beginning . . .

Philippians

EUAGGELLION "Good News" Phil. 1:5,7,12,16,27; 2:22; 4:3,15 euaggel I ion

Greeting 1:1-11

Paul's Viewpoint of His Circumstances 1:12-26

Present Priority & Advancement of the Gospel

Future Priority & Advancement of the Gospel

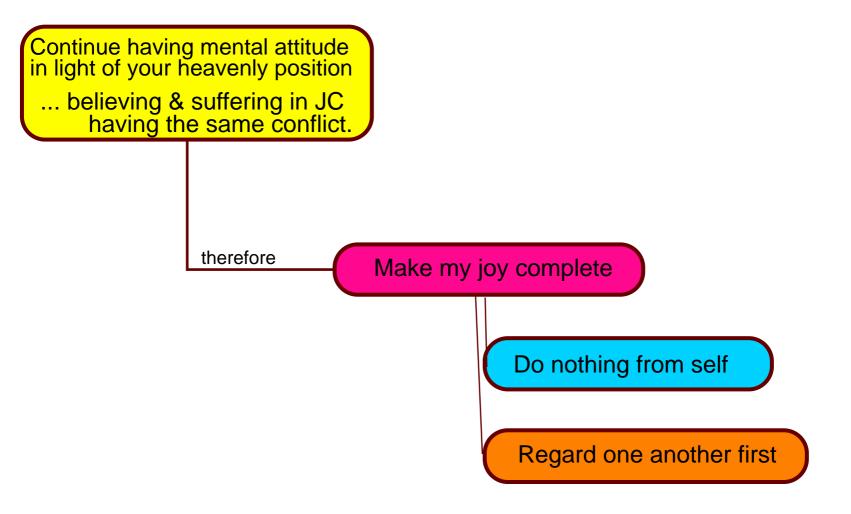
Paul's Viewpoint of the Philippian Circumstances 1:27-2:18

An Appeal to Gospel Mentality in face of Opposition 1:27-30

Therefore if there is any encouragement in Christ, if there is any consolation of love, if there is any fellowship of the Spirit, if any affection and compassion, make my joy complete by being of the same mind, maintaining the same love, united in spirit, intent on one purpose. Do nothing from selfishness or empty conceit, but with humility of mind regard one another as more important than yourselves; do not merely look out for your own personal interests, but also for the interests of others.

In Greek Text only ONE independent main verb
ONE subordinate verb

3 ALL the rest are descriptive participles relating to the main verb



Preliminary Logic Flow Phil 2:1-4

Phil. 2:1a Therefore ...

ouħ

Continue having mental attitude in light of THE GOSPEL, ie your heavenly position

... believing in Him & suffering for His sake

- having the same conflict.

Therefore SUN builds new thinking on the old

#1 IF #2 IF #3 IF #4 IF

Phil. 2:1b if there is any encouragement in Christ,

Eiftiß --- parakl hsiß en Cristw,

ifEImaybe yes maybe noSincethere is----implied factual

any TIS indefinite prn any, some

encouragement PARAKLESIS to call + alongside/beside to encourage, to help, to comfort **Rom. 15:5; 2Cor. 1:5; 2Th. 2:16; 1John 2:1*

in Christ EN CHRISTOS position

Phil. 2:1c if there is any consolation of love,

ei¶ti paramuqion agaphß,

if EI maybe yes maybe no Since *there is* ---- implied factual

SOME TIS indefinite prn any, some

CONSOLATION PARAMUTHIA to emote + alongside/beside *John 11:19,31; 1Cor. 14:3; Phil. 2:1; 1Th. 2:12; 5:14

of love AGAPE of/from love

Phil. 2:1d if there is any fellowship of the Spirit, eiftiß koinwnia pneumatoß, if EI maybe yes maybe no Since there is ---- implied factual TIS indefinite prn any, some any fellowship KOINONIA joint participation, partnering *Matt. 23:30; Luke 5:10; Rom. 12:13

of the Spirit PNUEMA (of/from) spirit

if any affection and compassion, Phil. 2:1e ei¶tiß splagcna kai«oiktirmoi÷ if EI maybe yes maybe no Since there is ---- implied factual any TIS indefinite prn any, some affection SPLANGNA guts, center of emotions * Acts 1:18; Luke 1:78; Phil. 1:8; 2:1; Philem. 1:12,20; 1John 3:17 and compassion **OIKTIRMOS** compassion *Psa. 144:9

Phil. 2:2a make my joy complete by being of the same mind, ...

pl hrwsate=mou this caram ina to\aujto\fronte,

Start --- to fill full

aor impv PLEROO to fill, fufill *Luke 3:5; Matt. 23:32; Eph. 5:18; Phil. 2:2

the joy of mine CHARA

inner satisfaction and happiness

(namely) that HINA 1John 5:3; John 13:34

you(s) have mental attitude PHRONEO to think, to have a ma

*Matt. 16:23; Phil. 1:7; 2:2,5; 3:15,19; 4:2,10

the same TO AUTOS the same one

Christianity is mental attitude Christianity is a mentality Faith Rest on God's finished work Christianity is inner life Activity developing out of attitude Inner heart shining forth to the world Christianity looks heavenward

Religion is all activity, performance

Do this

Don't Do this

Religion is outer living

Rites, baptism, circumcision

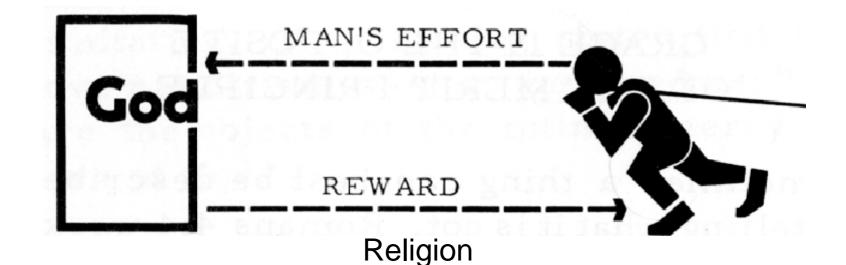
Ambience, senses, stained glass windows, fine suits, clergy

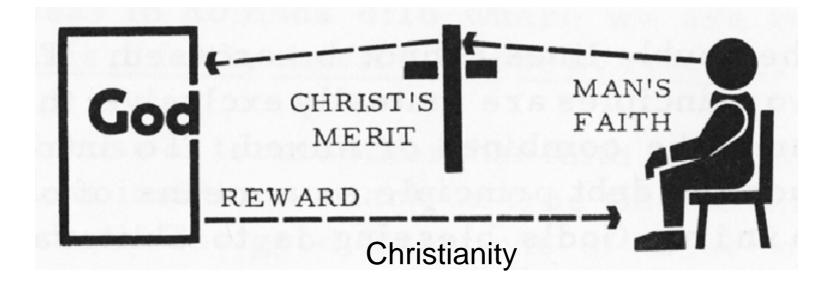
Religion looks earthward (see, smell, taste, touch, hear) Only place in the Bible

Acts 16:30 The question is asked, "What must I do to be saved ?"

Acts 16:31 "Believe in the Lord Jesus, and you will be saved"

col. 3:2 Set your mind on the things above, not on the things that are on earth





Phil. 2:26 maintaining the same love, united in spirit, intent on one purpose

the aujthe agaphn effontes, survyucoi, to en fronountes,

"emphatic" - first words

the same love O AUTOS AGAPE the same love *Phil. 1:9

pres part. ECHO to have, to hold

united in spirit

maintaining

pres part SUN (together with) +PSCHOS (soul, minds)

intent on one purpose

pres part PHRONEO

Phil. 2:3a Do nothing from selfishness or empty conceit,..

mhdem kat eriqeian mhde«kata»kenodoxian

bo nothing from selfishness

"and not one thing according strife"

*Gal. 5:20; Phil. 1:17; 2:3

or empty conceit

"and not one thing according vain glory" *<u>Gal. 5:26;</u> Phil. 2:3

Phil 2:36 but with humility of mind regard one another as more important than yourselves;

aÓla»th@tapeinofrosumh@aÓlhloußhogoumenoiuperecontaßeautwn,

but ALLA strong contrast

with humility of mind "in the humble mentality"

TAPEINO (humble/low) + PHRONE (m.a.)

*Matt. 23:12; Luke 3:5 *Phil. 1:7; 2:2,5; 3:15,19; 4:2,10

regard one another

as more important

HEGOUMIAI pres m/p to count

ήγε΄ομαι to lead, consider, count, regard verb (6) Phil. 2:3 τη τα πεινοφροσύνη άλληλους ήγούμενοι ύπερ Phil. 2:6 ύπάρχων ούχ άρπαγμόν ήγήσατο τὸ είναι ἴσα Phil. 2:25 Άναγκαῖον δὲ ήγησάμην Επαφρόδιτον τὸν άδ Phil. 3:7 κερδη, ταῦτα ῆγημαι διὰ τὸν Χριστὸν Phil. 3:8 άλλὰ μενοῦνγε καὶ ήγοῦμαι πάντα ζημίαν εἶν εζημιώθην, καὶ ήγοῦμαι σκυβαλα, ἶνα

HYPER + ECHO *Rom. 13:1; Phil. 2:3; 3:8; 4:7; 1Pet. 2:1 Rom. 13:1 Πασα ψυχή εξουσίαις υπερεχούσαις υποτασσεία Phil. 2:3 αλλά τη ταπεινοφροσύνη αλληλους ήγουμενοι υπ eautov. Phil. 3:8 είναι διά τὸ υπερεχον της γνωσεως Χριστοῦ Phil. 4:7 τοῦ θεοῦ ή υπερεχουσα πάντα νοῦν φρουρήσει

1Pet. 2:13 τον κύριον, είτε βασιλεί ώς υπερέχοντι,

Phil. 2:4a do not merely look out for your own personal interests,... mh\ta>eåutwn eRastoß skopounteß

do not merely look

ME SKOPEO pres part

*1Sam. 4:13; 14:16 Phil. 2:4 τὰ ἐαυτῶν ἐκαστος σκοποῦντες ἀλλὰ [καὶ Phil. 3:17 γίνε σθε, ἀδελφοί, καὶ σκοπεῖτε τοὺς οῦτω περιπατοῦντας

σκοπός watchman; mark, target noun (1) Phil. **3:14** κατά <mark>σκοπόν</mark> διώκω είς τὸ βραβεῖον τῆς

for your own personal interests

Phil. 2:4b ... but also for the interests of others.

aÓla»[kai} ta≫ete⊭wn eRastoi.

but ALLA strong contrast

also not in best texts

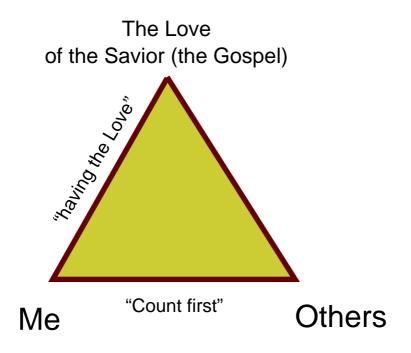
for the interests TA the things

of others.

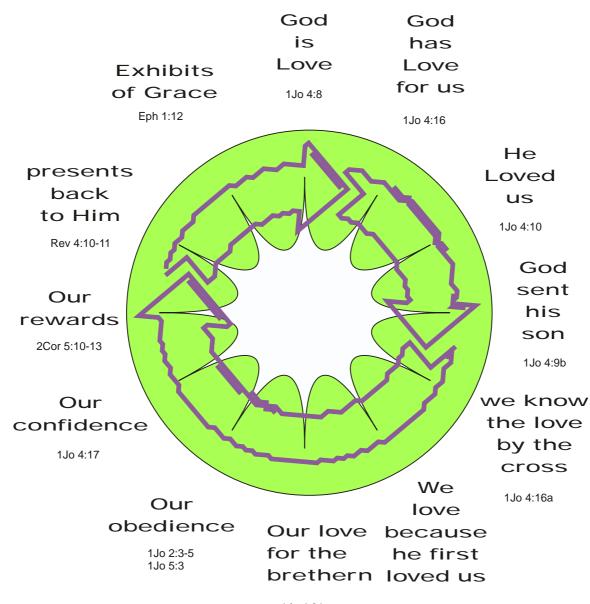
of/from HETROS EKASTOS each other

Biblical Love - Essential Features

- **#1** Provides for the one loved 1Jo 4:9
- **#2** Seeks the best for the one loved 1Jo 4:9
- **#3 Not based upon reciprocity** 1Jo 4:10
- **#4 Not based upon our merit** Rom 5:8
- #5 Quality that participates in the suffering of the one loved Isa 63:9; Heb 2
- #6 Love is based upon Truth 1John 2:5; Eph. 4:15; 2Th. 2:10; 2John 1:3



1John 4:19 We love, because He first loved us.



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The Example of Christ 2:5-11

The End