beginning . . .

Therefore did that which is good become a cause of death for me? May it never be! Rather it was sin, in order that it might be shown to be sin by effecting my death through that which is good, so that through the commandment sin would become utterly sinful. For we know that the Law is spiritual, but I am of flesh, sold into bondage to sin.

Rom. 7:13 Τὸ οὖν ἀγαθὸν ἐμοὶ ἐγένετο θάνατος; μὴ γένοιτο ἀλλὰ ἡ ἀμαρτία, ἴνα φανἢ ἀμαρτία, διὰ τοῦ ἀγαθοῦ μοι κατεργαζομένη θάνατον, ἴνα γένηται καθ' ὑπερβολὴν ἀμαρτωλὸς ἡ ἀμαρτία διὰ τῆς ἐντολῆς. 14 Οἴδαμεν γὰρ ὅτι ὁ νόμος πνευματικός ἐστιν, ἐγὼ δὲ σάρκινός εἰμι πεπραμένος ὑπὸ τὴν ἀμαρτίαν.

Therefoldrithat which is good become a cause of death for me? May it never be! Rathiewas sin, in order it though the best shown to be sin by effecting my death through that which is good, Sot hat through the commandment sin would become utterly sinful. For we know hat hat the Law is spiritual, bu tam of flesh, sold into bondage to sin.

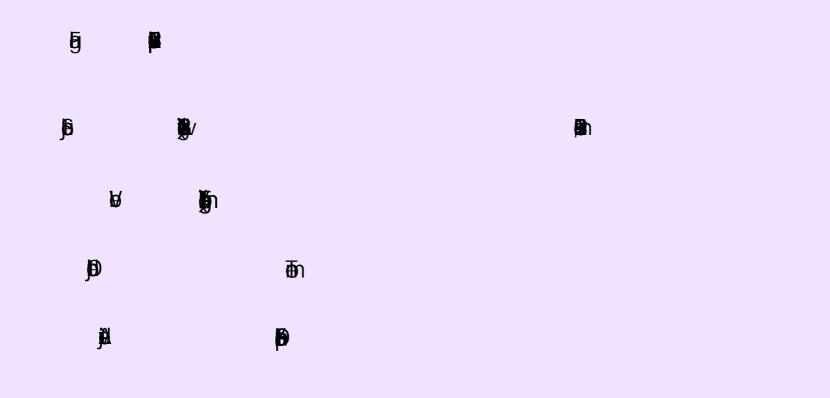
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Therefore did that which is good become a c

Το ουν αγαθον εμοι εγενετο θανατος;



.... May It never be! Rather it was sin, μη γενοιτο αλλα η αμαρτια,





.... In order that it might be shown to be sin through that which is good,

ινα φανη αμαρτια, δια του αγαθου μοι κατεργαζομενη θανατον,

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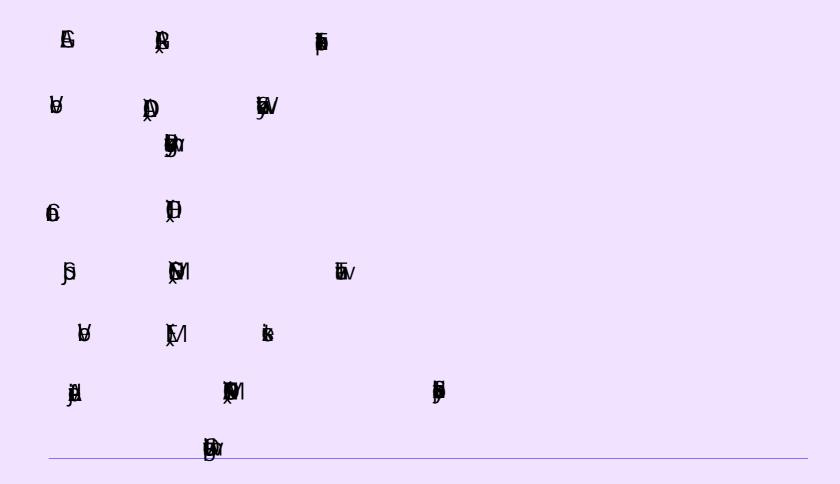
so that through the commandment sin would ινα γενηται καθ υπερβολην αμαρτωλος η αμαρτια δια της εντολης.

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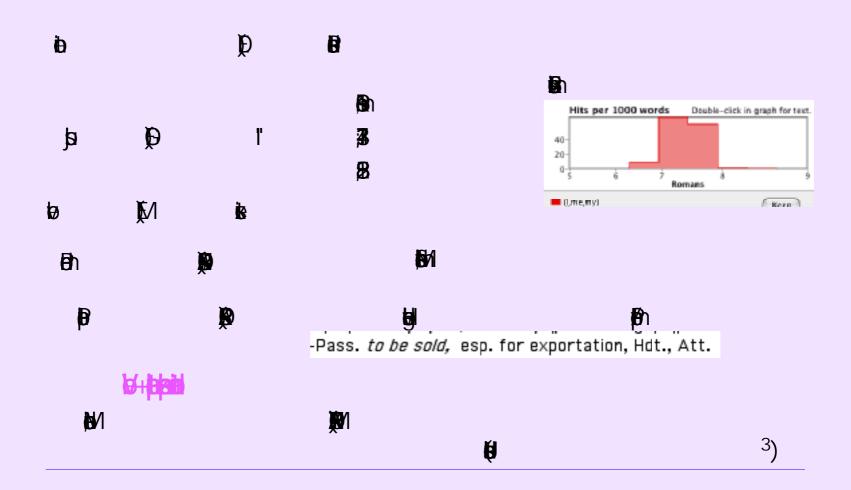
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For we know that the Law is spiritual, 14 Οιδαμεν γαρ οτι ο νομος πνευματικος εστιν,



but I am of flesh, sold into bondage to sin. εγω δε σαρκινος ειμι πεπραμενος υπο την αμαρτιαν.



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# The End