

beginning . . .

Psalm

Salutation 1:1-2

Thanks & Prayers for Philippi Believers 1:3-11

Priority of the Good News 1:12-26

Current Events during Paul's Imprisonment PART 2

“Now I want you to know, brethren, that my circumstances have turned out for the greater progress of the gospel, so that my imprisonment in the cause of Christ has become well known throughout the whole praetorian guard and to everyone else, and that most of the brethren, trusting in the Lord because of my imprisonment, have far more courage to speak the word of God without fear. Some, to be sure, are preaching Christ even from envy and strife, but some also from good will; the latter do it out of love, knowing that I am appointed for the defense of the gospel; the former proclaim Christ out of selfish ambition rather than from pure motives, thinking to cause me distress in my imprisonment. What then? Only that in every way, whether in pretense or in truth, Christ is proclaimed; and in this I rejoice.” (Phil. 1:12-18, NAS95S)

FIRST CONTRAST

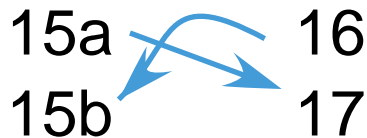
Some (on the one hand) to be sure ... (v. 15a)

... but some (on the other hand) also... (v. 15b)

SECOND CONTRAST

the ones out of source of love (v. 16)

the ones out of source of strife (v 17)



a-b-b-a

Chiastic Relationship

“preaching Christ”

knowing
thinking, imagining

1:14 that many of the brethren,

having becoming fully persuaded

have far more courage

to speak the Word of God

without fear.

Phil. 1:15a,b **Some, to be sure, are preaching Christ even from envy and strife,**

... tines men kai«dia»fqon kai«fin, ...

Some, to be sure

some on the one hand

who ? the some of
the context vs 14 bel

~~*are preaching Christ*~~ (too early in sentence)

even from envy and strife

even DIA because of

more the idea to deprive the other
person of the desired thing than to gain it

PTHONOS

Envy, jealousy of Paul's Importance

Mark 15:10; Rom. 1:29; Gal. 5:21; 1Tim. 6:4

ERIS

Strife, rivalry, competition, contention with Paul over ??

*Rom. 13:13; 1Cor. 1:11; 3:3;
2Cor. 12:20; Gal. 5:20*

- 1) the Good News
- 2) Grace not works
- 3) Church vs Israel

Phil. 1:15a ... *but some also from good will*;
... tine~~8~~ de«kai«di eudokian toñ Criston khru~~8~~ssousin: ...

and then DE

Some TIS

even KAI

from good will EUDOKIA to think, consider + well
Eph. 1:9; Phil. 1:15; 2:13

are preaching (the) Christ


KERUSSO to preach, proclaim, speak publicly

the Christ that Christ Paul has explained
and taught, esp. the Gospel

Phil. 1:5,7,12,16,27; 2:22; 4:3,15

Phil. 1:16a

the latter do it out of love,

... οἱ μετὰ ἐκ ἀγαπῶν, ...

the latter the ones

~~*do it*~~ are proclaiming the Christ

out of love EK out of as source
AGAPE quality, character

Essentials Features of Biblical Love

- #1 Provides for the one loved *1Jo 4:9*
- #2 Seeks the best for the one loved *1Jo 4:9*
- #3 Not based upon reciprocity *1Jo 4:10*
- #4 Not based upon our merit *Rom 5:8*
- #5 Quality that participates in the suffering of the one loved *Isa 63:9; Heb 2:11*
- #6 Love is based upon Truth *1John 2:5; Eph. 4:15; 2Th. 2:10; 2John 1:3*

Phil. 1:16b

... knowing that I am appointed for the defense of the gospel;

... eido~~te~~ß o~~t~~i eiß a~~p~~ol ogian tou eu~~a~~ggel iou keimai, ...

knowing →

OIDA

to know fully (the facts)

vs 15 preaching Christ

participle assists or gives conditions or circumstances to main verb

that

OTI marker of content

I am appointed

KEIMAI I lie

Luke 2:34; 1Th. 3:3

military term, Paul issued orders from God

for the defense of the gospel

the APOLOGIA

EIS direction toward, goal

Acts 22:1; 25:16; 1Cor. 9:3; 2Cor. 7:11;

Phil. 1:7,16; 2Tim. 4:16; 1Pet. 3:15

of the EUANGELION (Good News)

Phil. 1:17a *the former proclaim Christ out of selfish ambition rather than from pure motives...*

... οἱ δὲ ἐκ ἐριθείας τοῦ Χριστοῦ καταγγέλλουσιν, οὐκ ἀγνώστῳ, ...

the ones

out of selfish ambition

out of as a source ERITHEIA strife

Strife-setting

butting-heads

ἐρί* (22 total words)

Number of different forms = 6:

ἐρίς **strife** = 9

ἐριθεία **strife** = 7

ἐρίων **wool** = 2

ἐρίπος **goat** = 2

ἐρίω **to strive, challenge** = 1

ἐρίπιον **goat-kid** = 1

proclaim *Christ*

emphasis on the Christ

Phil. 1:15,17-18

rather than from pure motives

NOT holy quality, character

Phil. 1:17b

thinking to cause me distress in my imprisonment.

...oion^{menoi} qⁱ i^{yin} egei^{rein} toi^ß desmoi^ß mou. ...

thinking



participle pres masc plural

OIMAI

to regard something as presumably true,
but without particular certainty

to cause



pres infinitive

EGEIRO

to raise, bring up

distress

THLIPSIS pressure

in my imprisonment.

by, to by the binding of me

Phil. 1:18a,b

What then? Only that in every way,

Ti-gar; pl hn oti panti«tropw,

What then?

GAR

to explain further

Only

PLHN

markers of contrast, implying the
validity of something irrespective of
other considerations

Phil. 1:18; 3:16; 4:14 “nevertheless”

that

OTI

marker of content

in every way

PAS

all, every

TROPOS

manner, mode

Phil. 1:18c,d *whether in pretense or in truth, Christ is proclaimed;* ... eite profagei eite aOnqeia, Cristo⁸ katagge⁸l etai,...

1535a. **eite** eite; from 1487 and 5037; if too:
—either(1), if(12), or(32), whether(19).

whether in pretense

further

PRO + PHASO

false motive

Mark 12:40; Acts 27:30

whether in truth

further

ALETHIA

truth quality

Phil. 1:18,20,27

Christ is proclaimed →

m/pass being proclaimed

Phil. 1:15,17-18

Phil. 1:18e,f *and in this I rejoice. Yes, and I will rejoice,* kai«en tou tw^cai«w. All a»kai«carh somai,

and KAI *and*

in this ‘emphasized’ in this thing

I rejoice → present tense
CHAIRO deep settled inner satisfaction & happiness

Yes, and ALLA

I will rejoice → future tense CHAIRO

1:15

Some on the one hand(believers)

Some on the other hand (believers)

The
Message

Proclaiming Christ

Proclaiming Christ

Mental
Attitude

Envious, Rivals of Paul,
contentious, butting-heads

Good thought out of Love

Motives

Reacting to the ego, self
Carnal (fleshly)

Reacting to doctrine
Spiritual

Purpose

to put it to Paul
to increase pressure on Paul

holy character

World
Framework

Imagining, supposing
ideas, thoughts, motives

knowing (doctrine)
Paul Appointed
for Defense of Gospel

Visible
Character

Shunning Christians “our group is best”
partianship come to our church
wearing shirts with church name

promotion of all churches
that teach the Truth

Outcome

People hear “Christ Died For Your Sins” & some believe

Paul’s
Reaction

I can and will rejoice

I can and will rejoice

The End