

*a moment to prepare to hear God's Word ...*

# Merryman Ministries

*Jesus Christ the same  
yesterday, and today,  
and forever.*

Hebrews 13:8 KJV

## ***In The Word*** BIBLE FELLOWSHIP

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*Teaching Ministries*

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# Welcome

*to In The Word Bible Fellowship and Merryman Ministries*

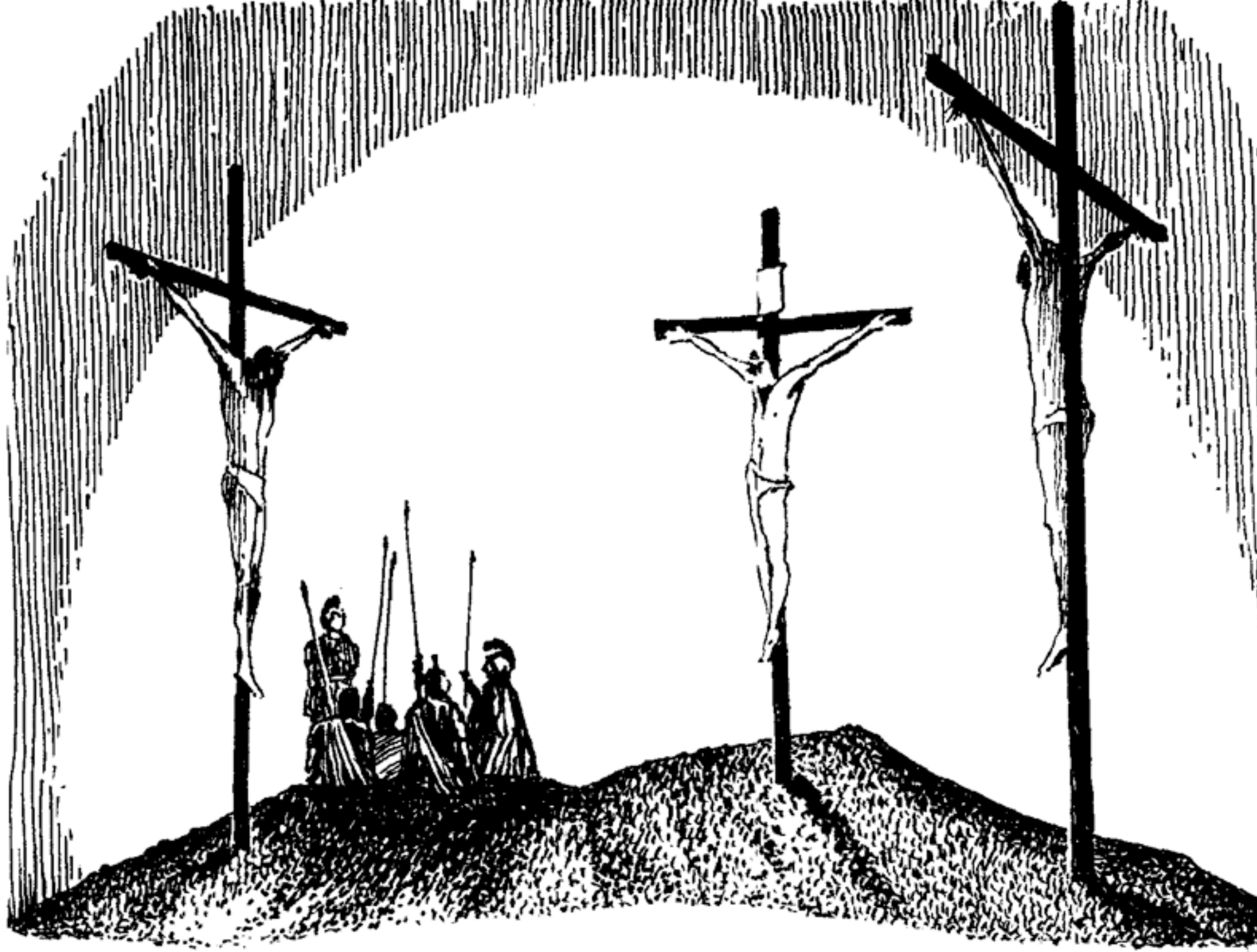
***In the Word Bible Fellowship  
Meets every Sunday from  
10:30am - 12pm at:***

Los Palmas Clubhouse  
215 N. Power Rd.  
Mesa, AZ 85205

We are two ministries dedicated to the careful, exegetical study and exposition of the Word of God in oral and written form. We feel this is best done working through the original languages of Scripture.

Ron Merryman, founder of Merryman Ministries, and Carl Denti, pastor-teacher of In The Word Bible Fellowship, were brought together by the grace of God, through the ministry of Chester McCalley, pastor-teacher of Beth-Haven Church in Kansas City, Mo., in the mid 1970's. Ron and Chester received B.A. and M.A. Degrees in Koine Greek together some 17 years previously at Bob Jones University.





# Passover, Nisan 15 (Friday)

The Wrath of Men upon the Son of Man

Father forgive them ...

*Psalm 22:6-8, Isa 53*

Asserby's, leaders, soldiers, criminals, all hurling abuse & mocking the Son

wine mixed with myrrh ...

Behold, your son

Behold, your mother ...

Divide up clothes

Today, you will be

in paradise with me ...

Nail to the Cross

Luke  
and  
bec

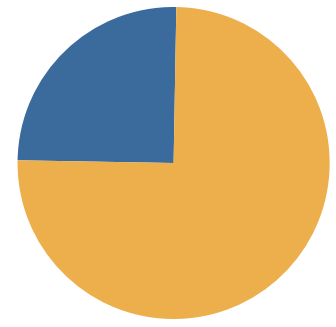
AM 9:00 AM 9:15 AM 9:30 AM 9:45 AM 10:00 AM 10:15 AM 10:30 AM 10:45 AM 11:00 AM 11:15 AM 11:30 AM 11:45 AM 12:00 PM

# Seven Statements on the Cross

<b>Luke 23:14</b>	<b>Father, Forgive them ...</b>
<b>Luke 23:43</b>	<b>Today you shall be with me ...</b>
<b>John 19:26-27</b>	<b>Woman, behold your son ...</b>
<b>Mk 15: 34-36 Mt 27:46-47</b>	<b>My God My God ...</b>
<b>John 19:28</b>	<b>I thirst ...</b>
<b>John 19:30</b>	<b>It is finished ...</b>
<b>Luke 23:46</b>	<b>Father, Into Your Hands ....</b>

*John 19:25-27*

*.....But standing by the cross of Jesus were His mother, and His mother's sister, Mary the wife of Clopas, and Mary Magdalene. When Jesus then saw His mother, and the disciple whom He loved standing nearby, He says to His mother, "Woman, behold, your son!" Then He says to the disciple, "Behold, your mother!" From that hour the disciple took her into his own household. ....*



*Nisan 15  
Passover*

*John 19:28*

*.....After this, Jesus, knowing that all things had already been accomplished, to fulfill the Scripture, ....*

*Lev 19:3; Deut 5:16*

*John 7:5*

*.....For not even His brothers were believing in Him. ....*

*The Wrath  
of  
God*

Matt. 27:...

Matt 27:45 Now from the sixth hour darkness fell upon all the land until the ninth hour. 46 About the ninth hour Jesus cried out with a loud voice, saying, "ELI, ELI, LAMA SABACHTHANI?" that is, "MY GOD, MY GOD, WHY HAVE YOU FORSAKEN ME?" 47 And some of those who were standing there, when they heard it, *began* saying, "This man is calling for Elijah." 48 Immediately one of them ran, and taking a sponge, he filled it with sour wine and put it on a reed, and gave Him a drink. 49 But the rest of *them* said, "Let us see whether Elijah will come to save Him." 50 And Jesus cried out again with a loud voice, and yielded up His spirit.

Mark 15:...

Mark 15:33 When the sixth hour came, darkness fell over the whole land until the ninth hour. 34 At the ninth hour Jesus cried out with a loud voice, "ELOI, ELOI, LAMA SABACHTHANI?" which is translated, "MY GOD, MY GOD, WHY HAVE YOU FORSAKEN ME?" 35 When some of the bystanders heard it, they *began* saying, "Behold, He is calling for Elijah." 36 Someone ran and filled a sponge with sour wine, put it on a reed, and gave Him a drink, saying, "Let us see whether Elijah will come to take Him down." 37 And Jesus uttered a loud cry, and breathed His last.

Luke 23:44

Luke 23:44 It was now about the sixth hour, and darkness fell over the whole land until the ninth hour, 45 because the sun was obscured; and the veil of the temple was torn in two. 46 And Jesus, crying out with a loud voice, said, "Father, INTO YOUR HANDS I COMMIT MY SPIRIT." Having said this, He breathed His last.

John 19:28

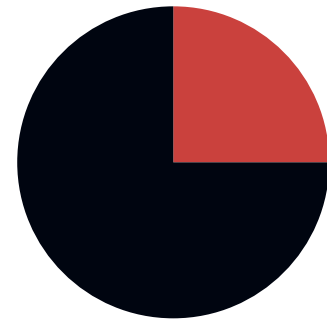
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## The Wrath of God Poured out Upon the Lamb of God

- Luke 23:44-45.....It was now about the sixth hour,  
and darkness fell over the whole land until the ninth hour  
because the sun was obscured; .....

12:00 PM 12:15 PM 12:30 PM 12:45 PM 1:00 PM 1:15 PM 1:30 PM 1:45 PM 2:00 PM 2:15 PM

*Mark 15:33-34  
.....When the  
sixth hour came,  
darkness fell  
over the whole  
land until the  
ninth hour .....*



*Nisan 15  
Passover*

*Visual darkness to illuminate for us the spiritual reality of judgment*

*Isa 5:25-30; 9:9-10; Joel 2:31; 3:14-15; Amos 8:9-10; Mic 3:5-7; Zeph 1:14-15*

Mark 15:33 Καὶ γενομένης ὥρας ἑκτῆς σκότος ἐγένετο ἐφ' ὅλην τὴν γῆν ἕως ὥρας ἐνάτης  
*three written extra biblical witnesses (two in Egypt, Turkey)*

*separation from God the Father & the Spirit*

Father withdrew the light of His presence from His Son during the hours when Jesus bore the guilt of the world's sins

\*Isa 53:5-6; 2 Cor. 5:21

*( Religious leaders were preparing Passover meal at same time )*



*Psalm 22:6,14-18*

Son of Man

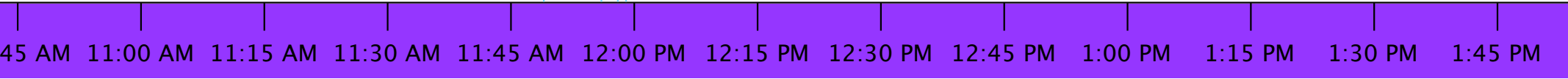
The Wrath of God Poured out Upon the Land  
Why

se & mocking the Son

Behold, your son  
Behold, your mother ..

Today, you will be  
in paradise with me ...

Luke 23:44-45.....It was now about the sixth hour,  
and darkness fell over the whole land until the ninth  
because the sun was obscured; .....



## Mark 15:33-37

Matt. 27:....

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# Seven Statements on the Cross

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*(No screams on the Cross)*

## *Quote from Psalm 22*

*Mark 15:34-36*

*.....At the ninth hour  
Jesus cried out with a  
loud voice, “ELOI,  
ELOI, LAMA  
SABACHTHANI?”  
which is translated,  
“MY GOD, MY GOD,  
WHY HAVE YOU  
FORSAKEN ME?”  
When some of the  
bystanders heard it,  
they began saying,  
“Behold, He is calling  
for Elijah.” .....*

*170 Father, 21 my Father, ONLY time My God*

*End of Three Hours of Darkness*

*End of Wrath of God upon sin*

*Bystanders not native speakers,  
mess up translation meaning*

*Mark translates for Roman audience  
yet the Cross audience not native  
Hebrew speaker*

*Make error,  
think He means  
Elijah*

*? Question*

*? Exclamation*

*? Statement*

*“My God, my God, why have you forsaken me?” though formally a question, is really an expression of profound agony & call for help in context of Psalm 22.*

*not cry of weakness, panic, pain, nor loss of control*

# *The Sufferings of the Messiah Psalm 22*

*Messiah's Cry for Help 1-2*

*Remembrance of God's Past Deliverance 3-5*

*Messiah Despised 6-8*

*God is Messiah's Trust 9-11*

*Agony of Cross Described 12-18*

*Messiah's Prayer for Help 19-21*

*The Exaltation of the Messiah 22-31*

The Wrath of God Poured out Upon the Lamb of God

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Why have you forsaken me

I am thirsting

Wine Given

***It is finished***

Father, Into Your Hands...

Veil Torn

Earthquake, Tombs Open

Witness of Centurion

.....It was now about the sixth hour,  
fell over the whole land until the  
because the sun was obscured; .....

2:30 PM 12:45 PM 1:00 PM 1:15 PM 1:30 PM 1:45 PM 2:00 PM 2:15 PM 2:30 PM 2:45 PM 3:00 PM

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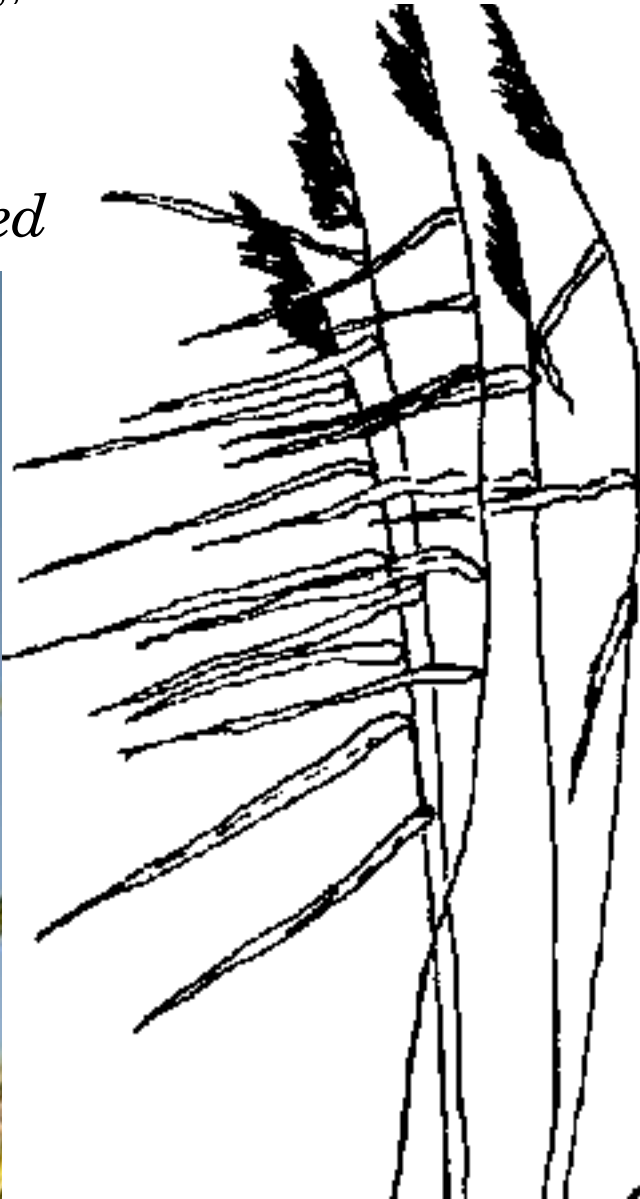
*(No screams on the Cross)*

*Someone ran and filled a  
sponge with sour wine,  
put it on a reed, and gave  
Him a drink, saying, "Let  
us see whether Elijah will  
come to take Him down."*

*Jesus drank (sour) wine / vinegar*

*Luke 16:24-25  
under agony  
... thirsted*

*Reed*



*Hyssop*



Matt. 27:...	Mark 15:...	Luke 23:44	John 19:28
<p>Matt 27:45 Now from the sixth hour darkness fell upon all the land until the ninth hour. 46 About the ninth hour Jesus cried out with a loud voice, saying, "ELI, ELI, LAMA SABACHTHANI?" that is, "MY GOD, MY GOD, WHY HAVE YOU FORSAKEN ME?" 47 And some of those who were standing there, when they heard it, <i>began</i> saying, "This man is calling for Elijah." 48 Immediately one of them ran, and taking a sponge, he filled it with sour wine and put it on a reed, and gave Him a drink. 49 But the rest of <i>them</i> said, "Let us see whether Elijah will come to save Him." 50 And Jesus cried out again with a loud voice, and yielded up His spirit.</p>	<p>Mark 15:33 When the sixth hour came, darkness fell over the whole land until the ninth hour. 34 At the ninth hour Jesus cried out with a loud voice, "ELOI, ELOI, LAMA SABACHTHANI?" which is translated, "MY GOD, MY GOD, WHY HAVE YOU FORSAKEN ME?" 35 When some of the bystanders heard it, they <i>began</i> saying, "Behold, He is calling for Elijah." 36 Someone ran and filled a sponge with sour wine, put it on a reed, and gave Him a drink, saying, "Let us see whether Elijah will come to take Him down." 37 And Jesus uttered a loud cry, and breathed His last.</p>	<p>Luke 23:44 It was now about the sixth hour, and darkness fell over the whole land until the ninth hour, 45 because the sun was obscured; and the veil of the temple was torn in two. 46 And Jesus, crying out with a loud voice, said, "Father, INTO YOUR HANDS I COMMIT MY SPIRIT." Having said this, He breathed His last.</p>	<p>John 19:28 After this, Jesus, knowing that all things had already been accomplished, to fulfill the Scripture, *said, "I am thirsty." 29 A jar full of sour wine was standing there; so they put a sponge full of the sour wine upon a <i>branch</i> of hyssop and brought it up to His mouth. 30 Therefore when Jesus had received the sour wine, He said, "It is finished!" And He bowed His head and gave up His spirit.</p>

2 Cor 5:21 He made Him who knew no sin to be sin on our behalf, so that we might become the righteousness of God in Him.

Ps 22:15

My strength is dried up like a potsherd,  
And my tongue cleaves to my jaws;  
And You lay me in the dust of death.



# Seven Statements on the Cross

<b>Luke 23:14</b>	<b>Father, Forgive them ...</b>
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*(No screams on the Cross)*

*Mark 15:37-39*  
*.....And Jesus*  
*uttered a loud*  
*cry, and*  
*breathed His*  
*last. ....*

*John 19:30*  
*.....Therefore when Jesus*  
*had received the sour wine,*  
*He said, “It is finished!”*  
*And He bowed His head*  
*and gave up His spirit. ....*



*“It is finished!”*

ΤΕΤΕΛΕΣΤΑΙ

tetelestai



ΤΕΛΕΘ

*perfect tense*  
*completed action*  
*with abiding results*

# Seven Statements on the Cross

Luke 23:14	Father, Forgive them ...
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John 19:30	It is finished ...
Luke 23:46	Father, Into Your Hands ....

*(Father to Father relationship)*

*Jesus dies (separation) spiritually and resurrected spiritually,  
BEFORE he dies physically and is resurrected physically*

Matt 27:50 And Jesus cried out again with a loud voice, and yielded up His spirit.

*KRASSO to yell out*

*Matt 20:31; Mark 5:6; Acts 7:58; Rev 6:10; 10:3; 19:17*

Matt 27:50 ὁ δὲ Ἰησοῦς πάλιν κράξας φωνῇ μεγάλῃ ἀφῆκεν τὸ πνεῦμα.

*APHEMI to leave, divorce  
(invisible perspective)*

Mark 15:37 And Jesus uttered a loud cry, and breathed His last.

Mark 15:37 ὁ δὲ Ἰησοῦς ἀφείς φωνὴν μεγάλην ἐξέπνευσεν.

*EK + PNEUO  
to breath out, to expire  
(visible perspective)*

Luke 23:46 And Jesus, crying out with a loud voice, said, "Father, INTO YOUR HANDS I COMMIT MY SPIRIT." Having said this, He breathed His last.

*ex + spire*

Luke 23:46 καὶ φωνήσας φωνῇ μεγάλῃ ὁ Ἰησοῦς εἶπεν· πάτερ, εἰς χεῖράς σου παρατίθεμαι τὸ πνεῦμά μου. τοῦτο δὲ εἰπὼν ἐξέπνευσεν.

John 19:30 Therefore when Jesus had received the sour wine, He said, "It is finished!" And He bowed His head and gave up His spirit.

*PARA + TO GIVE  
to give aside, beside  
(invisible perspective)*

John 19:30 ὅτε οὖν ἔλαβεν τὸ ὄξος [ὁ] Ἰησοῦς εἶπεν· τετέλεσται, καὶ κλίνας τὴν κεφαλὴν παρέδωκεν τὸ πνεῦμα.

*never cry of weakness, panic, pain, nor loss of control*

# *Basic Results of the Cross* (1Cor 15:1-4, Gal 1:4)

- (1) *Ransom Paid* - Matt 20:28; Mark 10:45; 1 Tim 2:6
- (2) *Redemption* - Gal 3:13; 2 Pet 2:1
- (3) *Reconciliation* - 2Cor 5:18-19
- (4) *Propitiation* - 1John 2:2
- (5) *Substitution* - 2Cor 5:21; 1Pet 2:22-24; 3:18
- (6) *Proof of love of God* - Rom 5:8
- (7) *Judgment of sin-3* - Rom 6:1-10
- (8) *End of the Mosaic System* - Rom 10:4; Col 2:14; Eph 2:1-22; 6:1-24; Heb 7:11-18; Gal 3:12-14, 19-4:7; 2Cor 3:1-11
- (9) *Basis of Cleansing* - 1John 1:7-9
- (10) *Removal Pre-Cross Sin* - Rom 3:25; Heb 9:15
- (11) *Basis Judgement of Satan* - John 12:31; & demons Col 2:15

*Matt 27:51-53*

*..... ~~and the earth shook and the rocks were split. The tombs were opened, and many bodies of the holy ones who had fallen asleep were raised; and coming out of the tombs after His resurrection they entered the holy city and appeared to many. ....~~*

*earthquake*

*rocks split*

*tombs, not graves, opened*

*awakened, restored to life, like all the people brought to life in the gospels \*widows son, Lazarus, Jairus daughter*

*'holy ones' .... enter the holy city*

*not resurrected, since that includes new life, new body, no sin nature*

**AFTER**

*the firstfruit - the Resurrected Savior*

*Restored to life, not resurrection. He is only first-fruit*

καὶ αἱ πέτραι ἐσχίσθησαν, <sup>52</sup> καὶ τὰ μνημεῖα ἀνεώχθησαν καὶ πολλὰ σώματα τῶν κεκοιμημένων ἁγίων ἤγέρθησαν, <sup>53</sup> καὶ ἐξελθόντες ἐκ τῶν μνημείων μετὰ τὴν ἔγερσιν αὐτοῦ εἰσῆλθον εἰς τὴν ἁγίαν πόλιν καὶ ἐνεφανίσθησαν πολλοῖς.

*Rabbinic Legends -  
all preceded by "Forty Years Before  
the destruction of the Temple"*

*Josephus & Talmud say:*

*Middle Candle would not stay lit.*

*Doors of the Temple swung open by themselves.*

*Lintel of the Temple door cracked & fell*

*The scapegoat ribbon no longer changed color*



# Four Signs

Mark 15:37-39

.....And the veil of the temple was torn in two from top to bottom. When the centurion, who was standing right in front of Him, saw the way He breathed His last, he said, "Truly this man was the Son of God!" .....

Mark 15:38 Καὶ τὸ καταπέτασμα τοῦ ναοῦ ἐσχίσθη εἰς δύο ἀπ' ἄνωθεν ἕως κάτω.

## Jewish Sign Torn Veil

... torn

... in two

... from top to bottom

\*60'x30'x4", only God could reach the top of the veil to tear.

## Gentile Sign Statement by Centurion

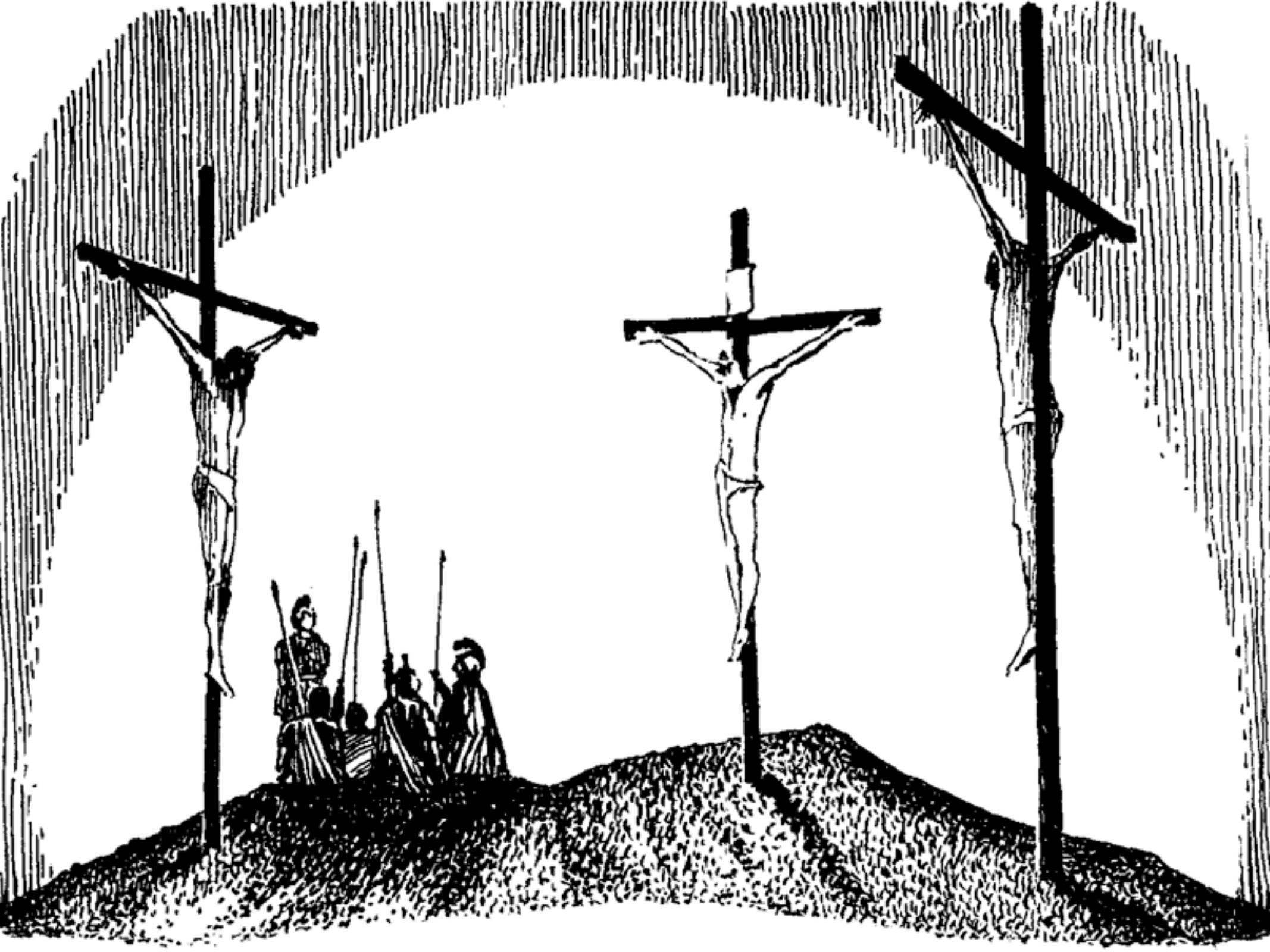
ἀληθῶς οὗτος ὁ ἄνθρωπος υἱὸς θεοῦ ἦν.

truly, authentically  
this man  
was Son of God

Saving faith?

## Universal Sign Earthquake & Tombs Opened

## Overwhelming Fear & Regret \*Lk 23.48





*Luke 23:49*

*.....And all His acquaintances and the women who accompanied Him from Galilee were standing at a distance, seeing these things. ....*

*Luke 8:3*

*.....and Joanna the wife of Chuza, Herod's steward, and Susanna, and many others who were contributing to their support out of their private means. ....*

*Mark 15:40-41*

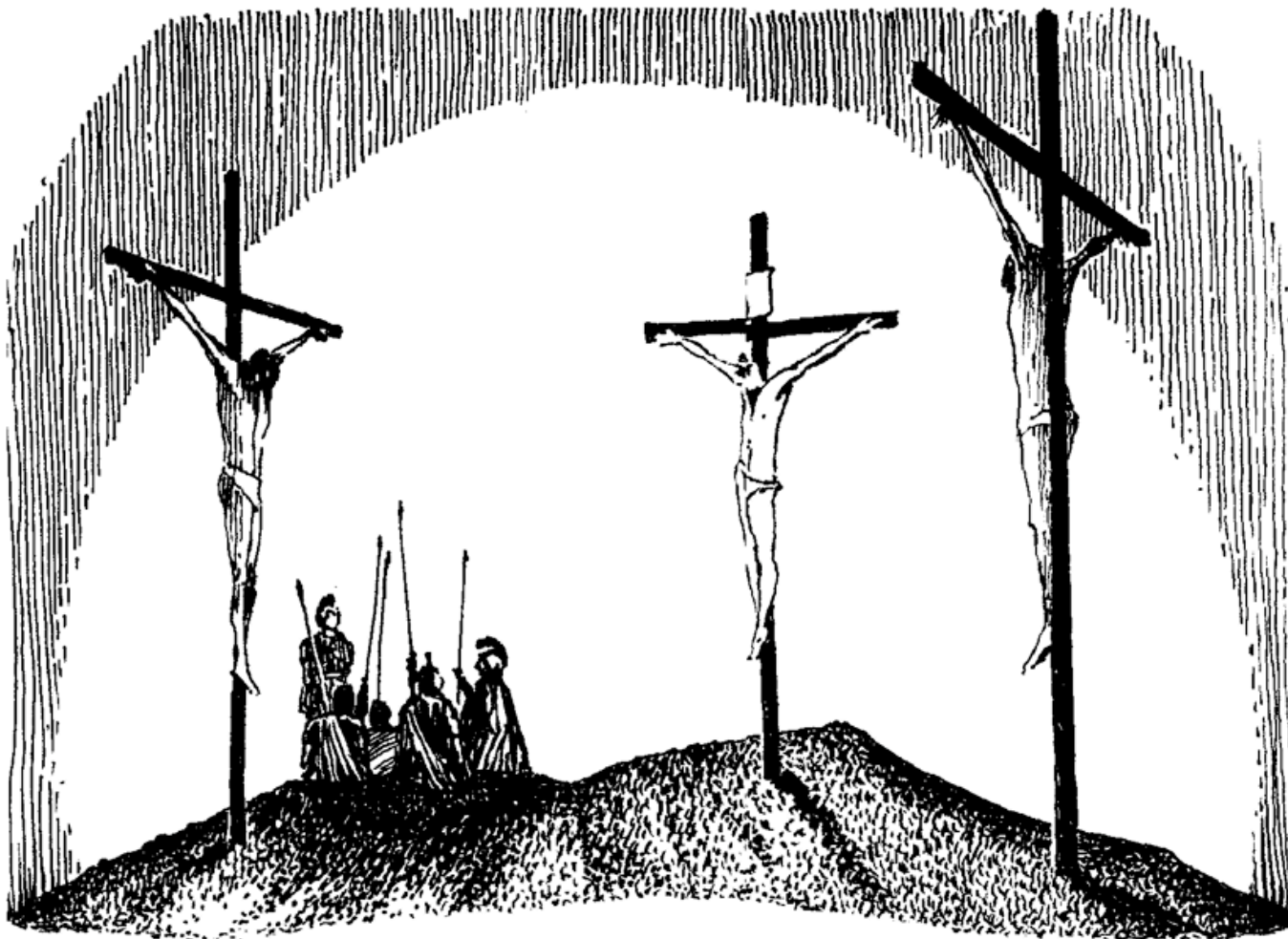
*.....There were also some women looking on from a distance, among whom were Mary Magdalene, and Mary the mother of James the Less and Joses, and Salome. When He was in Galilee, they used to follow Him and minister to Him; and there were many other women who came up with Him to Jerusalem. ....*

<i>some women</i>	<i>the twelve</i>
<i>remain at Cross</i>	<i>1,2,?</i>
<i>courageous</i>	<i>yes/no</i>
<i>traveling companions</i>	<i>yes</i>
<i>material support years</i>	<i>n/a</i>
<i>anoint body pre-Cross</i>	<i>0</i>
<i>understood resurrection</i>	<i>?</i>
<i>participate in burial</i>	<i>2</i>
<i>remain at tomb</i>	<i>0</i>
<i>first to see resurrected JC</i>	<i>-</i>

*Matt 27:56; Mark 15:40-41, 47-16:1; Luke 23:49; 24:10; John 19:25; Acts 1:14*

Recognized  
As Son of God

Jesus  
Separates  
from Body



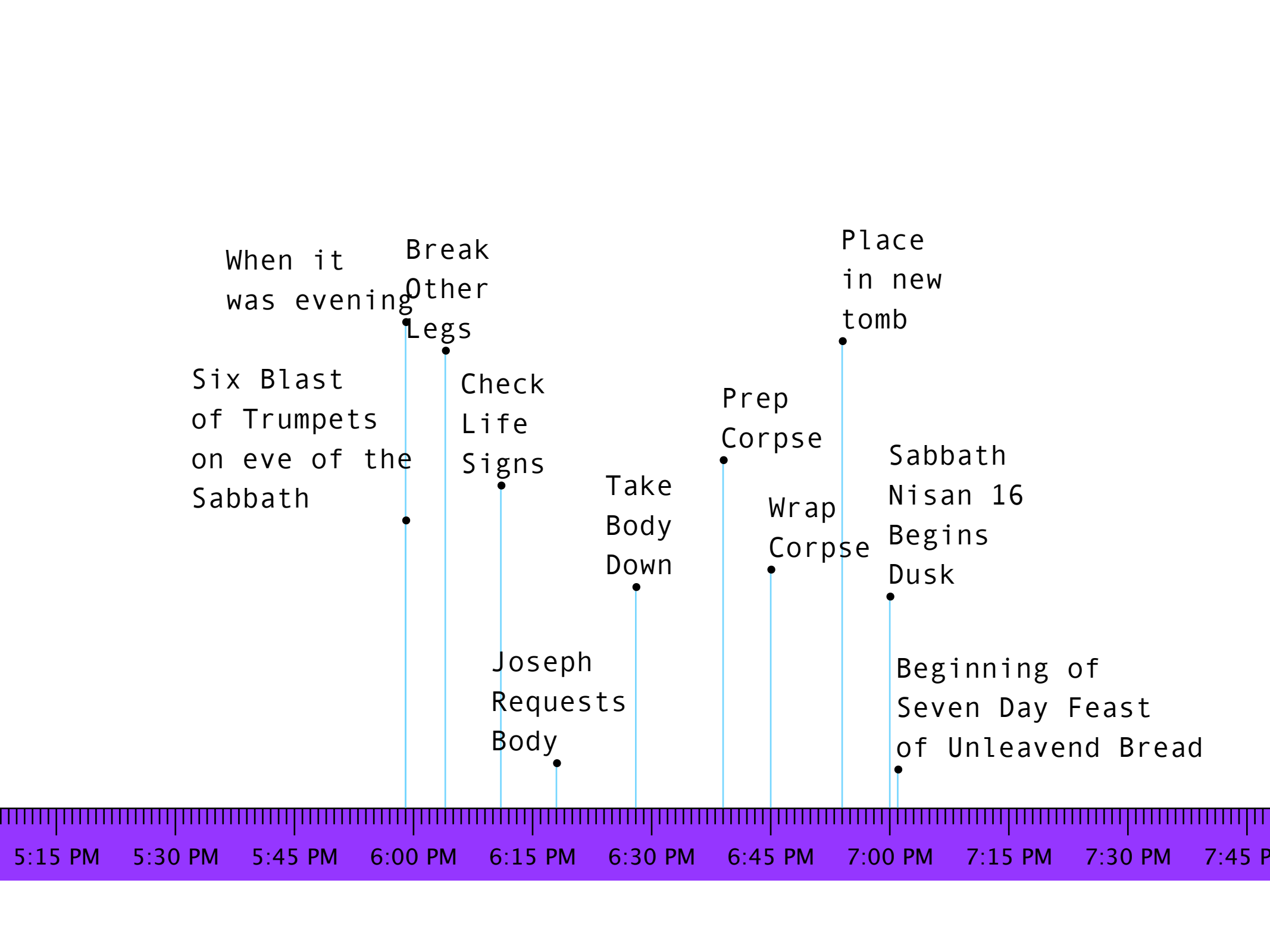
When it  
was evening

Six Blast  
of Trumpets  
on eve of the  
Sabbath

Br  
Ot  
Le







When it  
was evening

Six Blast  
of Trumpets  
on eve of the  
Sabbath

Break  
Other  
Legs

Check  
Life  
Signs

Joseph  
Requests  
Body

Take  
Body  
Down

Prep  
Corpse

Wrap  
Corpse

Place  
in new  
tomb

Sabbath  
Nisan 16  
Begins  
Dusk

Beginning of  
Seven Day Feast  
of Unleavend Bread

Mark 15:42 When evening had already come, because it was the preparation day, that is, the day before the Sabbath, 43 Joseph of

Matt 27:57 When it was evening, there came a rich man from Arimathea, named Joseph, who himself had

Luke 23:50 And a man named Joseph, who was a member of the Council, a good and righteous man 51 (he

John 19:31 Then the Jews, because it was the day of preparation, so that the bodies would not remain on the cross on the Sabbath (for that Sabbath was a high day), asked Pilate that their legs might be broken, and that they might be taken away. 32 So the soldiers

*There is no doubt Jesus body is buried on Friday*

*“the preparation day” does not refer the the day of preparation for Passover, but the Preparation Day for the Feast of Unleavened Bread which begins on the Sabbath and last seven days.*

Spring Feasts	Fall Feasts
Passover Unleavened Bread Firstfruits Weeks	Trumpets Atonement Tabernacles

*In John 19:31, the Sabbath was a “high day” because of the overlap of Sabbath and a feast holiday*

*\*Matt 27:62-63; Mark 15:42-43; Luke 23:54; John 19:14, 31, 42*

Spring Feasts	Fall Feasts
Passover Unleavened Bread Firstfruits Weeks	Trumpets Atonement Tabernacles

*John 19:31-37*

*.....Then the Jews, because it was the day of preparation, so that the bodies would not remain on the cross on the Sabbath (for that Sabbath was a high day), asked Pilate that their legs might be broken, and that they might be taken away. So the soldiers came, and broke the legs of the first man and of the other who was crucified with Him; but coming to Jesus, when they saw that He was already dead, they did not break His legs. But one of the soldiers pierced His side with a spear, and immediately blood and water came out. And he who has seen has testified, and his testimony is true; and he knows that he is telling the truth, so that you also may believe. For these things came to pass to fulfill the Scripture, “NOT A BONE OF HIM SHALL BE BROKEN.” And again another Scripture says, “THEY SHALL LOOK ON HIM WHOM THEY PIERCED.” .....*

*The Passover Lamb  
bones not broken Ex 12:46*

*The witness of the  
blood & water to John  
1John 5:8-12*

*Messiah will be pierced  
Psalm 34:20*

*Lord, Come Soon!*