

beginning . . .

Rom. 8:9 However, you are not in the flesh but in the Spirit, if indeed the Spirit of God dwells in you. But if anyone does not have the Spirit of Christ, he does not belong to Him.

Believer or Unbel ?

Certainly a Believer is clear. Only a believer could be in the Spirit

Are the other verses of Rom 8, even Rom 7 about a mix of unbelievers ?

No verses address unbelievers anywhere in Romans, only describe such as 8.9

The address "you" is toward the spiritual believers in Rome

Rom. 1:7 to all who are beloved of God in Rome, called as saints:

Rom. 5:1 Therefore, having been justified by faith,

we have peace with God through our Lord Jesus Christ,

Rom. 6:22 But now having been freed from sin and enslaved to God,

Rom. 7:4 Therefore, my brethren, you

Rom. 8:1 Therefore there is now no condemnation for those who are in Christ Jesus.

Rom. 8:12 So then, brethren, we are under obligation, not to the flesh, to live ...

Rom. 8:35 Who will separate us from the love of Christ?

1Cor 2 & 3	Basic feature	Ability to receive the Word	Attitude about the Word	Conduct		Results		How to change
						Now	Future	
<i>Natural Man</i> <i>ψυχικος</i>	<i>ego</i> + <i>ικος</i>	does not, cannot receive the Word 1Cor2:14 Rom 8:9	moronic, foolish, esp. Cross 1Cor1:18	walks according to his/her own desires Ju 18,19	Shows by religious or party attitudes	no REAL peace	Lake of Fire Jo 3:36	Faith + the Gosp
<i>Carnal Man</i> <i>σαρκικος</i>	<i>flesh</i> + <i>ικος</i>	limited intake, needs easy, simple 1Cor 3:1	little interest, dull of hearing, no-push Heb5	inability to get along with other BEL (humanity relationships)		miserable, under discipline, bitter Heb 12	loss of reward	agree about si Cross paid, JC the only answer
<i>Spiritual Man</i> <i>πνευματικος</i>	<i>spirit</i> + <i>ικος</i>							

Rom. 8:9 **However**, **but** **But**

υμεις δε ουκ εστε εν σαρκι αλλα εν πνευματι, ειπερ πνευμα θεου οικει εν υμιν.
ει δε τις πνευμα Χριστου ουκ εχει, ουτος ουκ εστιν αυτου.

DE

DE

Both conjunctions are the same word
Now, then, and then

Mild adversative
Continues thought of Rom 8.1-8

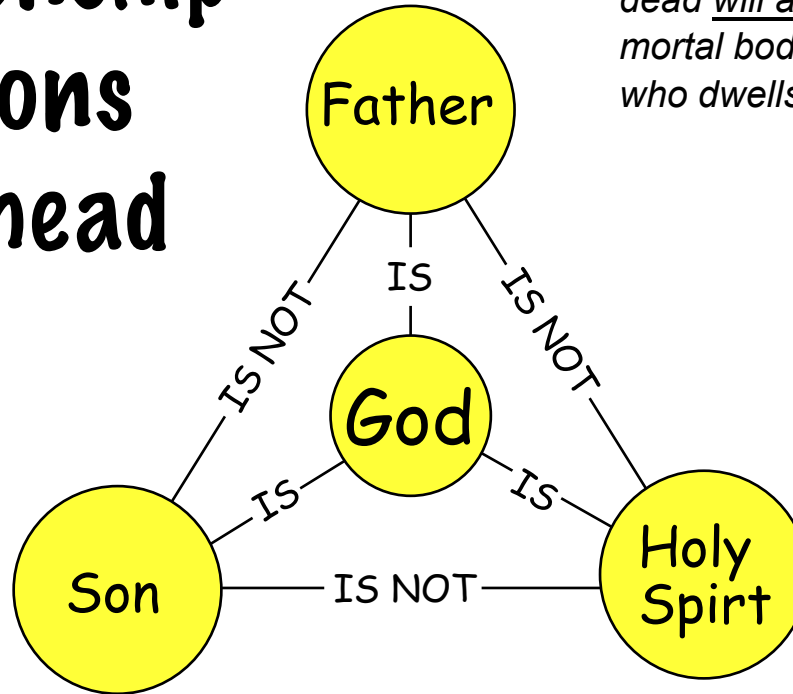
Emphasis on the Trinity involved in the salvation & security of the believer

1. The Spirit
2. The Spirit of God
3. The Spirit of Christ

Rom. 8:9 However, you are not in the flesh but in **the Spirit**, if indeed **the Spirit of God** dwells in you. But if anyone does not have **the Spirit of Christ**, he does not belong to Him.

Holy Spirit relationship with God the Father & God the Son

The Triune Relationship of Persons of Godhead



Rom. 8:11 But if the Spirit of Him who raised Jesus from the dead dwells in you, He who raised Christ Jesus from the dead will also give life to your mortal bodies through His Spirit who dwells in you.

Rom. 8:10 If Christ is in you, though the body is dead because of sin, yet the spirit is alive because of righteousness.

Rom. 8:6 For the mind set on the flesh is death, but the mind set on the Spirit is life and peace,

Rom. 8:9 **However, you are not in the flesh but in the Spirit,....**

υμεις δε ουκ εστε εν σαρκι αλλα εν πνευματι,

You are not in the flesh

Plural address - spiritual believers in Rome

Condition could ONLY be true of believers !

Pres ind - habitually, over & over action

No article so emphasis is on the nature of a thing

You(s) are existing not in flesh character/quality/nature

but **Strong contrast ALLA**

In the Spirit,

Repetition of first phrase as a contrast

You(s) existing In Spirit character/quality/nature

Impossible to be both at same time, must be one or the other

A believer is spiritual or fleshly (carnal)

No mixing together, no in between, no neutrel situation

***at any instant in time**

Rom. 8:9 ...if indeed the Spirit of God dwells in you.

Εἴπερ πνεῦμα θεοῦ οἰκεῖ ἐν ὑμῖν

There is no doubt

If (this be so) or Since this is a factual premise for the preceding conclusions

EΙΠΕΡ *Rom. 3:30; 8:9,17;
1Cor. 8:5; 15:15; 2Th. 1:6*

Spirit of God

Spirit of God *Matt. 3:16; 12:28;
John 4:24; Acts 10:38; Rom. 8:9,14;
11:8; 15:19; 1Cor. 2:11,14; 3:16; 6:11;
7:40; 12:3; 2Cor. 3:3; Gal. 4:6; Eph.
2:22; Phil. 3:3; 2Tim. 1:7; 1Pet. 4:6,14;
1John 4:2; Rev. 3:1; 4:5; 5:6; 22:6*

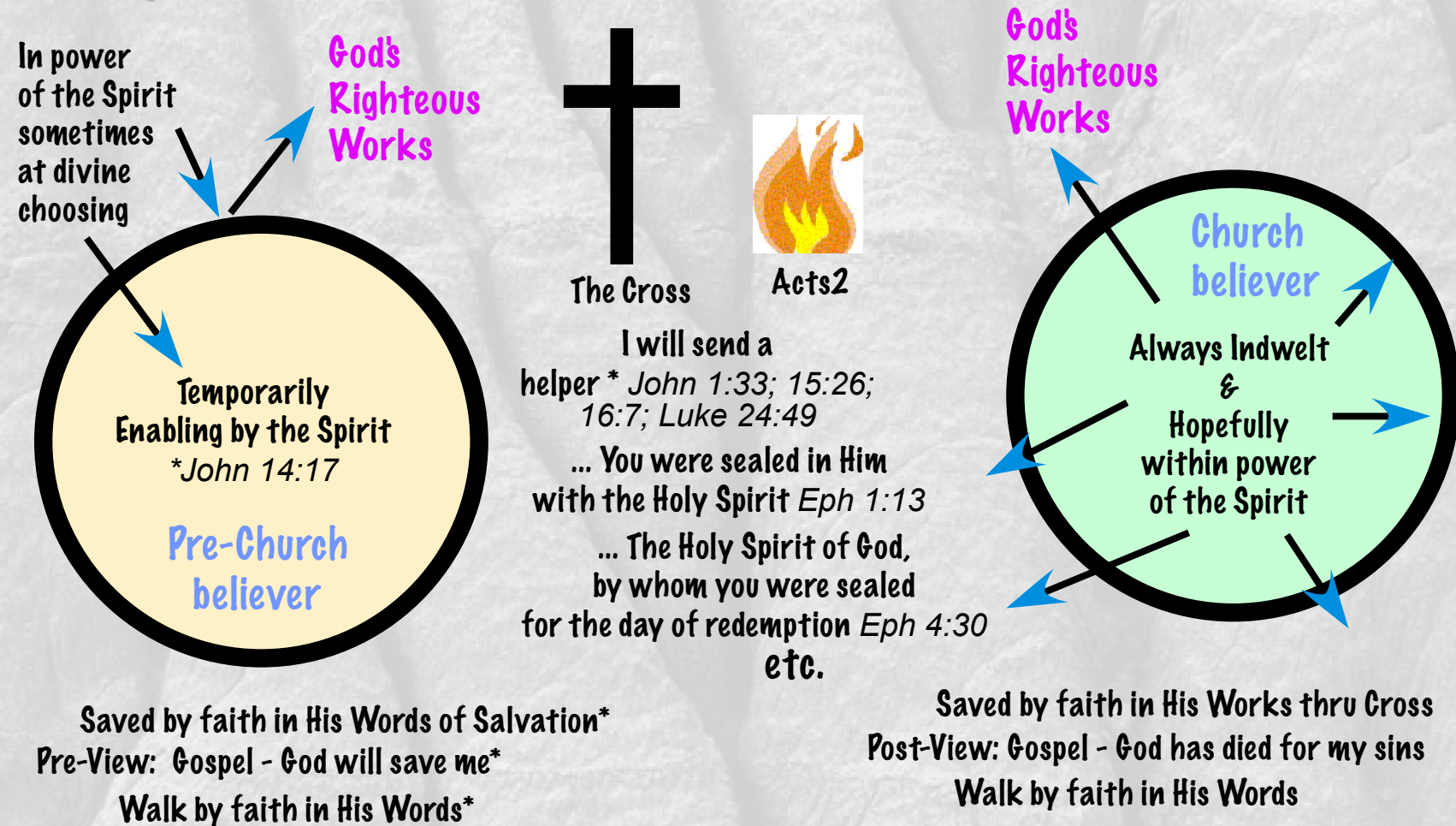


Dwells - ΟΙΚΕΩ
to dwell/reside/
makes home *1Cor. 3:16

Do you not know that you are a temple of God
and that the Spirit of God dwells in you?

In you(s)

Key Difference Between Believers In NT Vs OT



* reflects the gradual historical revelation of God, His Person, His Work, & His Word

... But if anyone does not have the Spirit of Christ, he does not belong to Him.

ει δε τις πνευμα Χριστου ουκ εχει, ουτος ουκ εστιν αυτου.

But... Mild adversative DE continues thought

1Cor. 12:13 For by one Spirit we were all baptized into one body, whether Jews or Greeks, whether slaves or free, and we were all made to drink of one Spirit.

IF

anyone does not have

1John 5:12 He who has the Son has the life; he who does not have the Son of God does not have the life.

the Spirit of Christ,

Spirit of the Christ Mark 2:8; Luke 9:42; John 7:39; Acts 16:7; Rom. 8:9; Gal. 4:6; Phil. 1:19; 1Pet. 1:11

THEN

he does not belong to Him.

This one does not exist of his. John 10:28 and I give eternal life to them, and they will never perish; and no one will snatch them out of My hand.

All believers possess the Spirit.

Not all believers adjust to the Spirit.

Chart of Adjustment to God

JUSTIFICATION - SALVATION I

Fact: God has died for our sins

No reason for us to do anything: to confess, to ask into heart, to be baptized, etc.

Ours is to believe, what God has done.

SANTIFICATION - SALVATION II

Fact: God has effected our life by the Cross & the Spirit

No reason to have to do anything. He has totally provided all at the Cross.

Ours is to believe, adjust, and walk in the light of the Truth

allowing the Spirit to work.

Rom. 6:11 Even so consider yourselves to be dead to sin, but alive to God in Christ Jesus.

GLORIFICATION - SALVATION III

Fact: God will return and provide us an eternal abode with Him

No reason to worry, to guess, to provide penitence.

Ours is to believe, rest, relax in light of the Truth.

... In the Spirit ...

**Is it a mystically
overwhelming or
in controlling by the
Spirit to accomplish
God's will ?**

**Is it a magically empowerment
much like a superhero's power
so that the superhero
could accomplish much
good in the world ?**

**Is it a Christian effort
to live in accordance
with commands of
the Word ?**

**Is it a mental attitude
adjustment to His Word
- His will - His Person,
realizing the
resultant, He is
accomplishing His
Work thru us ?**

**God is the
source
of all life**

**The Spirit
of Life
Imparts
Eternal Life**

**God, the
Spirit
indwells
those
in Christ**

**The Spirit,
unimpeded,
naturally
witnesses/bears
spiritual
fruit**

**Eternal Life
shines
forth from
the
Spirit thru
the believer**

**The
Principle of the Spirit
of the Life
Sets Free
From the Principle
of Sin & Death**

Rom. 5:10,17,21; 6:4,10-11,13,22-23; 8:2,6,10,13

Why Important ?

It shows how
to live the Christian Life !

We don't ! He does.

The End