony outside church

Lord, Come Soon!