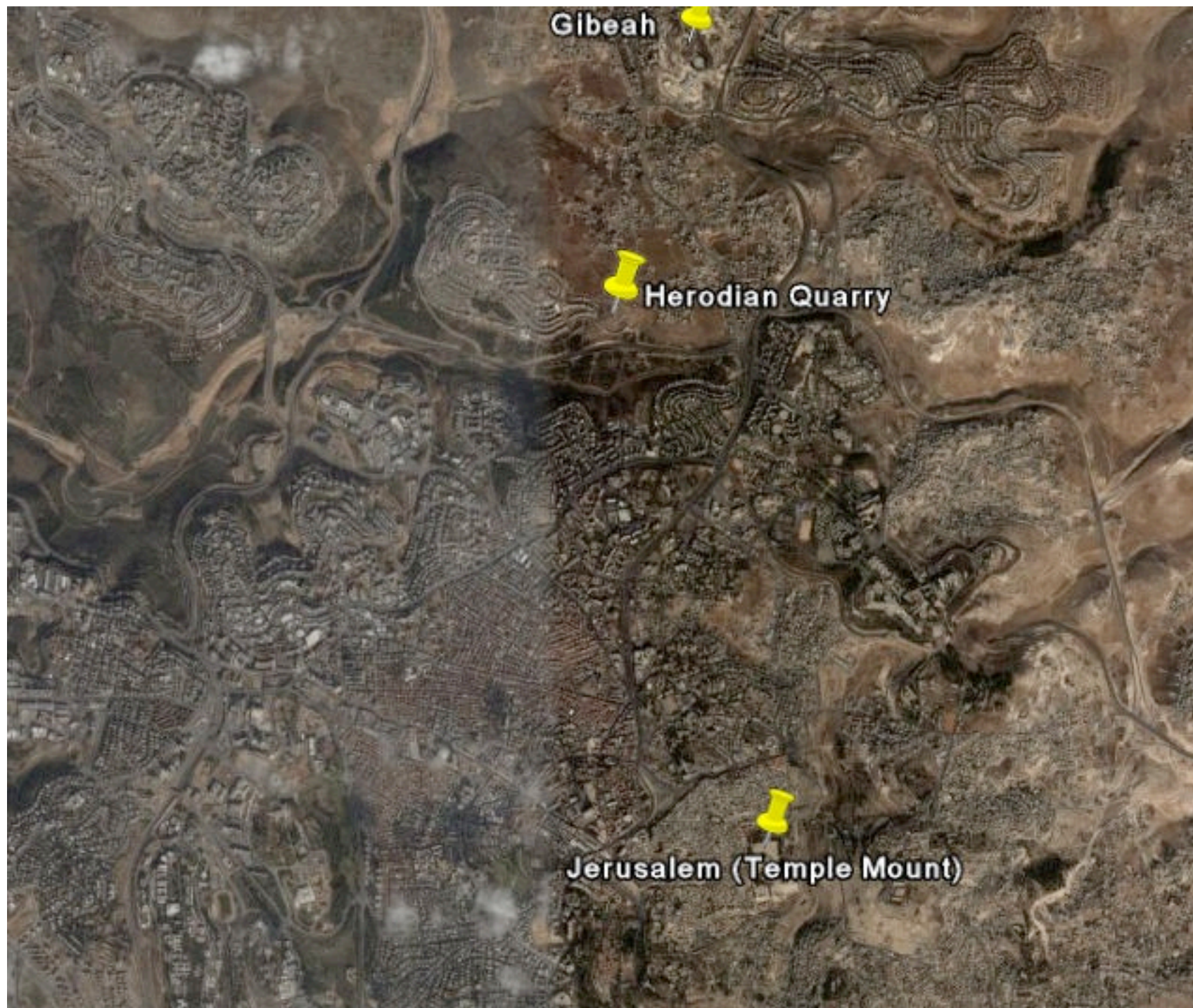


*a moment to prepare to hear God's Word ...*

*Recent Archeology Discovery*

*the  
Location  
of  
the Quarry  
for the  
Temple Mount  
Stone*





























# Overview of the Trials of Jesus

	Stages	Scripture	Judge	Decision
Religious Trial Jewish	1	Jo 18:12-14	Annas	Ok given to execute Jesus
	2	Mk 14:53-56 Mt 26:57-68	Caiaphas	Death sentence by charge of blasphemy
	3	Mk 15:1 Mt 27:1-2	Sanhedrin	Death Sentence verdict given
Civil Trial Roman	4	Mark 15:2-5 Jo 18:28-38	Pilate	Not Guilty
	5	Luke 23:6-12	Herod	Not Guilty
	6	Mk 15:6-15 Jo 18:39-19:6	Pilate	Not Guilty, but sentenced to the Cross



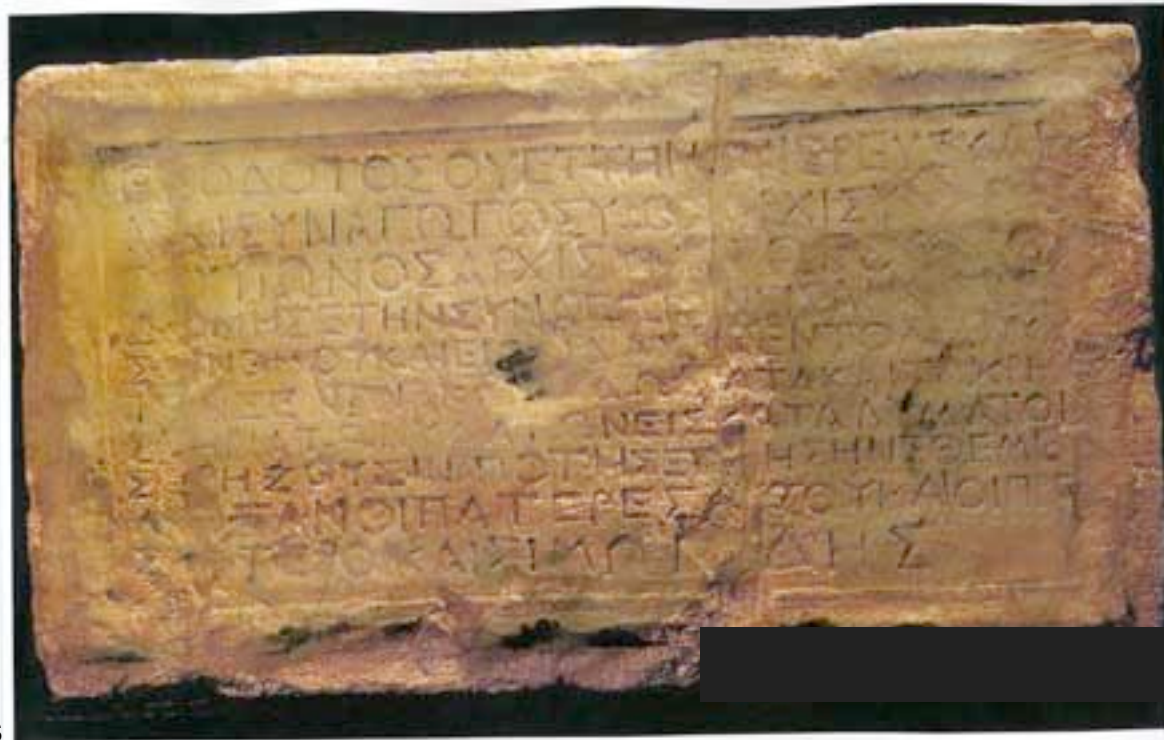
*Moreover, Temple inscriptions from the period warn of death to Gentiles that pass into certain restricted areas.*

Josephus the Jewish historian wrote about the warning signs that were on the barrier that separated the court of the gentiles from the other courts in the Temple. Not until recent times did archaeologists actually discover one. Its seven line inscription reads as follows:

NO FOREIGNER  
IS TO GO BEYOND THE BALUSTRADE  
AND THE PLAZA OF THE TEMPLE ZONE  
WHOEVER IS CAUGHT DOING SO  
WILL HAVE HIMSELF TO BLAME  
FOR HIS DEATH  
WHICH WILL FOLLOW

King Herod had enclosed the outer court with colonnades and it was referred to as the Court of the Gentiles because the "gentiles" (non-Jews) were permitted to enter this section of the Temple area. They could walk within in it but they were forbidden to go any further than the outer court. They were excluded from entering into any of the inner courts, and warning signs in Greek and Latin were placed that gave warning that the penalty for such trespass was death. The Romans permitted the Jewish authorities to carry out the death penalty for this offence, even if the offender were a Roman citizen.

The Temple Warning Inscription is important in the study of Biblical Archaeology and confirms events outlined in Scripture.



*Explains the witnesses  
accusations against Jesus  
about destroying the temple*

2. Herod's "Thanatos" temple inscription - Stone inscription from the temple in Jerusalem, forbidding Gentiles to enter under penalty of death. Biblical references: Acts 21:27-31; 24:6, 12, 13. Only two known copies exist; the other (a partial and less-well preserved one) is in the Rockefeller Museum in Jerusalem.

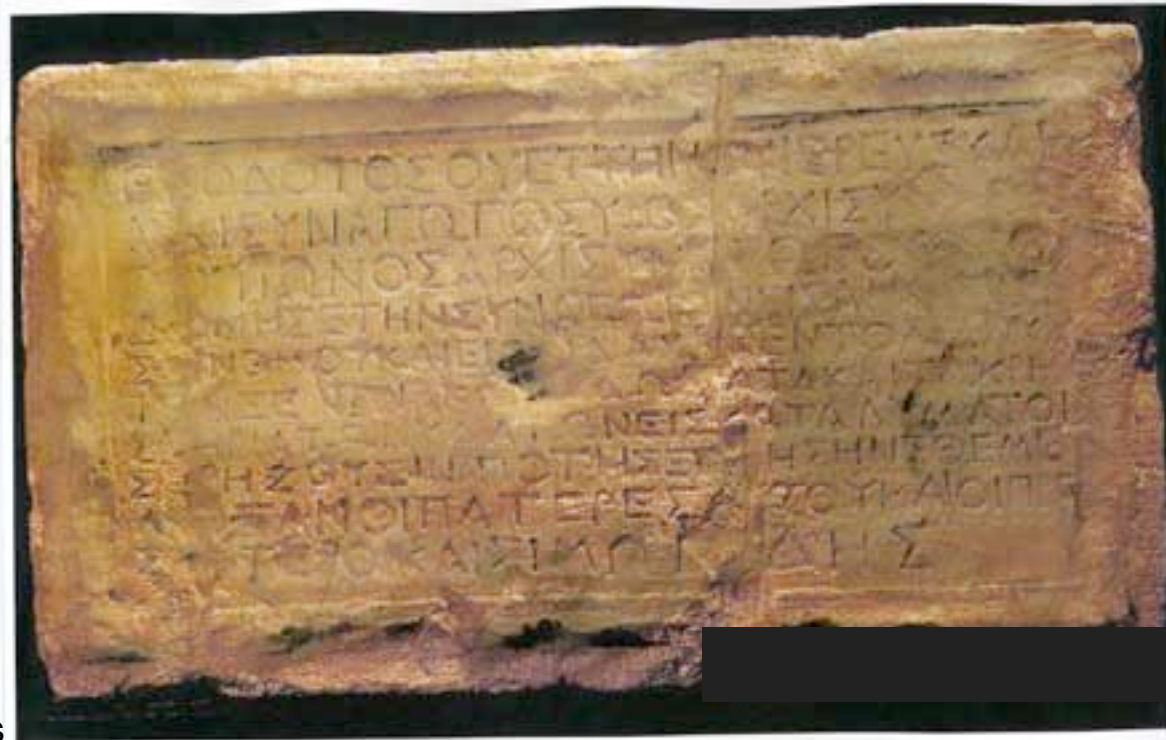
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The Temple Warning Sign is a Biblical Archaeology & Scripture.



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ὑπηρετάς



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ὑπο (under) + έρέτας (rower)

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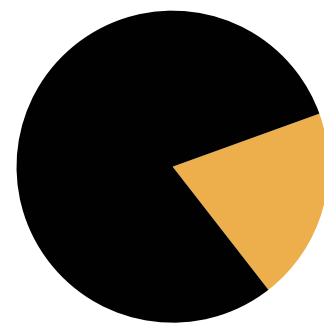












*Nisan 15*  
*Passover*

*Mark* 14:60-65

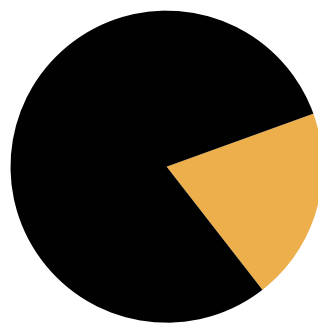


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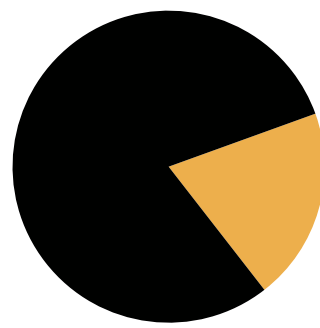


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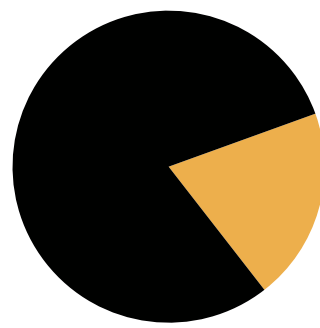
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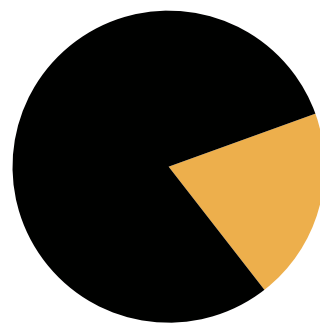
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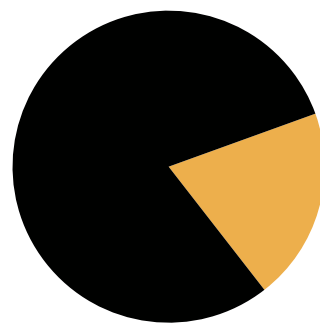
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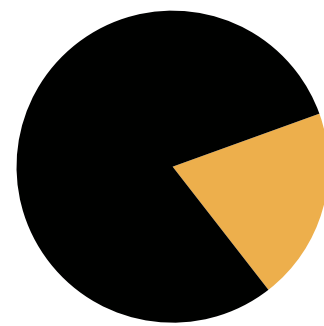
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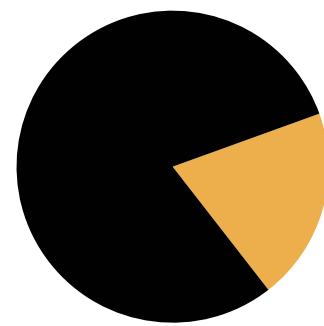
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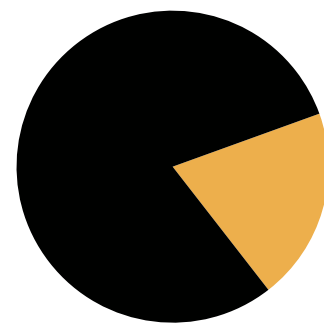
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Nisan 15  
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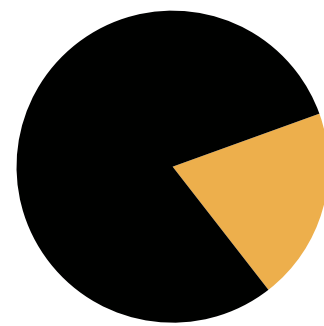
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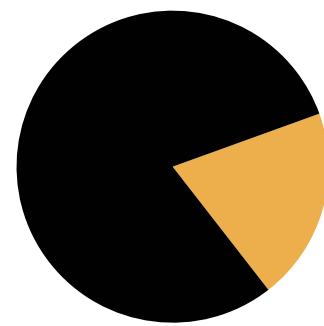
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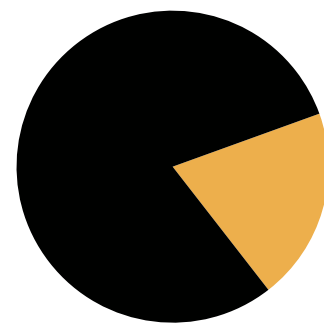
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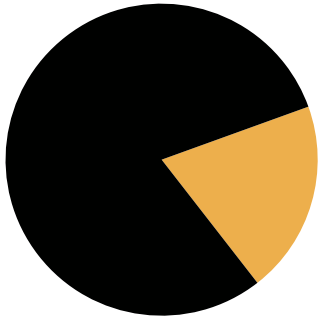
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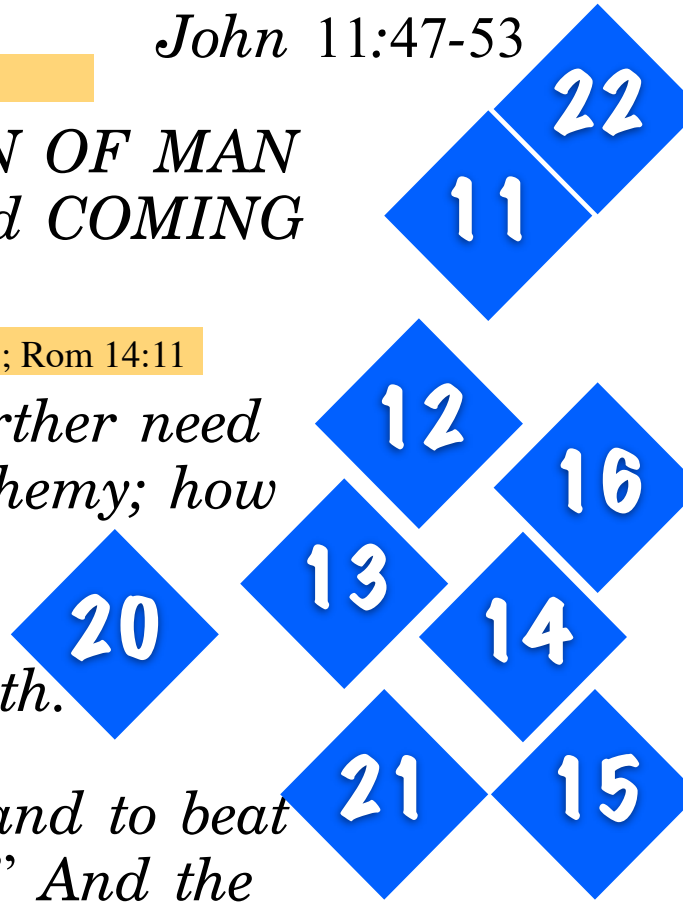
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249. Isaiah 53:7b...Silent before his accusers... Matthew 27:12-14



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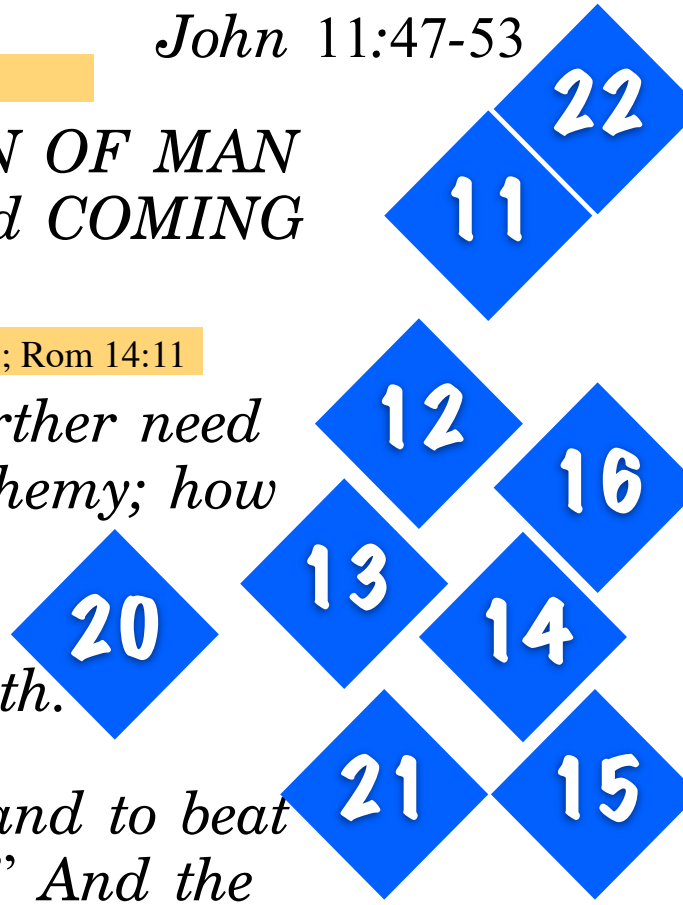
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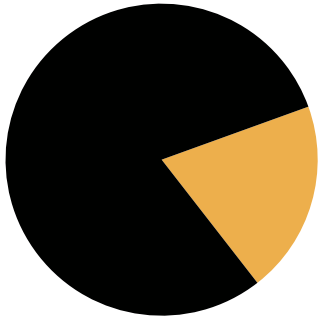
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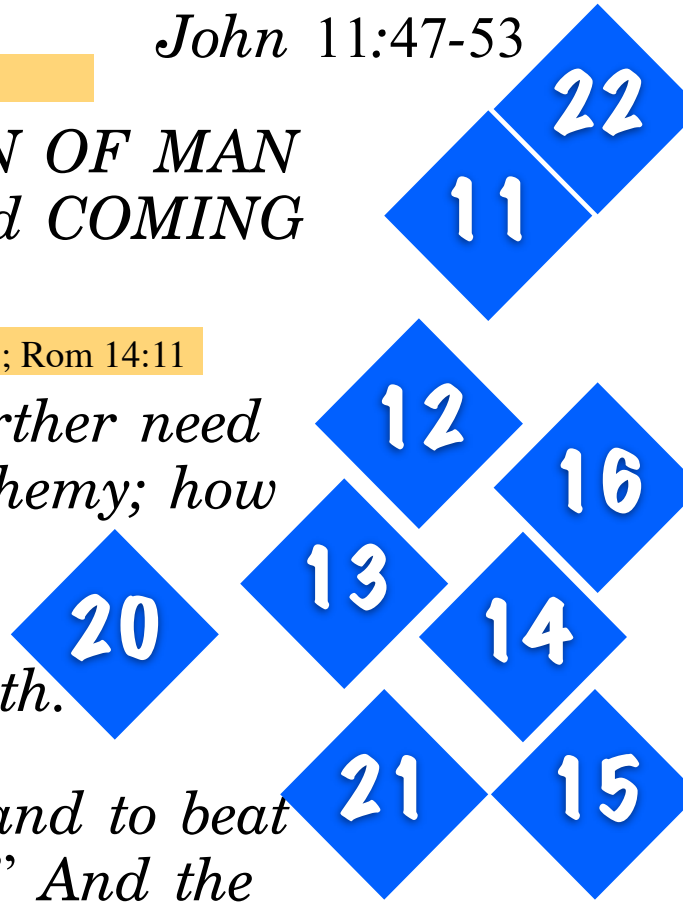
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224. Isaiah 50:6b...He was smitten on the cheeks... Matthew 26:67

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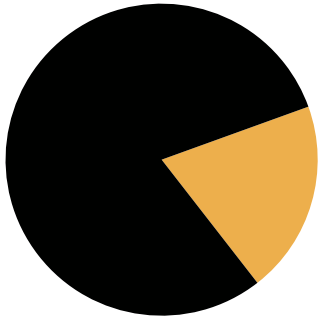




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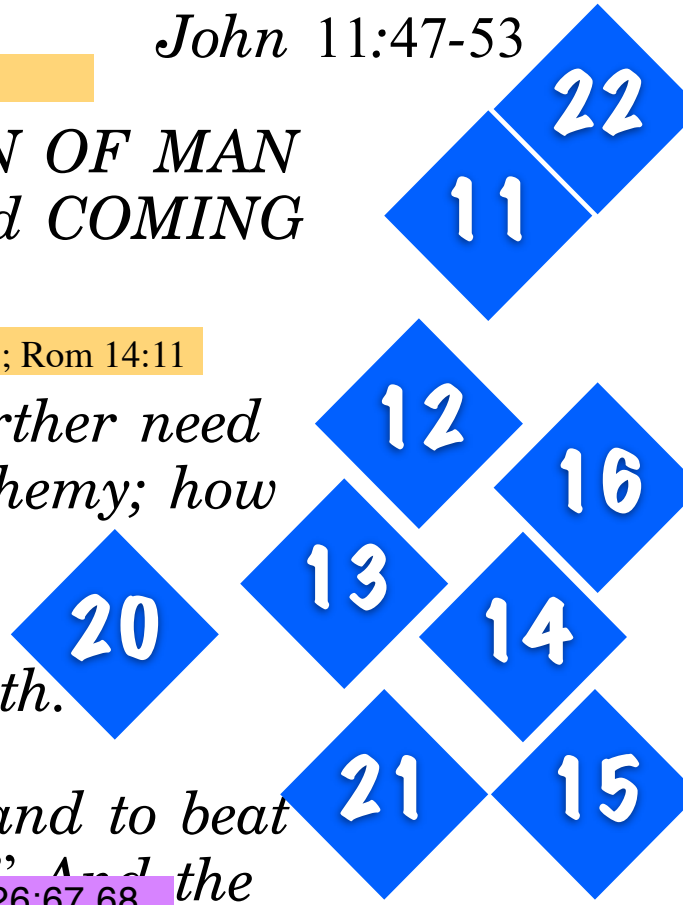
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230. Isaiah 52:14...The Servant shockingly abused... Luke 18:31-34; Matthew 26:67,68

224. Isaiah 50:6b...He was smitten on the cheeks... Matthew 26:67

Isa 11:2-4

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	Violations of Written Sanhedrin Trial Requirements & Laws
1	No trial was to be effected by a bribe
2	No cruel proceedings after sunset
3	Judicial officials not allowed to participate in the arrest
4	No trials before the morning sacrifice
5	No secret trials, only public trials
6	Trials can only be conducted in the temple compound
7	Trials must start with defense before accusations
8	All may argue for acquittal, all may not argue for conviction
9	Lack of two or three agreeing witnesses meant acquittal
10	No Self Incrimination Allowed
11	High Priest forbidden to tear his clothing
12	Charges could not originate with the judges
13	Blasphemy Required the Word "Yahweh"
14	Words of Defendant Could Not Be Used
15	Verdicts could only be announced in the daytime
16	Trial & Sentence in capital offenses must be separated by 24 hours
17	Voting for death penalty by individual, youngest first, for impartiality
18	Unanimous Verdict Equals Acquittal
19	Capital Offense Sentence Pronouncement Requires 3 More Days
20	Judges were to be humane and kind
21	Person sentenced to death was not to be beaten or scourged beforehand
22	No trials on Sabbath or Feast Days







*Mark* 14:54

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*.....Peter had followed Him at a distance, right into the courtyard of the high priest; and he was sitting with the officers and warming himself at the fire. ....*



*Mark 14:54*

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*Mark 14:66-72*

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*Mark 14:66-72*

*.....As Peter was below in the courtyard, one of the servant-girls of the high priest \*came, and seeing Peter warming himself, she looked at him and \*said, “You also were with Jesus the Nazarene.” But he denied it, saying, “I neither know nor understand what you are talking about.” And he went out onto the porch, and a rooster crowed. The servant-girl saw him, and began once more to say to the bystanders, “This is one of them!” But again he denied it. And after a little while the bystanders were again saying to Peter, “Surely you are one of them, for you are a Galilean too.”*

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## *Caiaphas Trial*

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*But he began to curse and swear, “I do not know this man you are talking about!” Immediately a rooster crowed a second time. And Peter remembered how Jesus had made the remark to him, “Before a rooster crows twice, you will deny Me three times.” And he began to weep. ....*

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*Luke 22:60-62*

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*Mark 14:66*

*.....As Peter was below in the courtyard,*



*chart* p.1604

Matt 26:34 night, before a rooster crows, you  
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Matt 26:75 Before a rooster crows, you  
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ἀλέκτωρ rooster, cock

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Matt 26:34 τῇ νυκτὶ πρὶν **ἀλέκτορα** φωνῆσαι τρίς ἀπαρν  
Matt 26:74 οἶδα τὸν ἄνθρωπον. καὶ εὐθέως **ἀλέκτωρ** ἐ  
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Mark 14:30 πρὶν ἢ δις **ἀλέκτορα** φωνῆσαι τρίς με  
Mark 14:68 προαύλιον [καὶ **ἀλέκτωρ** ἐφώνησεν].  
Mark 14:72 εὐθὺς ἐκ δευτέρου **ἀλέκτωρ** ἐφώνησεν. κα  
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Ryrie Note on Luke 22:61

Before a **rooster** crows. A Roman term for the end of the third watch at 3 A.M.

*chart* p.1604



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Matt 26:75 εἰρηκότος ὅτι πρὶν ἀλέκτορα φωνῆσαι τρίς  
Mark 14:30 πρὶν ἢ δις ἀλέκτορα φωνῆσαι τρίς με  
Mark 14:68 προαύλιον [καὶ ἀλέκτωρ ἐφώνησεν].  
Mark 14:72 εὐθὺς ἐκ δευτέρου ἀλέκτωρ ἐφώνησεν. κα  
Ἰησοῦς ὅτι πρὶν ἀλέκτορα φωνῆσαι δις  
Luke 22:34 οὐ φωνήσει σήμερον ἀλέκτωρ ἕως τρίς με  
Luke 22:60 καὶ παραχρῆμα ἔτι λαλοῦντος αὐτοῦ ἐφώνη  
Luke 22:61 αὐτῷ ὅτι πρὶν ἀλέκτορα φωνῆσαι σήμερον  
John 13:38 σοι, οὐ μὴ ἀλέκτωρ φωνήσῃ ἕως οὗ  
John 18:27 οὖν ἠρνήσατο Πέτρος, καὶ εὐθέως ἀλέκτωρ

### Ryrie Note on Luke 22:61

Before a **rooster** crows. A Roman term for the end of the third watch at 3 A.M.

*chart p.1604*

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ἀλέκτωρ rooster, cock

Matt 26:34 night, before a **rooster** crows, you  
Matt 26:74 man!” And immediately a **rooster** crowed.  
Matt 26:75 Before a **rooster** crows, you  
Mark 13:35 or when the **rooster** crows, or  
Mark 14:30 night, before a **rooster** crows twice,  
Mark 14:68 onto the porch, and a **rooster** crowed.  
Mark 14:72 Immediately a **rooster** crowed a second time  
Before a **rooster** crows twice,  
Luke 22:34 Peter, the **rooster** will not crow  
Luke 22:60 was still speaking, a **rooster** crowed.  
Luke 22:61 Before a **rooster** crows today,  
John 13:38 you, a **rooster** will not crow  
John 18:27 again, and immediately a **rooster** crowed.

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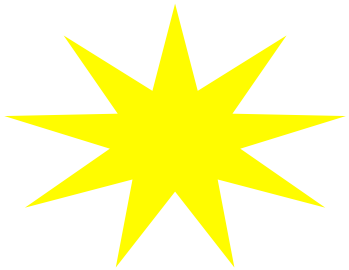
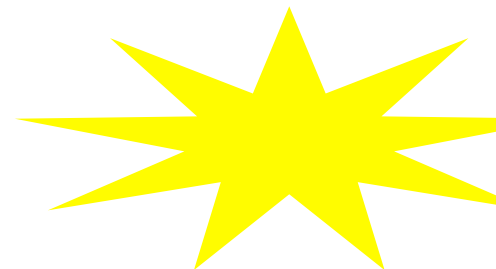
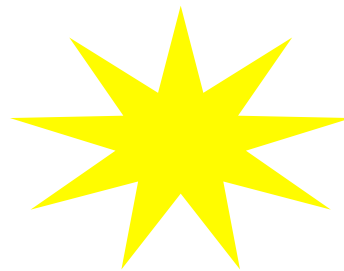
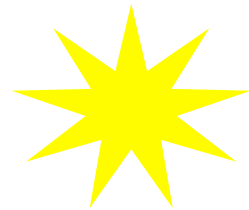
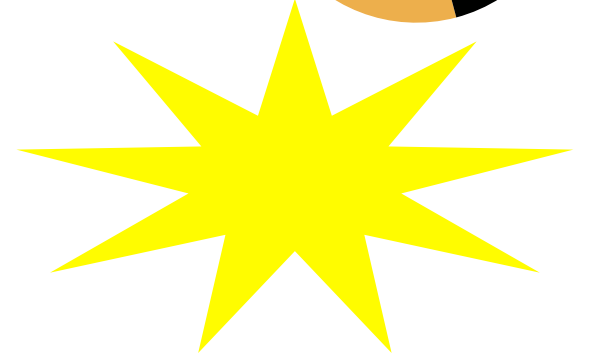
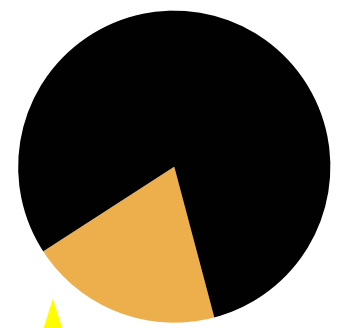
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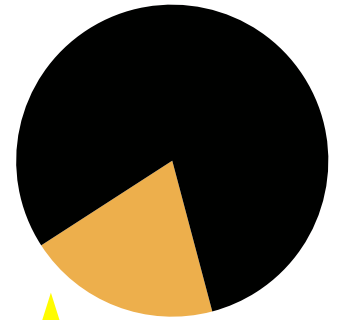
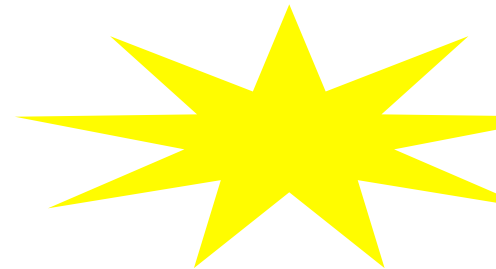
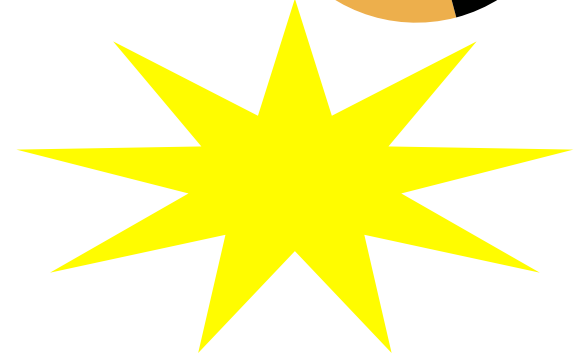
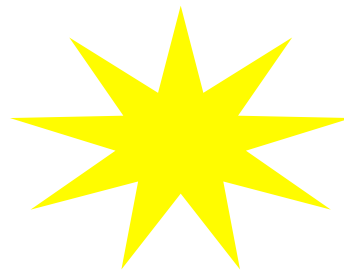
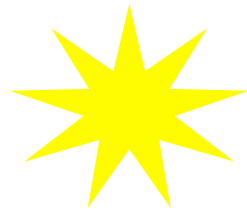
“... Faith-phantoms that he raised from the mist, slide away and disappear as ghosts at cock-crow. For Faith and philosophy are air, but events are brass. Amidst his gray philosophizings, Life breaks in upon a man like a morning”. - Herman Melville



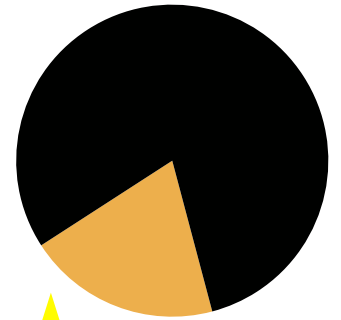
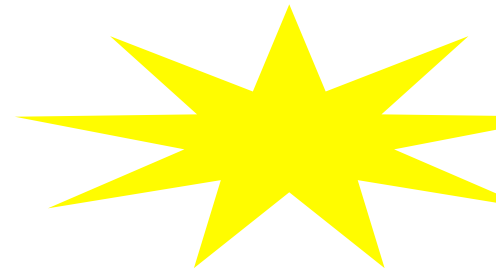
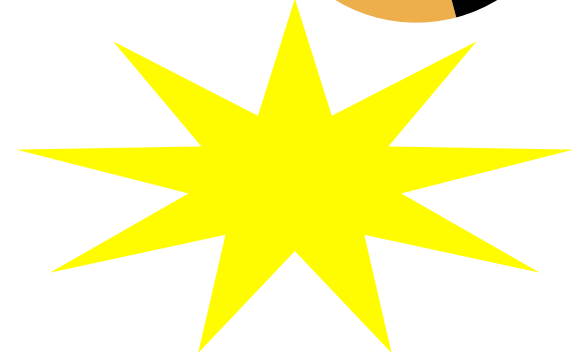
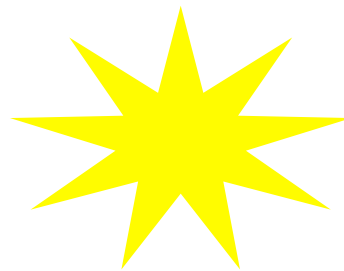
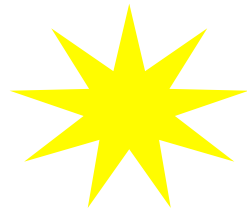




*Mark 15:1  
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the whole  
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consultation;  
and binding  
Jesus, they led  
Him away  
and delivered  
Him to  
Pilate. ....*

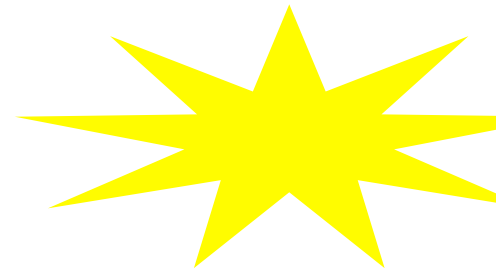
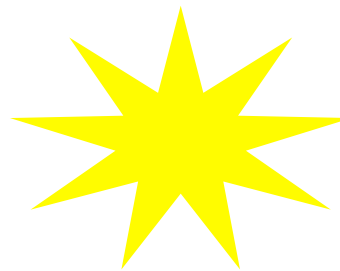
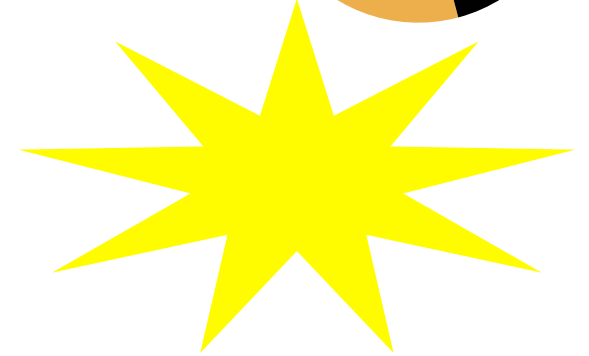


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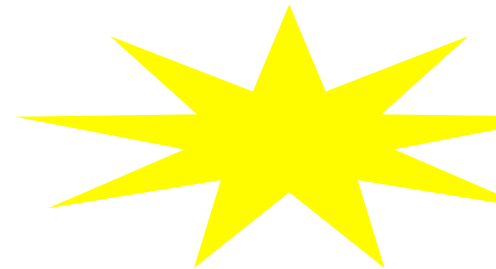
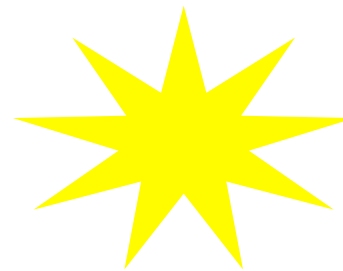
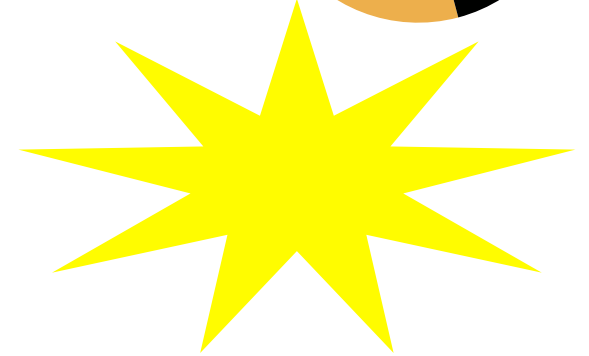
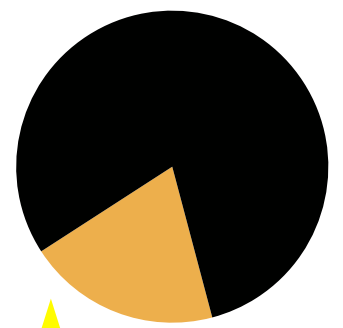
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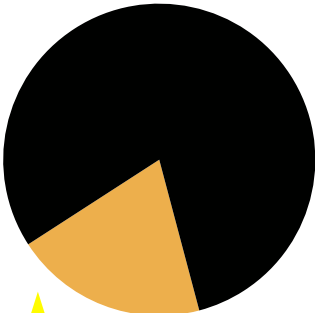




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elders of the people assembled, both  
chief priests and scribes, and they led  
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saying, "If You are the Christ, tell  
us." But He said to them, "If I tell  
you, you will not believe; and if I ask  
a question, you will not answer. "But  
from now on THE SON OF MAN  
WILL BE SEATED AT THE RIGHT  
HAND of the power OF GOD." And  
they all said, "Are You the Son of  
God, then?" And He said to them,  
"Yes, I am." Then they said, "What  
further need do we have of testimony?  
For we have heard it ourselves from  
His own mouth." Then the whole body  
of them got up and brought Him  
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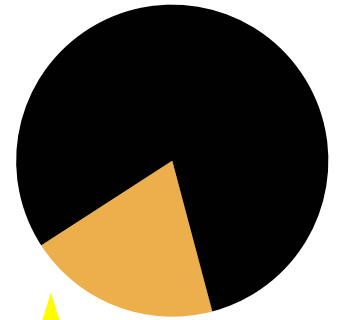
16

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## Overview of the Trials of Jesus

	Stages	Scripture	Judge	Decision
Religious Trial Jewish	1	Jo 18:12-14	Annas	Ok given to execute Jesus
	2	Mk 14:53-56 Mt 26:57-68	Caiaphas	Death sentence by charge of blasphemy
	3	Mk 15:1 Mt 27:1-2	Sanhedrin	Death Sentence verdict given
Civil Trial Roman	4	Mark 15:2-5 Jo 18:28-38	Pilate	Not Guilty
	5	Luke 23:6-12	Herod	Not Guilty
	6	Mk 15:6-15 Jo 18:39-19:6	Pilate	Not Guilty, but sentenced to the Cross





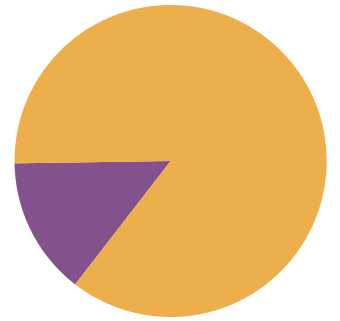
*JESUS BEFORE PILATE THE FIRST TIME*

*Mark 15: 1-5; Matt. 27: 2, 11-14;*

*Luke 23:1-5; John 18: 28-38*

*Mark 15:2-5*

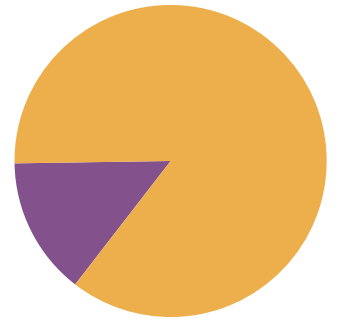
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“Are You the King of the  
Jews?” And He answers him,  
“It is as you say.” The chief  
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questioned Him again,  
saying, “Do You not answer?  
See **how many charges** they  
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*Nisan 15  
Passover*

Mark 15:2-5

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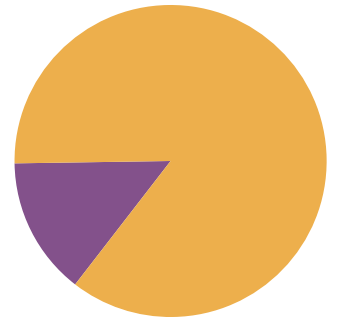
Nisan 15  
Passover

Mark 15:5 ὁ δὲ Ἰησοῦς **οὐκέτι οὐδὲν** ἀπεκρίθη,



Mark 15:2-5

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Nisan 15  
Passover

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Mark 15:5

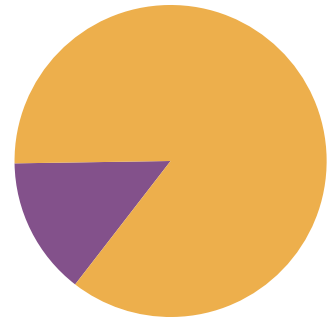
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Charge  
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Ἰησοῦς Jesus/Joshua = 566  
Ἰωάννης John = 106  
Πέτρος Peter = 96  
Φαρισαῖος Pharisee = 88  
Σίμων Simon = 62

**Πιλάτος Pilate = 51**

Δαυίδ David = 39  
Μωϋσῆς Moses = 38  
Ἡρώδης Herod = 35  
Ἀβραάμ Abraham = 34  
Ἰάκωβος Jacob; James = 29  
Ἠλίας Elijah = 27  
Μαριάμ Mary = 26  
Ἰωσήφ Joseph = 25  
Μαρία Mary = 25  
Φίλιππος (φίλος, ἵππος) Philip = 20  
Καῖσαρ Caesar = 18  
σατάν (Heb) adversary; Satan = 16  
Ἰορδάνης Jordan = 15  
Λαζάρου Lazarus = 15  
Ἠσαΐας Isaiah = 14  
Ἰακώβ Jacob = 14  
Μάρθα Martha = 13  
Ἀνδρέας Andrew = 12  
Βηθανία Bethany = 12  
Ζεβεδαῖος Zebedee = 12  
Μαγδαληνή Magdalene = 12  
Βαραββᾶς Barabbas = 11  
Ζαχαρίας Zechariah = 11



*Nisan 15*  
*Passover*



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(the Roman pagan standards & emperor cult worship  
near the Temple, which the Jews by the thousands,  
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*Civilian massacre at Mt Gerizem (ending his rule)*







09/06/2006 14:16





09/06/2006 14:43





09/06/2006 14:43





09/06/2006 14:43









To the honorable gods  
(this) Tiberium  
Pontius Pilate,  
Prefect of Judea,  
had dedicated





09/06/2006 14:48

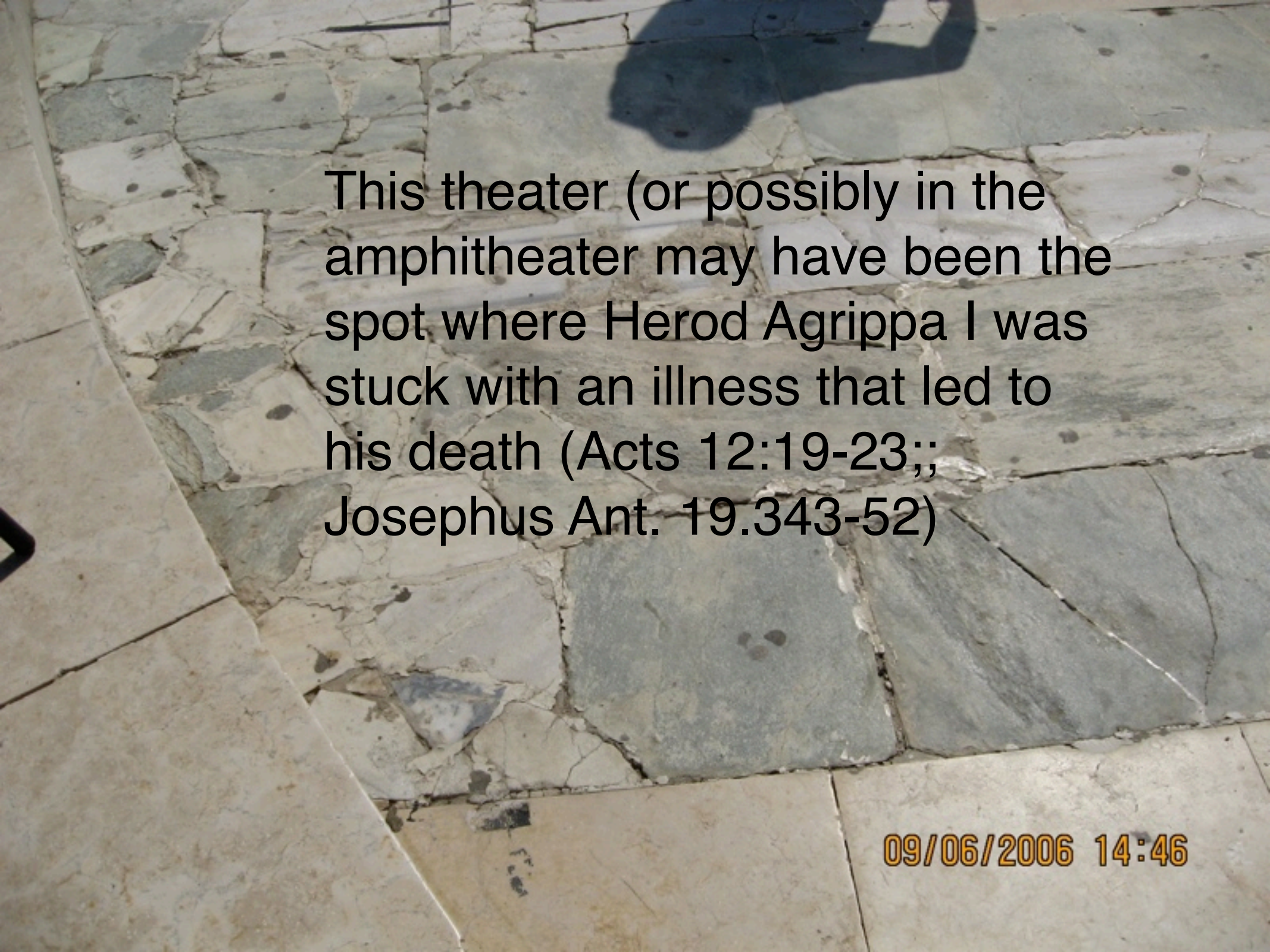




יצא אהרן

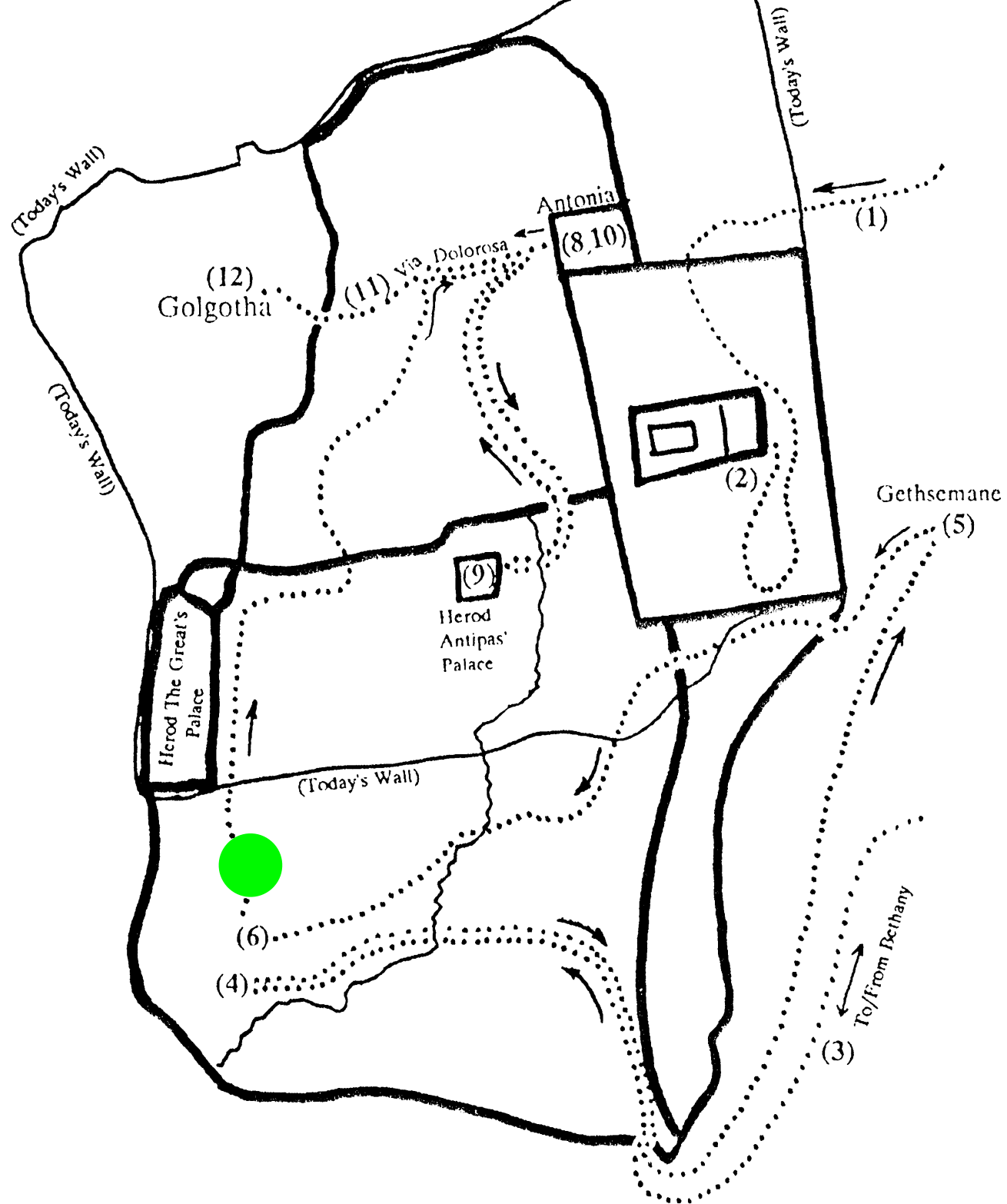
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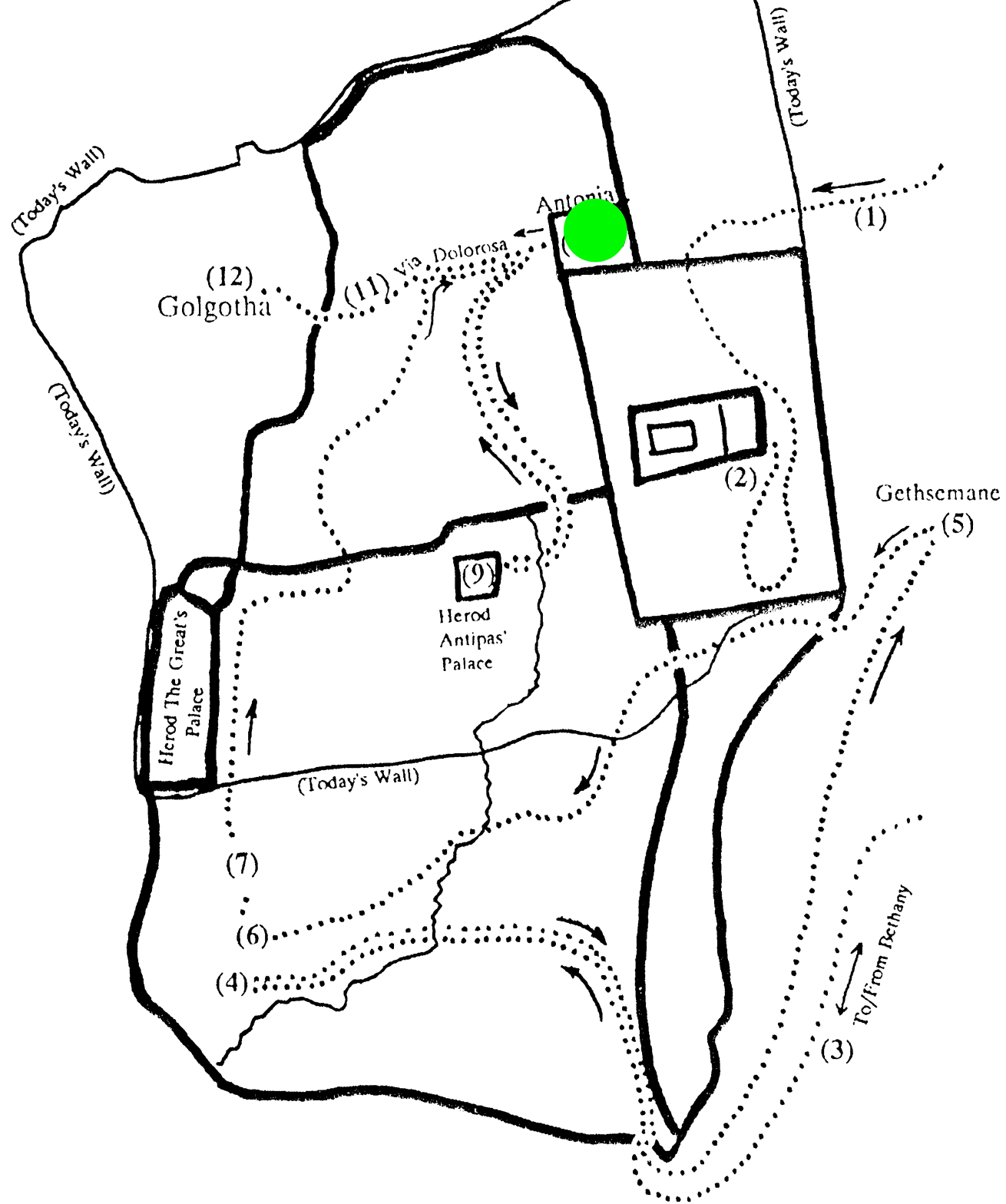
A photograph of a stone floor, likely in a historical site. The floor is composed of large, irregular stone tiles in shades of beige, tan, and grey. Some tiles are cracked or broken. A dark shadow of a person is cast on the floor in the upper right corner. A text overlay is centered on the image.

This theater (or possibly in the  
amphitheater may have been the  
spot where Herod Agrippa I was  
stuck with an illness that led to  
his death (Acts 12:19-23;;  
Josephus Ant. 19.343-52)

09/06/2006 14:46









08/21/2006 03:47





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08/21/2006 04:08





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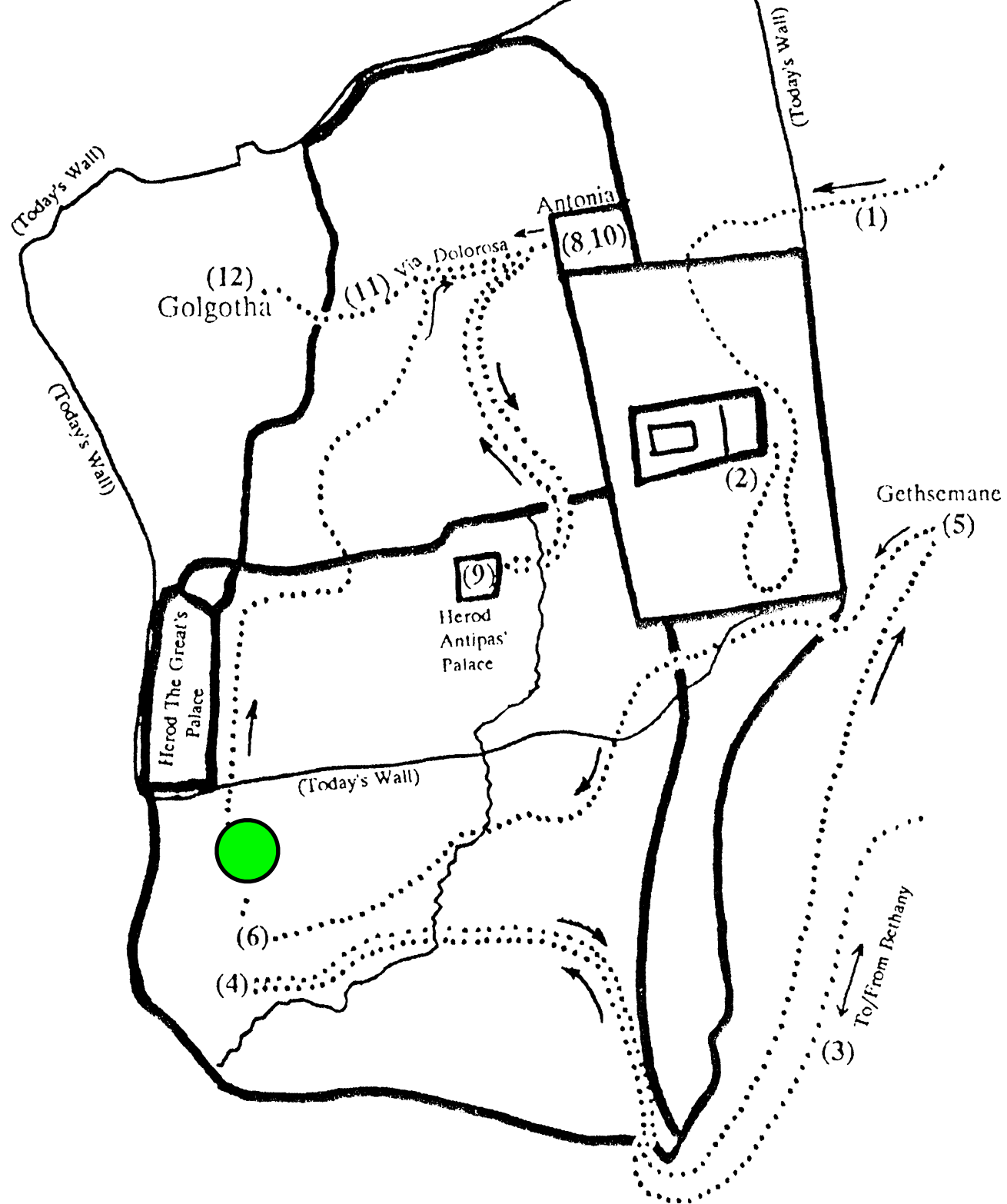
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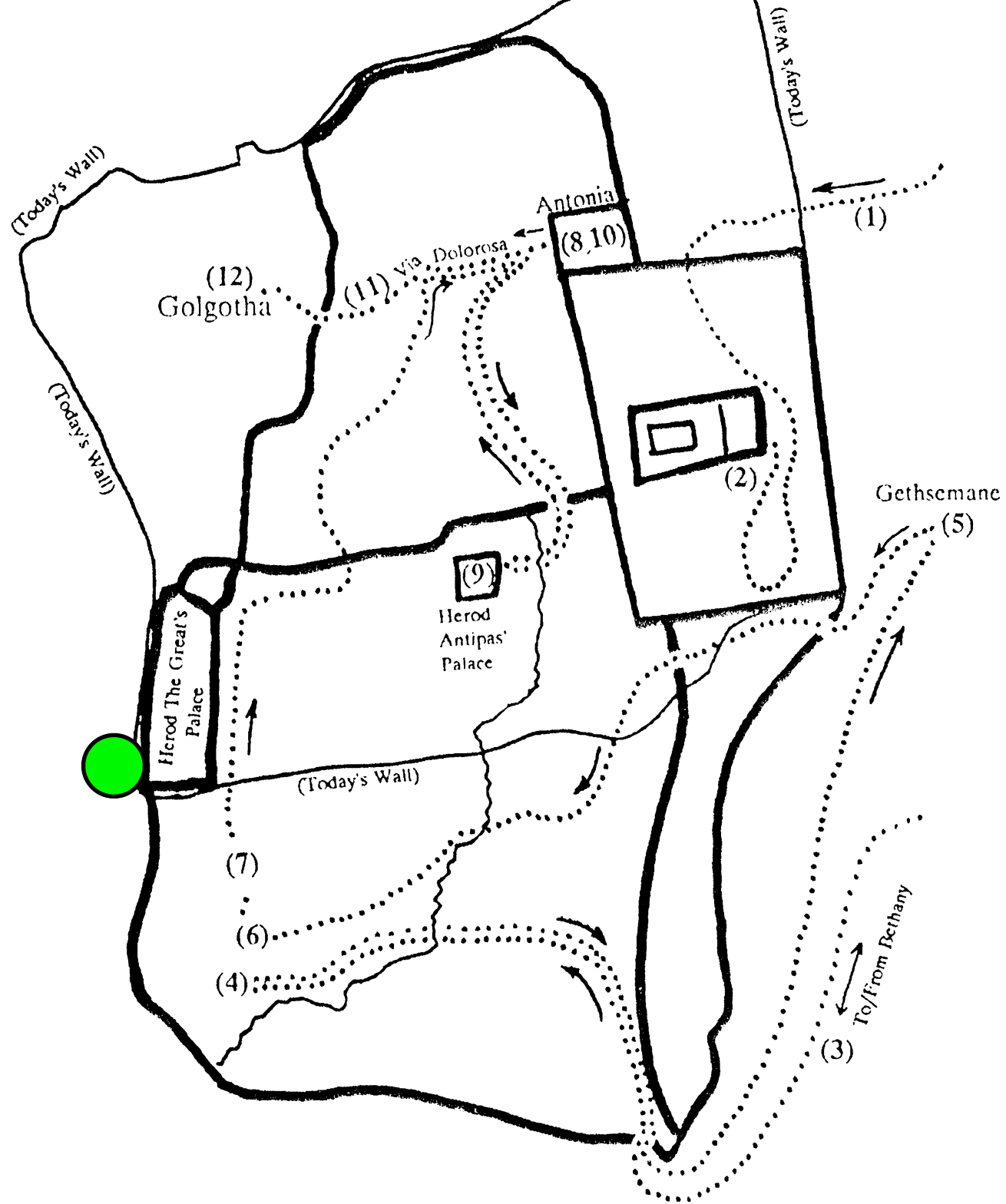


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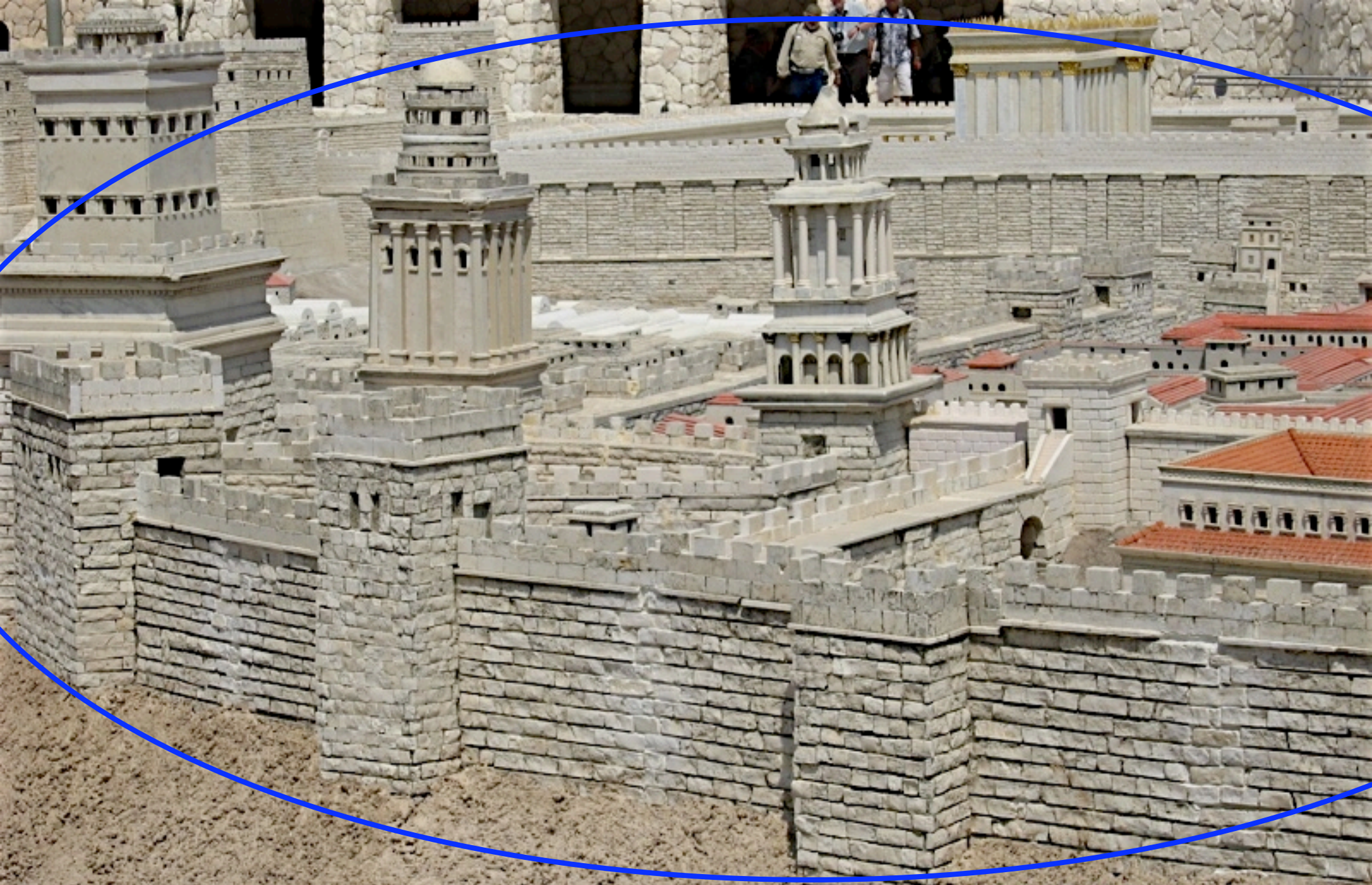
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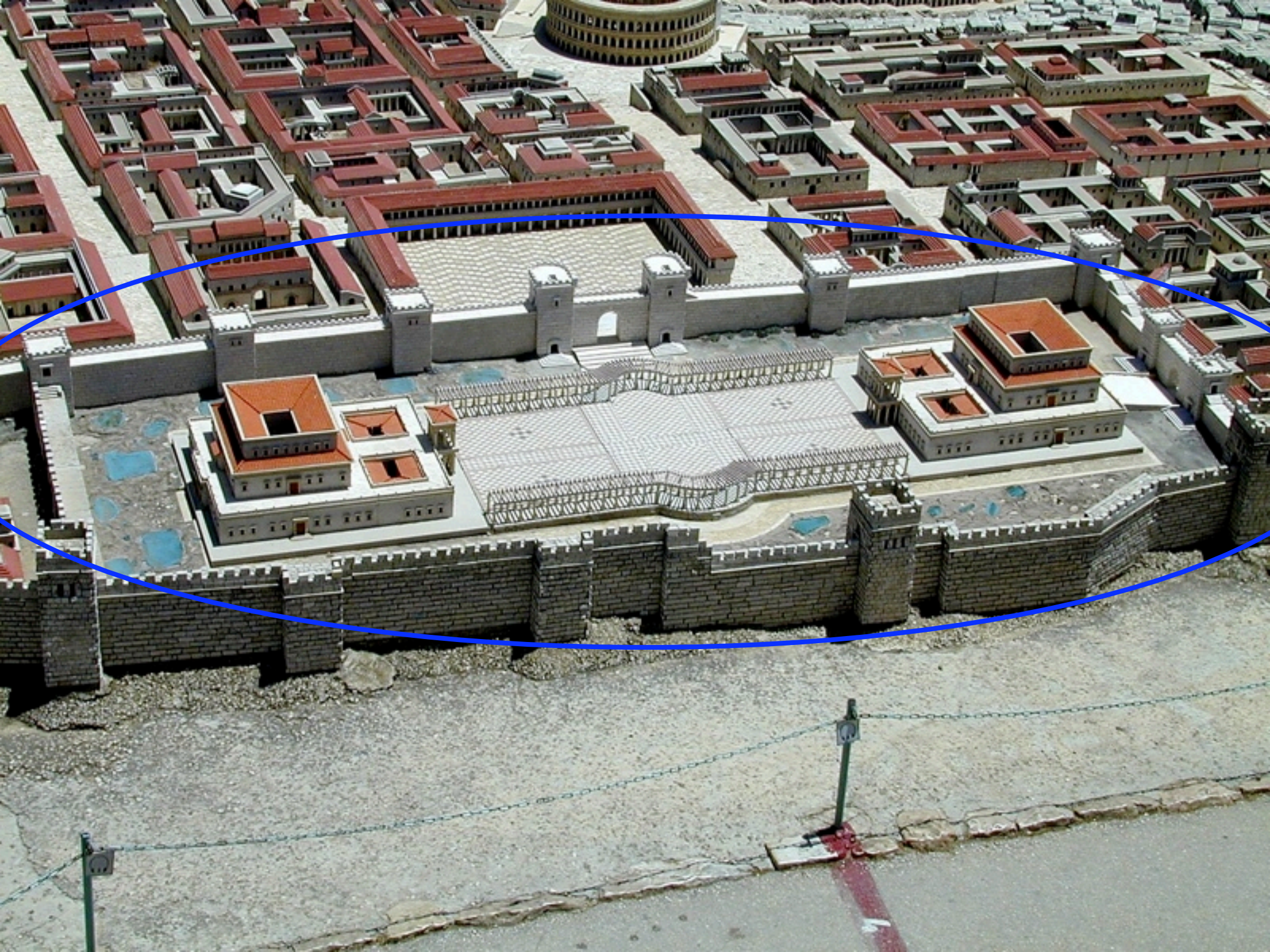














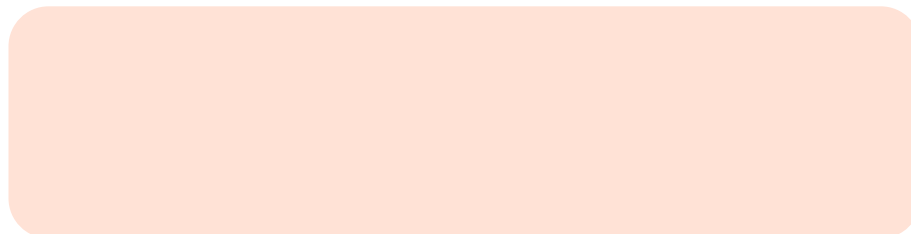
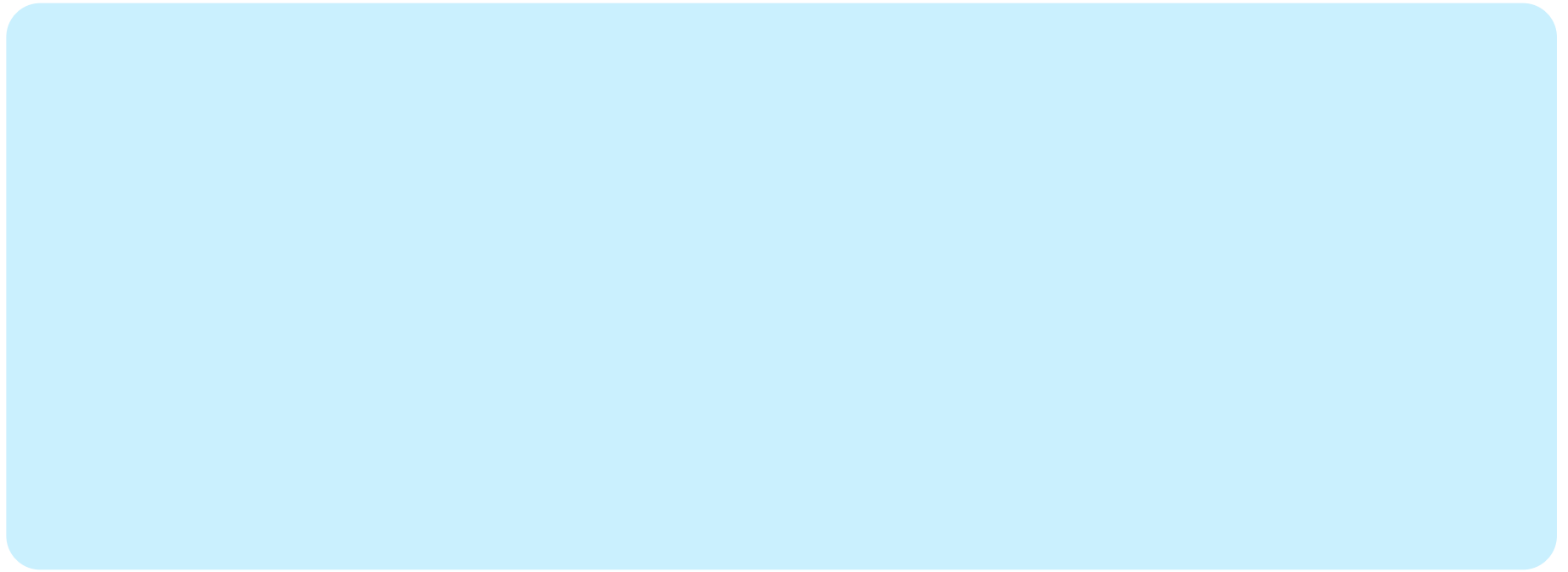








# *Roman Law in Capital Punishment Cases*



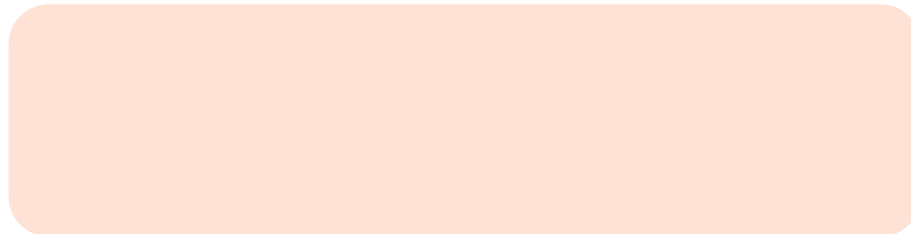
# *Roman Law in Capital Punishment Cases*

1. *Correct to initially reject case without charges*



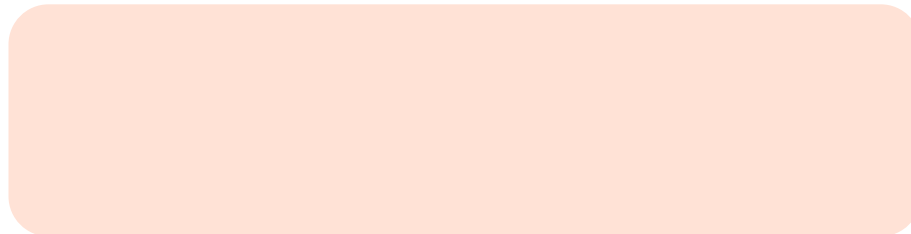
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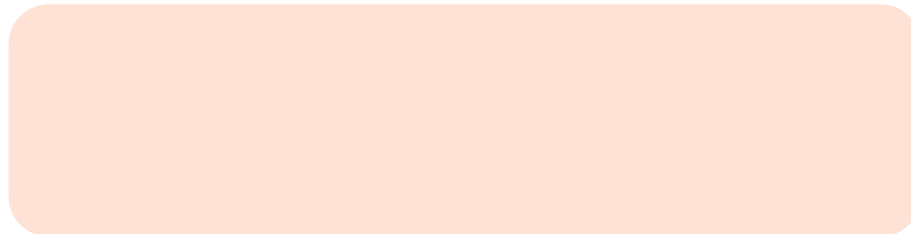
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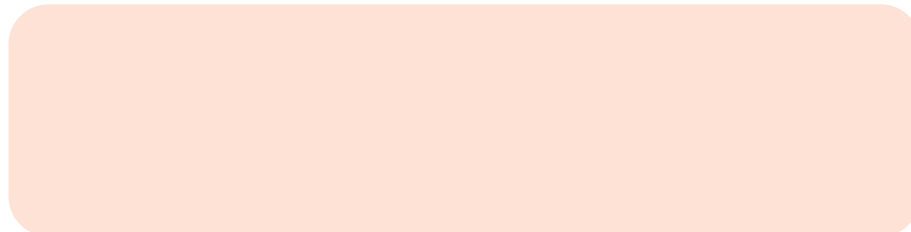
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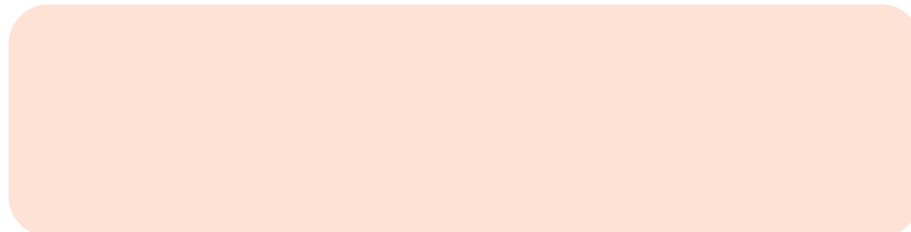
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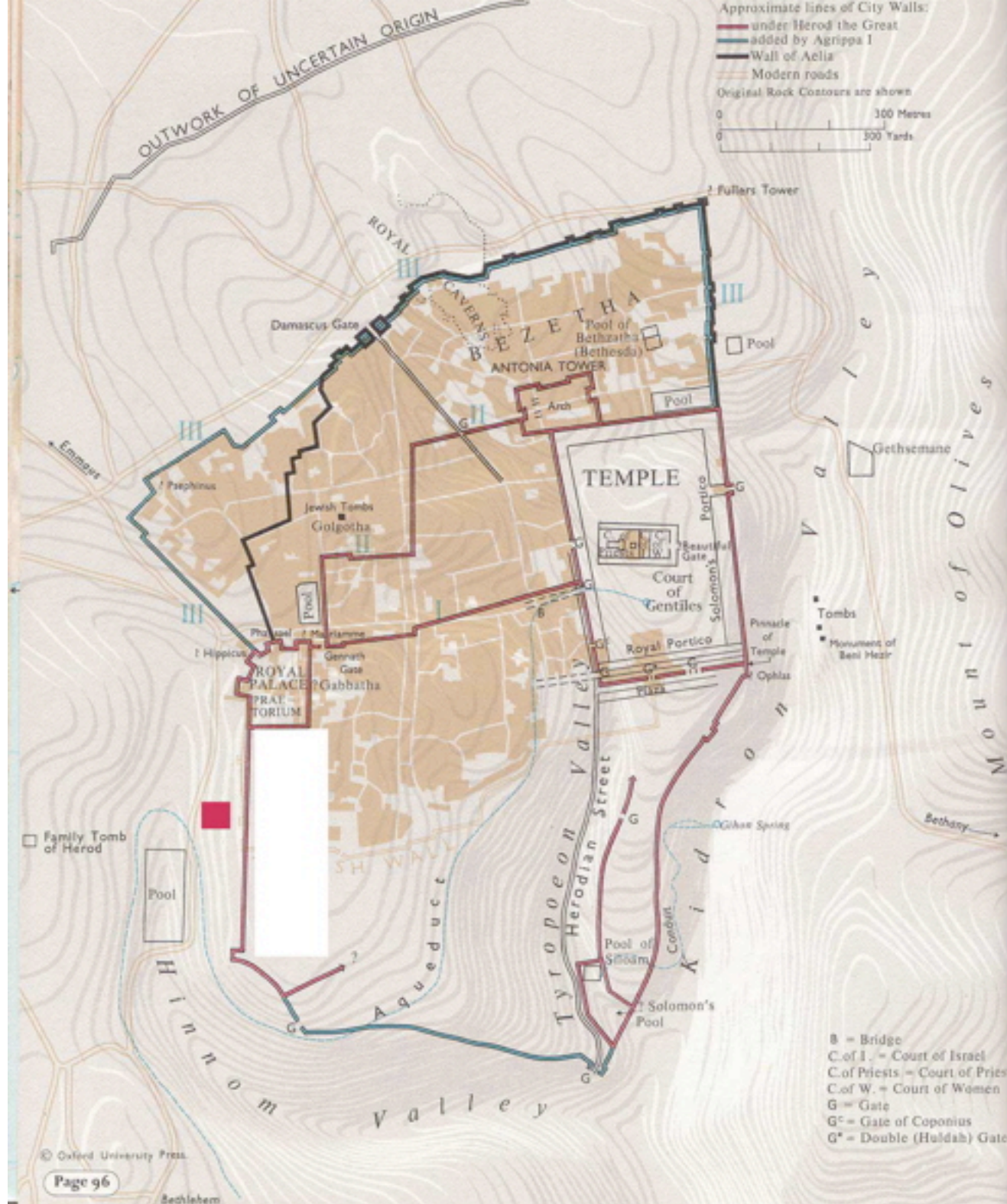
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*a provincial governor had the legal freedom to conduct a trial as informally and with as little set procedure as he wished*

*Non-Romans had no rights or responsibilities, only taxation and submission*







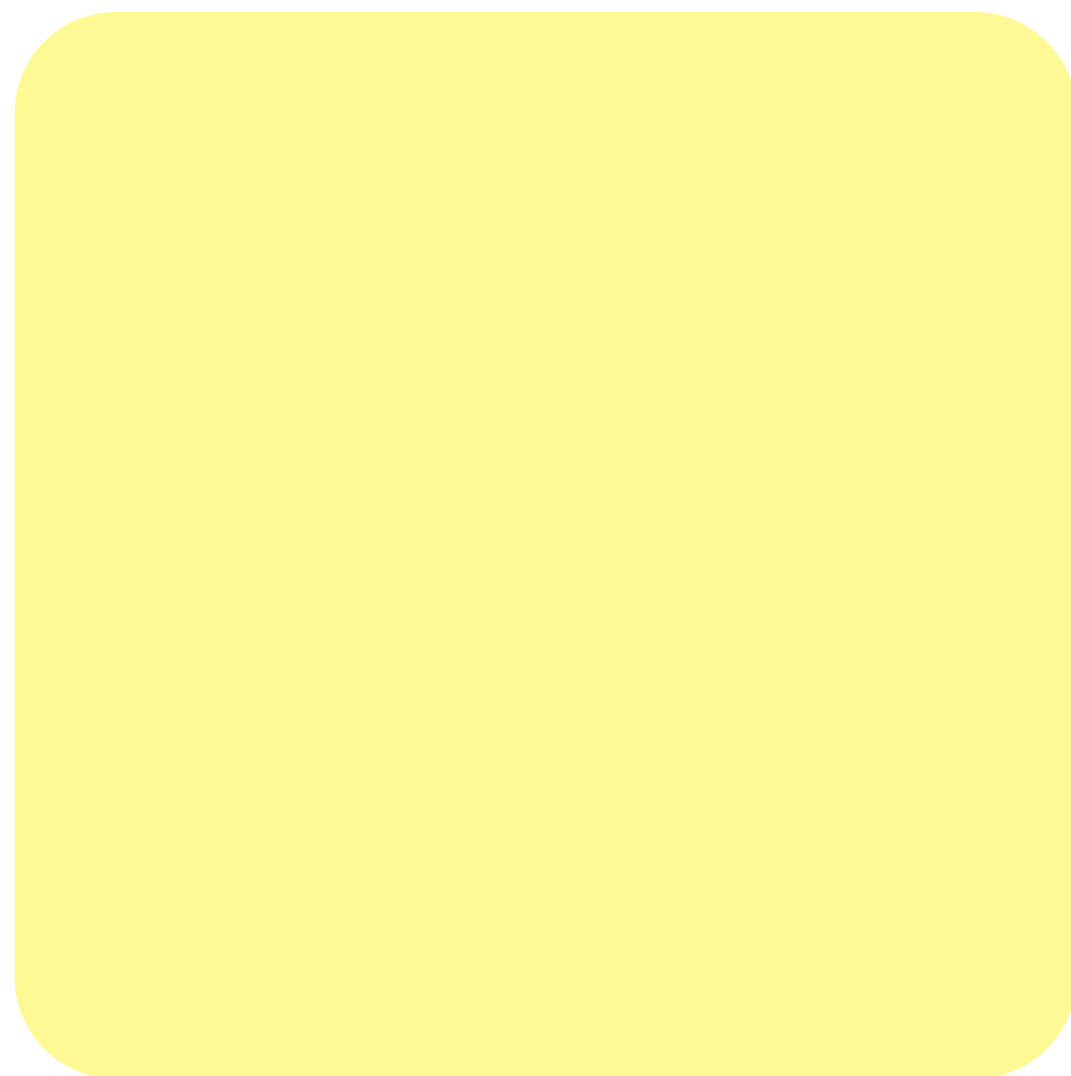
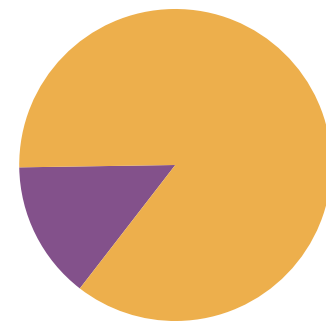


The late biblical scholar William Barclay, a Presbyterian minister, writes that 30 years after Jesus' crucifixion a Roman governor took a census of lambs slain in Jerusalem during Passover and found about 250,000. These lambs, eaten at Passover, were called paschal lambs.

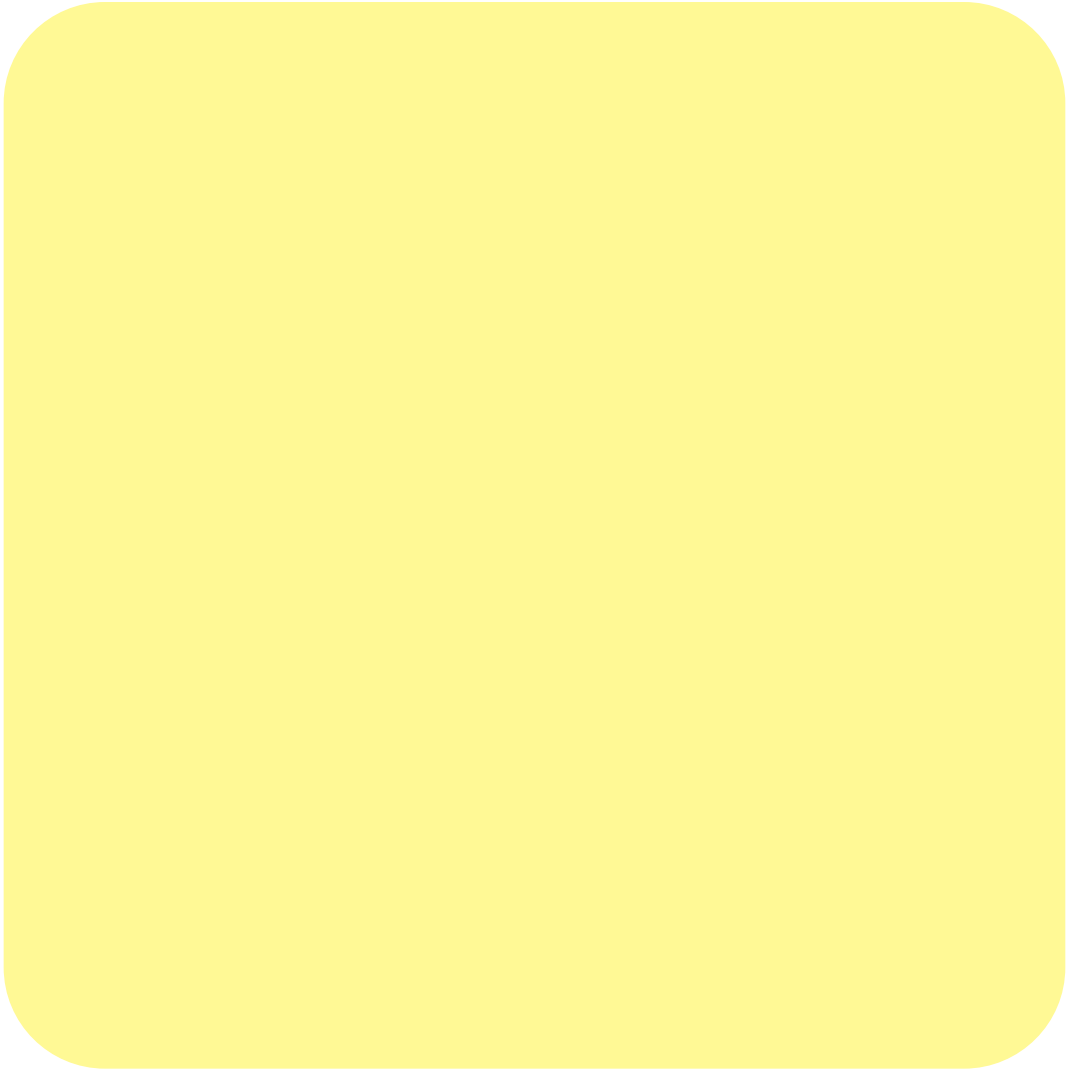
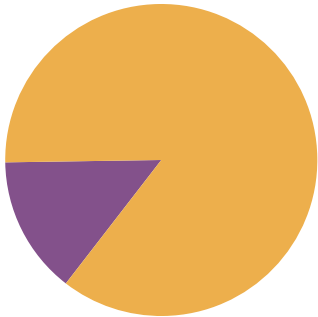
Barclay used the number of lambs and Jewish law to determine that at least 2.5 million people were in Jerusalem to commemorate the deliverance of Israel from slavery in Egypt.

That number easily could have been in Jerusalem,



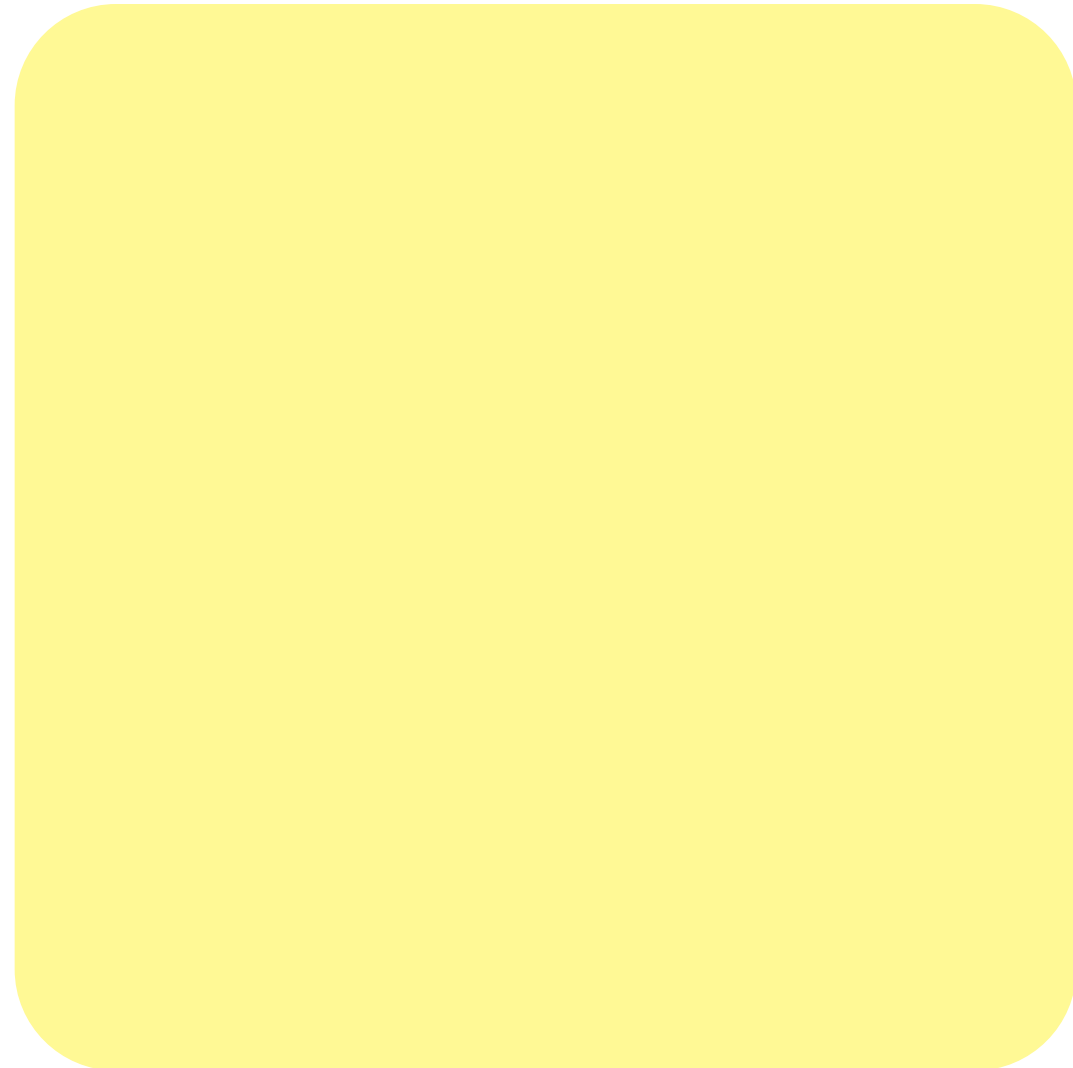
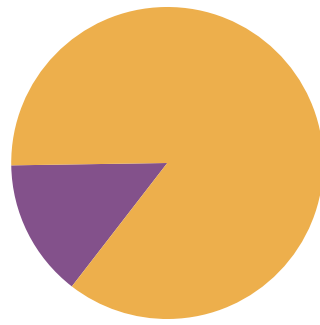






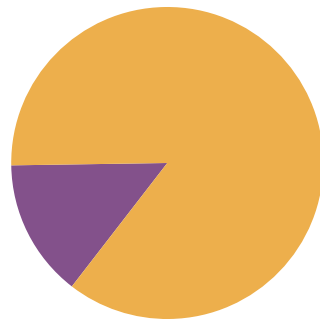
*John 18:28-32*

*.....Then they are leading Jesus from Caiaphas into the Praetorium, and it was early; and they themselves did not enter into the Praetorium so that they would not be defiled, but might eat the Passover. Therefore Pilate went out to them and saying, "What accusation do you bring against this Man?" They answered and said to him, "If this Man were not an evildoer, we would not have delivered Him to you." So Pilate said to them, "Take Him yourselves, and judge Him according to your law." The Jews said to him, "We are not permitted to put anyone to death," to fulfill the word of Jesus which He spoke, signifying by what kind of death He was about to die. ....*



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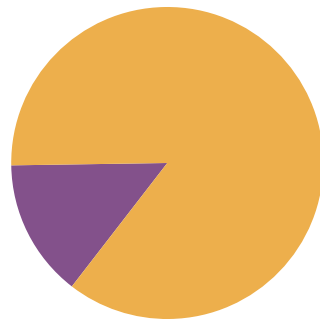


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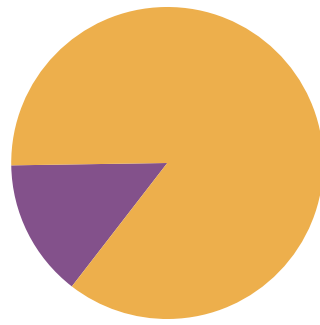


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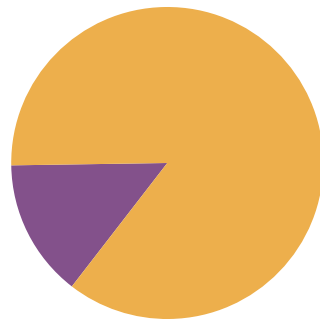
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*same year 30 AD lost authority to execute capital punishment*

*Jesus stated a number of times he would die by crucifixion, a cross death (not stoning).*



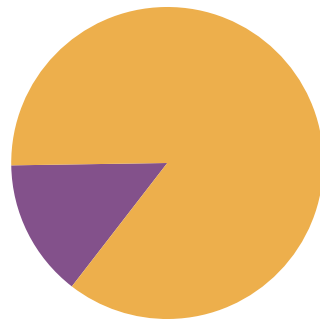
*Luke 23:1-4*

*.....Then the whole body of them got up and brought Him before Pilate. And they began to accuse Him, saying, "We found this man misleading our nation and forbidding to pay taxes to Caesar, and saying that He Himself is Christ, a King." So Pilate asked Him, saying, "Are You the King of the Jews?" And He answered him and said, "It is as you say." Then Pilate said to the chief priests and the crowds, "I find no guilt in this man." .....*

*Charge has changed  
from blasphemy*

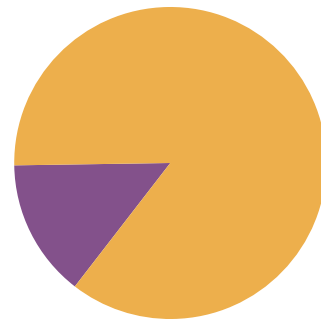
- 1. National Heresy*
- 2. Tax Evasion*
- 3. Insurrection*

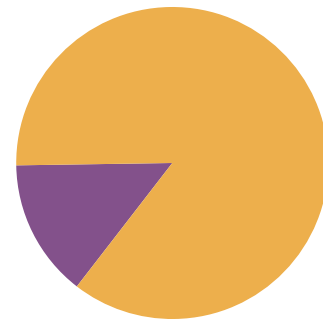
*Preliminary  
Finding  
Announced*



John 18:33-38

.....Therefore Pilate entered again into the Praetorium, and summoned Jesus and said to Him, “Are You the King of the Jews?” Jesus answered, “Are you saying this on your own initiative, or did others tell you about Me?” Pilate answered, “I am not a Jew, am I? Your own nation and the chief priests delivered You to me; what have You done?” Jesus answered, “My kingdom is not of this world. If My kingdom were of this world, then My servants would be fighting so that I would not be handed over to the Jews; but as it is, My kingdom is not of this realm.” Therefore Pilate said to Him, “So You are a king?” Jesus answered, “You say correctly that I am a king. For this I have been born, and for this I have come into the world, to testify to the truth. Everyone who is of the truth hears My voice.” Pilate says to Him, “What is truth?” And when he had said this, he went out again to the Jews and says to them, “I find no guilt in Him .....





*Luke 23:5-7*

*.....But they kept on insisting, saying, “He stirs up the people, teaching all over Judea, starting from Galilee even as far as this place.” When Pilate heard it, he asked whether the man was a Galilean. And when he learned that He belonged to Herod’s jurisdiction, he sent Him to Herod, who himself also was in Jerusalem at that time. ....*

*Preliminary  
Finding  
Announced*





*Lord, Come Soon!*