

beginning . . .

Wretched man that I am! Who will set me free from the body of this death? Thanks be to God through Jesus Christ our Lord! **So then**, on the one hand I myself with my mind am serving the law of God, but on the other, with my flesh the law of sin. **Therefore** there is now no condemnation for those who are in Christ Jesus. **For** the law of the Spirit of life in Christ Jesus has set you free from the law of sin and of death. **For** what the Law could not do, weak as it was through the flesh, God did: sending His own Son in the likeness of sinful flesh and as an offering for sin, He condemned sin in the flesh, **so that** the requirement of the Law might be fulfilled in us, who do not walk according to the flesh but according to the Spirit. **For** those who are according to the flesh set their minds on the things of the flesh, but those who are according to the Spirit, the things of the Spirit.

Statement A

Conclusion #1

Statement B

Conclusion #2

More Explanation

Purpose/Result

More Explanation

# Rom 7:24 -8:1

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DESPAIR



NEED  
RESCUE



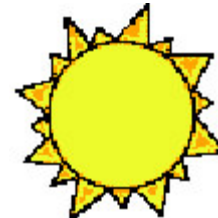
(Rescue Found!)



GRACE



CONCLUSION-1



CONCLUSION-2

# Rom 7:24 -8:1

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Wretched man that I am!

Tal aipwroß egw anqrwpoß:

After the struggles and losing battles, Paul concludes  
tired and exhausted . . .

Paul, new creation, is never able to thwart  
his old flesh nature (sin nature).

One of three hopeless sections in the NT

**1** No Hope to Defeat SN  
*Rom 7:15-20*

**2** No Hope  
*1Th. 4:13*  
*Eph. 2:12*

## 1. Recognition of Hopelessness

# Rom 7:24 -8:1

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Who will set me free from the body of this death?

tiß me rusetai ek tou swmatoß tou qanatou toutou;

Who ... Me ...

"WHO" juxtaposed with "ME"

Who will set me free ...

Rescue (future possibility)

.... From the body of this death?

Out of EK this body  
of the death/separation condition

## 2. Recognition of External Need

# Rom 7:24 -8:1

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*Rescue : To free or deliver from any confinement, violence, danger, or evil;*

Matt. 6:13; 27:43

Rom. 11:26; 15:31

2Cor. 1:10

Col. 1:13

1Th. 1:10

2Th. 3:2

2Tim. 3:11; 4:17,18

2Pet. 2:7,9

*Old Testament: 2Sam. 22:2; Psa. 18:2;  
22:1; 40:17; 70:5; 144:2 Psa. 6:4;  
18:19,48; 22:8; 31:2; 34:7; 35:17; 50:15;  
71:2,4; 72:14; 81:7; 82:4; 91:15; 116:8;  
119:153; 136:24; 140:1; 144:7,10-11,  
Many more...*



## God is our Rescuer

# Rom 7:24 -8:1

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Turning from self to God's hand

# Rom 7:24 -8:1

Page 8

Thanks be to God through Jesus Christ our Lord!

25 cariß de tw qew dia Ihsou Cristou tou kuriou hmwn.

Thanks CHARIS Grace

Thanks be to God

"Be" is not in  
the Greek

To/by God

*\*1Cor 15:57*

... Through Jesus Christ our Lord!

The "thanks" or "Grace" is thru JC, the Cross of JC

## 3. Recognition of Spiritual Resources



# Rom 7:24 -8:1

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So then, on the one hand ... but on the other ....

Ara oun autoß egw tw men noi doul euw nomw qeou th de sarki nomw amartiaß.

So then,

Strong conclusion! ARA OUN

*\*so different from  
how section begin 7:15*

on the one hand ...

Two Contrasting Experiences  
in lives of believers

... but on the other ....

## 4. Realization of Believer's Experience

# Rom 7:24 -8:1

Page 10

... I myself with my mind am serving the law of God,...

autoß egw tw men noi doul euw nomw qeou

... I myself ...

The whole person of Paul  
vertical view - (body, soul, spirit) or  
horizontal view - (two natures)  
make up Paul

... with my mind am serving

Pres act ind Present mental attitude  
With/by the mind (mine)

...the law of God,...

The expression  
of God's righteousness

## I Want to do right

# Rom 7:24 -8:1

Page 11

... But on the other, with my flesh the law of sin.

th de sarki nomw amartiaß.

... I myself ...

"Present re-occurring effects"  
"Pres act ind"

... With the flesh am serving

With/by the flesh (mine)

... The law of sin...

Is there a LAW of SIN ?

**Principle of sin**  
**(repulsion against God's character & will)**

Yet I practice sin by my flesh

# Rom 7:24 -8:1

Page 12

Therefore there is now no condemnation for those who are in Christ Jesus.  
8:1 Ouden ara nun katakrima toiß en Cristw Ihsou.

**V** Therefore = the consequent of thinking processes

Thought Process: a conclusion or realization

"One of the biggest therefore's in all the Bible"

It begins in Chapter 1:16,17 and continue thru all 8 chapters  
building and coalescing into this great declaration.

Rom. 1:24; 2:1,21; 4:22; 5:1,12; 6:4,12,21; 7:4,13; 8:1

Yet, how is this a conclusion of Chapter 7 ?

**N** A believer must live this life in  
light of heavenly truth, not  
one's experiences or feelings.

## 5. Realization of Spiritual Reality

# Rom 7:24 -8:1

Page 13

Therefore there is now no condemnation for those who are in Christ Jesus.

8:1 Ouden ara nun katakrima toiß en Cristw Ihsou.

~~there is~~ now no condemnation

KATA + KRI + MA

(To judge + down) The result of

*Matt. 20:18; Rom. 2:1; 5:16,18; 8:3,34*

Urgency of Paul, uses no verb

no

Not one thing EMPHASIS first two words "no condemnation"

Eternally secure !!! Why do I need forgiveness as a believer ?

"now"

This is normally a time word, here it is used as  
this point in Paul's argument/experience of Rom 7 & 8

those who are in Christ Jesus

Most important part - the ones in Christ Jesus

First time phrase used in Romans - in Christ

## 5. Declaration of Spiritual Reality

# Rom 7:24 -8:1

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## A. Freedom from law & flesh & sin

1. Recognition of Hopelessness

Rom 7:24a

2. Recognition of External Need

Rom 7:24b

3. Recognition of Spiritual Resources

Rom 7:25a

4. Realization of Believer's Experience

Rom 7:25b,c

5. Realization of Spiritual Reality

Rom 8:1a

6. Declaration of Spiritual Reality

Rom 8:1b

7. Principle of Spiritual Reality

Rom 8:2ff

The End