

beginning . . .

Rev 4.8, Psalm 23

R o m a n s 8 H i g h l i g h t s

**Believers life revolves about a relationship to the work of
Father, Son, & HS.**

Rom 8:11,15-17

**Glorification is work of God which brings a believer
to his ultimate state, Christ likeness.**

Rom 8:18,17,23,29,30

**Romans 8 is a full explanation of the Father, Son
& HS in prayer.**

Rom 8:26-27, 34,34c

Scripture

Rom. 8:1 Therefore there is now no condemnation for those who are in Christ Jesus. For the law of the Spirit of life in Christ Jesus has set you free from the law of sin and of death. For what the Law could not do, weak as it was through the flesh, God did: sending His own Son in the likeness of sinful flesh and as an offering for sin, condemned sin in the flesh, so that the requirement of the Law might be fulfilled in us, who do not walk according to the flesh but according to the Spirit.

Outline

- A. Freedom from law & flesh & sin 7.24-
 - 1. Recognition of Hopelessness 7.24a
 - 2. Recognition of External Need 7.24b
 - 3. Recognition of Spiritual Resources 7.25a
 - 4. Realization of Believer's Earthly Experience 7.2
 - 5. Realization of Believer's Spiritual Reality 8.1
 - 6. Declaration of Absolute Spiritual Reality 8.1
 - 7. Principle of Believer's Spiritual Experience 8.2-

Rom. 8:2

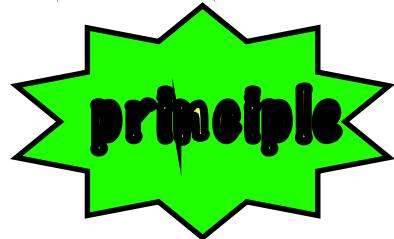
For the law of the Spirit of life in Christ

ο γαρ νομος του πνευματος της ζωης εν Χριστω Ιησου

For

Further explains "no condemnation" of verse

the law The Mosaic Law rule



of the Spirit The Spirit (Holy Spirit)

of life Of the Life

*Rom. 5:21; 6:10,22-23; 2Cor. 4:10-11; Gal. 2:1
Eph. 4:18; 1Tim. 1:16; 4:8; 6:12; Titus 1:2; 3:7
1:4; 3:15-16,36; 4:14; 5:24,39; 6:27,40,47,51,5
10:28; 11:25; 12:50; 14:6; 17:2-3; 1John 1:2; 2:
3:15; 5:11-13,20

**in Christ In Christ Jesus
Jesus**

Why not Jesus Christ

The principle of the Spirit resolves conde

Rom. 8:2

... Has set you free ...
... ηλευθερωσεν σε...

... Has freed ...

To free, release, to loose

Aorist indicative normally past tense event,

Historical or current event ?? - BOTH

*Rom. 5:15-16; 6:7,18,20,22-23; 7:2-3,6,24

... you ...

Receiver of action of the main verb

You(s)plural - all believers

Present & Historical Reality of F

Rom. 8:2

... from the law of sin and of death.
απο του νομου της αμαρτιας και του θανατου.

from

A way from

APO απο

Separation from another ob

the law

the law

The Mosaic Law

rule

principle

of sin

the sin nature

and of death

and the separated quality

Rom. 7:23

Separation!

**For what the Law could not do, weak
was through the flesh,**

το γαρ αδυνατον του νομου εν ω ησθενει δια της

For Further explains ...

**The law
could not do,**

A + DUNATOS NASB: impossible(6), things impossible(1)
what it could not without strength(2)

Luke 18:27; Acts 14:8; Rom. 8:3; 15:1; He
6:4,18; 10:4; 11:6

**the impossibility of the
law principle**

**... Weak as it was ... in which it was
constantly weak
... through the flesh**

Impossible Situation

Rom. 8:2

God did: sending His own Son in the likeness of sinful flesh and as an offering for sin

ο θεος τον εαυτον υιον πεμψας εν ομοιωματι σαρκος αμαρτιας και περ

God did: God(exists)

No verb

**sending His own Son or part of Son are
His own Son having sent adjacent words**

In the likeness of sinful flesh

In likeness quality of sin flesh

Likeness, not

and as an offering for sin

even concerning sin

like Gal 1:4 PERI us

Impossible made real

Rom. 8:3C

He condemned sin in the flesh,
κατεκρινεν την αμαρτιαν εν τη σαρκι,

He (God the Father) God placed sin on the Son ...

condemned **A**or in d(historical event)
KATA (down) + **KRINO** (to judge)

sin ... the sin

At the Cross

God never deals with sin again, only adjust

In the flesh

Death of Christ resolves sin issue

FOR EVER

Only men not angels Heb 2:14-18

The Miracle of the Cross

Review

I. Freedom for the ones in Christ

- A. Fact of Freedom 8:1-2**
- B. Reason for Freedom 8:3**
- C. Purpose of Freedom 8:4**

The Bible Church Syndrome

Saved by grace thru faith in Christ Jesus



Working to LIVE the requirements of Christian Law

Using the NT as new post Christ law book.

C.L. is not system, but relationship to

The End

Psalm 144, 23